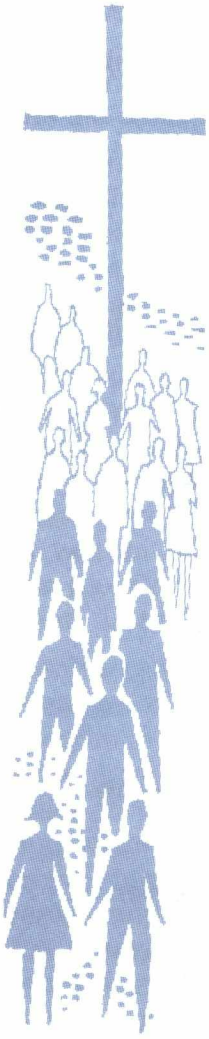
Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY

CROSSING THE BRIDGE

Dear People of St. Anne,

The weekend of celebration for Fr. Jack Dewes' 20 years of service to our parish is one weekend away. The planning, sponsorship requests and volunteers are all in place. How is it possible to sum up, in one evening, the myriad of gifts our pastor has given to us?



Impossible, I suppose...but perhaps if we view this weekend as one more snapshot, another picture we can put into our minds of what Fr. Jack gave to us, it seems nearly imaginable. He has led us through two decades of Masses, sacramental celebrations, parish galas, evenings spent in parishioners' homes, visits to the hospital when a loved one was dying, phone calls of comfort, strong hugs and *always* a smile with eye contact.

As Rory Cooney wrote, Fr. Jack has the "heart of a shepherd." What a beautiful way to think of his leadership and counsel. A shepherd is someone who provides guidance and care for a group of people. There is no doubt in my mind that his primary intentions were always centered on how he could best direct the people of St. Anne to better understand the love of God. And by using the word 'love,' I mean in the multidimensional meaning whereby forgiveness, tolerance, charity, selflessness and hope encompass the definition.

Do you recognize the many blessings our Redeemer has bestowed upon our parish by placing Fr. Jack at the helm? St. Anne is a place alive and rich with people who have been led to understand what the greatest gift of Christ is - love! This knowledge sets us apart and gives us great responsibility. Let us remember that we are a people who are poised to cross the bridge into the next chapter of our church community's history. Let us make this journey joyful and successful by engaging our hearts fully into this effort.

Rejoice with him and for him ~ the commemoration celebration is our chance to say thank you to Fr. Jack for being here for us for 20 years. We look forward to seeing you next weekend!

By Angela Nordgren, Parish Council Chair,
Ann McSorley, Jerry Rodosky, Ken Wink, Larry Kantroski,
Teri Janus and Tom Feeley—Parish Council Members

Twenty-fourth Sunday in Ordinary Time

Volume 5, No. 42 ~ This People is the House of God ~ September 13, 2009

St Anne Catholic Community

OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

Welcoming	• *Welcoming* all people and providing a sense of belonging to people at every stage of life
Creating	• *Creating* a place of enjoyment, excitement and fun for people of all ages
Healing	• *Healing,* reconciling and *reaching out* in caring service to others
Reaching Out	• *Serving* those in need, especially the broken, through generous gifts of time, talent and treasure
Serving	• *Gathering* at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives
Gathering	• Telling and *sharing* the Living Story of Jesus
Sharing	

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.

RESTING IN PEACE

Cathy Johnson,
relative of Rita and Matt Moran;
Bradley J. Sauder,
father of Melissa Sauder

CELEBRATING SACRAMENTS

WEDDINGS

I Michelle Mayer and David Stephens
I Darla Sak and James Thompson
I Stephanie Peters and Adam Kneisler
II Whitney Calvert and John Sardelis

Saturday, September 19th, 3:00 p.m.
Caroline LaValley and Kevin Kulma

BAPTISMS

Michael James **Steinkamp**
(Vanessa and Jay)

REMEMBERING...

Monday, September 14th
8:15 St. Anne Perpetual Mass Society
Welcome and blessings for Fr. Bernie—*Sr. Lorraine Menheer*

Tuesday, September 15th
8:15 Emily Boggess—*Barbara Klass*
Florence Michalski—*The Fitzgerald Family*

Wednesday, September 16th
8:15 Walter Mikosz—*The Family*
Barbara and Alex Baumgartner—*The Family*

Thursday, September 17th
8:15 Marc Weaver—*The Family*

Friday, September 18th
8:15 St. Anne Perpetual Mass Society

Saturday, September 19th
Mass of Anticipation
5:15 Stella Bernat—Lee Petrtyl

Sunday, September 20th
7:15 People of St. Anne

9:00 Marc Weaver—*The Family*
Eva Stec—*The Delach Family*
Welcome and blessings for Fr. Bernie—*Sr. Lorraine Menheer*
Teresa Bowes—*Kay Gillespie*
Dave Hersh—*Rick and Rita Weaver*

11:00 Walter Mikosz—*The Family*
Michael Ryan—*The Ryan Family*
Lorraine Arnold—*Jane M. Larson*
Charles Dallavo—*Diane and Steve Bergin*
Thomas Lynam—*Audre Becker*
Cliff Babbs—*Phyllis Babbs*

5:15 Esther and George Tomayo—*The Leverso Family*

COMING TO TERMS WITH THE CROSS

"Who do *you* say that I am?" Catholic Biblical scholar John Dominic Crossan, in a recent lecture at the Presbyterian Church of Barrington, told us that in the first century, there was a man known throughout the world as 'son of God,' 'light from light,' 'prince of peace,' and, simply, 'God.' "Who was that person?" he asks rhetorically, and then he tells us: Caesar Augustus. Crossan's point is to remind us of a simple fact: in the Roman Empire, there was room for only one emperor, one king, one god, and that was Caesar. Anyone claiming that title, or announcing another kingdom, or laying claim to the loyalty of the emperor's subjects, was an enemy of the empire, and the full force of Roman military might was brought against such a person. The gallows reserved for those who preached this infidelity, this sedition against the *pax Romana*, was the cross.

The Roman Empire, like empires before and after it, offered a version of "peace" to civilization. That peace was based on military victory, upon force and threat of force. In exchange for the peace and protection of the legions, subject states were allowed a measure of civil and religious autonomy. Paying for the presence and readiness of those legions was not inexpensive, however, and tribute taxes were collected from every subject in every country to pay for the salaries and expenses of the occupation forces as well as to fill the imperial coffers in Rome. The *pax Romana* worked pretty well for the Romans. Less so for the rest of the world.

Into this world came Jesus of Nazareth, and his message at the outset of Mark's story is "The kingdom of God is at hand. Repent, and believe in the gospel." Jesus' message is a clear alternative to the empire of Caesar. The empire of God offers peace, not through violence and coercion, but through equality and justice as revealed and mediated in the stories of the exodus, creation, and the Torah. The empire of God and the empire of Caesar are alternatives, not parallel courses. Either violence *or* justice. Either domination *or* equality. "No one can serve two masters." One has to "repent," that is, change one's mind, or *turn in the opposite direction*, to move between the two worlds.

Peter's answer to Jesus, "You are the anointed," is the *wrong* answer, which is why Jesus silences him. We know it is the wrong answer because Peter rebukes Jesus about the path of surrender he is about to take. Peter's vision is of an anointed one like Caesar, an empire like the empires of this world. Jesus tells him, with words that reveal the temptation that he himself must have felt, that Peter is not going in the right direction. "Get behind me," Jesus says. Follow me. God goes a different way.

The choice of the cross reveals to us the paschal mystery of God. The death and resurrection of the Messiah demonstrate that, just like the empire of God is not like those of this world, God's self, the God of Jesus, is not like the gods of this world. Far from a god of war or coercion, the God of Jesus is revealed as a beloved *father*. This God of ours does grasp at divinity, but pours self out in creation and incarnation, sharing the divine spirit with the universe. The raising of Jesus from the death inflicted upon him by the god Caesar reveals to us which of these powers is the stronger, so that in this life or any other, we "walk in the presence of God in the land of the living."

Mark's story of Jesus begins with those enthralling words that act as both a title and a theme: *Here begins the gospel of Jesus Christ, the Son of God.* The announcement of the arrival of the kingdom of justice and equality, the "good news" for the poor, is just the beginning. The choice of Jesus to be its prophet and vanguard and revelatory incarnation is just the beginning. The reaction of the empire against Jesus and his disciples, in spite of their non-violent resistance to injustice and Roman domination and the collaboration of Jewish authorities, was the cross. The cross, too, is thus "the beginning of the gospel." How the empire of God's peace and equality and non-violence will grow is determined over and over again by the choice of us who are baptized into the sign of the cross. The empire of God asks the church in every age to answer the question: "*Who do you say that I am?*" With the apostle James, we answer that question, not with just words, but with lives lived in peace, mercy, and justice, whatever the political cost in a world still dominated by Caesar.

By Rory Cooney, Director of Liturgy and Music

St. Anne Catholic Community

STEWARDSHIP OF TREASURE

Weekly Offering for September 6, 2009

Sunday Offering Envelopes used: 488	$30,335.00
Direct Debit/Credit Card Offerings: 238	$6,500.00
Grand Total for the Week	**$36,835.00**
Budget for Operating Expenses	$42,000.00
Difference	**-$5,165.00**

Year to Date Collection vs. Budget

Year to Date Sunday Collection	**$392,780.00**
Year to Date Budget	$420,000.00
Difference	**-$27,220.00**

Year to Date Extraordinary Collections

Sharing Parishes	$14,226.00
Archdiocesan Required Collections	$620.00
Complete the Journey/Debt Reduction	$60,273.00

Finance Notes

This week the annual report for Saint Anne Parish was sent to the Archdiocese. Now that the report is complete, we will be scheduled for the audit that we have been requesting since we arrived in the parish.

When the audit is complete, we will present you with the results as well as the annual report. We are hoping that the annual report will be in your hands sometime late October or early November.

Again, the audit is a matter of procedure when a new pastor is assigned to a parish. It is an audit of Archdiocesan 'Best Practices,' and we look forward to the suggestions that may come from a through look at how we have and will conduct business within the parish.

Fr. Bernie
Margaret Buckstaff

LaFarge Lifelong Learning

Inspiration Through Continuing Education

Presented by the St. Anne Catholic Community

Adults 50 years and better are invited 'back to class' this fall to pursue new interests through St. Anne's LaFarge Lifelong Learning Program. Courses meet once per week for six weeks and are held in the St. Anne Senior Center. Instruction is paced to the individual needs of each participant to ensure an enjoyable and rewarding learning experience for all. There's still time to join the fun.

Classes start this week. To register, call **847.381.5799** or come to the first session!

Class	Day/Dates	Time/Instructor	Fee
Introduction to Computers 6 classes	Mondays 9/14 – 10/19	9:30 a.m. - 11:00 a.m. Mike Konie	$30.00
Digital Photography 6 classes	Mondays 9/14 – 10/19	6:00 p.m. - 7:00 p.m. Doug Jones	$20.00
Woodcarving 6 classes	Wednesdays 9/16 – 10/21	9:30 a.m. - 11:30 a.m. Jim Hoffman	$20.00
Introduction to Microsoft Word 2003 6 classes	Wednesdays 9/16 – 10/21	9:30 a.m. - 11:00 a.m. Mike Konie	$30.00
Watercolor Painting Techniques Beginning and Advanced 6 classes	Thursdays 9/17 – 10/22	10:00 a.m. - 12:00 p.m. Jim Kennedy	$25.00

Suggest a course or share your talent!

LaFarge classes are taught by volunteers with expertise in their area of instruction, either as hobbyists or through their professional careers. If you have a talent you would like to share with others or a suggestion for a course you would like to see offered, please call us at **847.381.5799**.

St. Anne Catholic Community

KNITTING MINISTRY

The St. Anne Knitting Ministry meets on the 2nd **Monday** of the month, in the upstairs conference room of the Parish Center, from 1:00-3:00 p.m. For more information, call **Liz** at **847.381.8695** or **Joan** at **847.381.1409**. The first scheduled date is **Monday, September 14th**.

BOOK CLUB

All are invited to join the St. Anne's Book Club. The schedule is as follows:

Tuesday, September 15th
"The Pillars of the Earth" by Ken Follett
Tuesday, October 20th
"The Guernsey Literary and Potato Pie Society" by Mary Ann Shaffer/Annie Barrows
Tuesday, November 17th
"The Commoner" by John Burnham Schwarz
Tuesday, January 19th
"River Town: Two Years on the Yantze" by Peter Hessler
Tuesday, February 16th
"Shelter Me" by Juliette Fay
Tuesday, March 16th
"The Well and the Mine" by Gin Phillips
Tuesday, April 20th
"Three Cups of Tea, One Man's Mission to Promote Peace: One School at a Time" by Greg Mortenson
Tuesday, May 18th
"The Shack" by William P. Young

All discussions are held from 7:30 – 8:30 p.m., in the Parish Library. For more information, call **Sr. Lauretta Leipzig** at **847.381.5452**.

ST. ANNE PLAYGROUP

All St. Anne parents and caregivers are welcome to join the St. Anne Playgroup, which will begin its new year, starting on **Thursday, September 17th**, at a NEW TIME, beginning **9:00 a.m.** The playgroup will meet every Thursday morning in the nursery of the Parish Center, and will end promptly at 11:00 a.m. This new time will give moms of preschoolers some time to join with their littlest ones, while preschoolers are in school. Children, from newborn to kindergarten age, can play with a wide range of toys, while moms play along or socialize. For more information, please contact **Nicole Higgins** at **847.381.7544** or nicolerhiggins@comcast.net.

SESSION 2 FOR BAPTISM PROCESS

A reminder for those who have attended Session 1 of their Baptism Process in preparation for their baby's Baptism: Session 2 will be **Sunday, September 20th,** at 7:00 p.m., in the Church. Please mark this important date on your calendar. We look forward to seeing you!

WOMEN'S SCRIPTURE STUDY

All women of the parish are invited to join a 9 week scripture study of Second Corinthians, beginning **Monday, September 21st**, from 9:15-11:15 a.m., in the Parish Center conference room. The cost for the books will be $20.00 if you already have the Corinthians commentary book from our 2008 First Corinthians Study or $25.00 for the entire study set. For more information, call **Debbie** at **847.202.0778**.

CONFIRMATION

PARENT INFORMATION AND ENROLLMENT SESSIONS (Parents only)

Parent Enrollment sessions are for the **parents** of any new candidate who is entering the Confirmation preparation process in the fall of 2009 (candidates must be entering at least their 9th grade year to begin the process).

FALL PARENT SESSIONS:

Sunday, September 27th, at 10:30 a.m.
Tuesday, October 20th, at 7:00 p.m.
Sunday, November 8th, at 10:30 a.m.
ALL SESSIONS WILL BE HELD IN THE HOSPITALITY ROOM

WEDDING FAIR

Planning a wedding at St. Anne's or for a family member? Just want to get out for an evening of beautiful music? Brides-and grooms-to-be and their significant others are invited to **St. Anne's Wedding Liturgy and Music Fair,** on **Monday, September 28th,** from 7:30 to 9:00 p.m., in the chapel. Prospective wedding couples will receive the book *"Celebrating Marriage"* and a music planning sheet, and Rory Cooney will give a brief 'user's guide' to the book. Over an hour of our time together will be sampling parts of forty or so pieces of music as options for the wedding. Rory will provide music as well as some of our cantors, a string quartet, trumpet, and flute. It is an enjoyable and indispensable opportunity to prepare for the wedding ceremony.

Please R.S.V.P. to the liturgy office, **847.620.3064,** or by email to rcooney@stannebarrington.org so that we can prepare enough handouts. There is no charge for this evening. And all are welcome, even if you are *not* getting married!

St. Anne Catholic Community

GENERATIONS OF FAITH

Monday and Tuesday Night Speaker
FRIAR JOHNPAUL CAFIERO, OFM

I am pleased to announce that the **Monday, September 21st *Generations of Faith*** evening session will include a lecture and question and answer period by the dynamic Franciscan priest, Friar Johnpaul Cafiero. A former police officer, Friar Cafiero has worked as a counselor and chaplain at the Cook County Juvenile Detention Center. He is a pastoral associate and preacher at Holy Family Parish in Inverness and serves as the Chaplain for the Illinois State Police—Chicago District. Friar Cafiero holds an M.A. in Counseling and Psychology from Boston University, Master of Divinity in Liturgy/Scripture from Catholic Theological Union/University of Chicago and a Doctor of Divinity—Psychology/Theology from the University of St. Mary of the Lake.

In order that those with small children, who are unable to attend the Monday night session, can also hear the professional theologian, I have arranged for the speaker to also present for one other session in a series. **For the first event, Friar Cafiero will also speak on Tuesday evening, September 22nd.**

High School Teen Presenter – Monday Night
FR. COREY BROST, CSV

I am pleased to announce that the Monday night ***Generations of Faith* high school session** will include a presentation by Viatorian priest, Fr. Corey Brost. With a background in journalism and law, Fr. Corey uses his experience to heighten public awareness of the needs of the marginalized and to directly advocate for them. He has served as a lawyer at Association House for young people living in poverty, and as a caseworker for REST Shelter for the homeless. His passion has been, and remains, working with teens in high school and parish ministry. Fr. Corey has especially led teens in service-learning experiences. He has authored a series of books for teens which connect the weekly Gospel messages to the ups and downs of their lives: *"Gospel Connections for Teens - Reflections for Sunday Mass"* (St. Mary's Press, 2007). In addition to his degrees in Journalism and Law, Fr. Corey also holds a Master in Pastoral Studies from Loyola University and a Master of Divinity from Catholic Theological Union. Currently, Fr. Brost teaches religion at St. Viator High School in Arlington Heights.

PLEASE SELECT YOUR SESSIONS ONLINE

Currently, there are 74 families who are registered for *Generations of Faith*, but have not yet selected their September session. To do so, go to the St. Anne website, www.stannebarrington.org, and select the **Generations of Faith (Login)** tab. At the bottom of that page, enter your user name (e-mail address) and password to continue (you received this in an e-mail with the subject "GOF Confirmation"). If you have any questions, please contact **Carla Czyzewski** at **847.620.3069** or cczyzewski@stannebarrington.org.

By Susan Stengren,
Director of Generations of Faith

KIDCHOIR

It's time to get KidChoir going again! Kids, be part of the fun and important work of praising God in the Mass by being a part of the KidChoir for 2009-10. KidChoir is open to children in the **2nd grade and older**. Junior high age children are encouraged to either be in KidChoir or the Teen Choir that sings at the Sunday 5:15 p.m. evening Masses.

Rehearsals for KidChoir are on **Tuesdays**, from 6:00 until 6:45 p.m. in the Parish Center conference room. Generally, the KidChoir sings for the 11:00 a.m. Mass on the first Sunday of every month (**October 4th, November 1st, December 6th**) and at special times like Thanksgiving (9:00 a.m.) and Christmas Eve (2:30 p.m., as of this writing). If your children are interested in singing, please bring them to rehearsals. The schedule of rehearsals for the rest of this year is as follows:

September 29th	**October 6th**	**October 13th**
October 20th	**October 27th**	**November 3rd**
November 17th	**November 24th**	**December 1st**
December 8th	**December 15th**	**December 22nd**

Our "**kick-off" sign-up and rehearsal** will be on **Tuesday, September 29th**, and the Kidchoir will sing at the 11:00 a.m. Mass on **Sunday, October 4th**.

St. Anne School children: the required participation in Kidchoir rehearsals enables you to be in the choir and to audition for the cantor or song leader at school Masses.

Call **Rory Cooney** at **847.620.3064** if you have questions. Mrs. Murtaugh and Rory will see you on **Tuesday, September 29th**, at 6:00 p.m.

YOUTH MINISTRY

MIDDLE SCHOOL JOURNEY

Registration is now open for JOURNEY groups, which begin the first week of October. All middle school students have been emailed a registration form with a chance to choose their group for the coming year. If you have not received an email, call the **Youth Ministry** office at **847.620.3072**.

FIRST COMMUNION

Parents wishing to enroll their second grader for First Communion in the spring may do so at a parent meeting this fall.

Second Grade Parent Meetings

Sunday, October 4th, at 12:30 p.m.

OR

Thursday, November 5th, at 7:00 p.m.

All sessions will be held in the Hospitality Room

(We are unable to provide babysitting.)

St. Anne Catholic Community

SOUP SUPPERS

Sponsored by St. Anne Youth Ministry

Join Youth Ministry by **serving soup** to the homeless in Chicago

- From St. Anne, a group of 6 teens and 2 chaperones leave at 4:00 p.m., and return between 9:30 and 10:00 p.m.
- Adults who wish to chaperone will be assigned first. When the chaperone positions are filled, teens can begin sign up. (Teens who accompany a chaperone will be assigned when the chaperone signs up.)

Join Youth Ministry by **making soup and sandwiches** for the homeless in Chicago

- Gallons of soup must be made for supper nights
- Sandwiches can be made to accompany the soup
- About 200 dinners are served each evening

SOUP SUPPER DATES FOR 2009-2010:

Wednesday, October 14th
Tuesday, October 27th
Wednesday, November 11th
Tuesday, November 24th
Wednesday, December 2nd
Tuesday, December 9th
Wednesday, January 13th
Tuesday, January 26th
Wednesday, February 10th
Tuesday, February 23rd
Wednesday, March 10th
Tuesday, March 23rd
Wednesday, April 7th
Tuesday, April 20th

For more information or to volunteer, contact **Trish Buelow** at TrishBuelow@comcast.net.

ALL *NEW* ARRIVALS FOR

FALL AND HALLOWEEN

This week we reveal all new arrivals for fall, including cool weather clothing and accessories, entertaining essentials, festive décor, spooky Halloween costumes and more! Everything is new as we anticipate cooler days, changing colors and the magical holidays ahead. Come and browse; discover unique treasures and enjoy the warm feeling that comes from giving hope to local families in crisis.

We need some elves to stock the shelves!

Preparations are already underway for our annual Holiday Open House on

Wednesday, November 11th.

If you enjoy friendly banter, sparkly things or just can't wait to start trimming a tree, consider donating a little of your time this fall to Project Hope. Daytime and evening (Tuesdays and Thursdays) hours are available now – join us as often as you like! Holiday bakers are also needed for a cookie sale.

For more information, please call **Project Hope** at **847.381.5721**.

House of Hope Resale Shop
Heirlooms & Treasures
200 N. Hough Street • Downtown Barrington
Wed.–Sat. 10:00 a.m.-4:00 p.m. • 847.756.4673

FR. JACK'S

SCHEDULE OF EVENTS:

Saturday, September 19th

Mass of Thanksgiving—5:15 p.m.
Celebratory Reception—6:45 p.m.
Hors d'oeuvres and open bar
Family friendly until 8:00 p.m.
Dancing —6:45 pm-8:30 p.m.
Retrospective—8:30 p.m.
Dancing and dessert—9:30 p.m.-11:15 p.m.
Cocktail attire, please

Sunday, September 20th

Hospitality following all morning Masses

Commemoration Location:
St. Anne Catholic Community Campus

COMMEMORATION WEEKEND

A FEW THINGS TO KNOW:

- **IDs will be checked**. Bracelets will be issued to party goers over 21 years of age.
- **Parking** will be available at our usual lots and at the Metra train station.
- A **gift table** will be open and tended to until 10:00 p.m.
- Wear your dancing shoes—the bands **Synod** and **Second Time Around** will be rocking the gym!

Questions? Call **Angela** at **847.858.2377.**

THANK YOU!

We are grateful to the following supporters who have helped sponsor the party!

Adeline Fencik
Aimee Teslaw
Alice Burke
Alice Stedronsky
Anezka Bouz
Angela and Phil Nordgren
Anonymous
Arlene Overheu
B. F. Skarnulis
Barbara and Don Kenney
Barbara and Frank Bischof
Barbara and Stephanie Rejzer
Barbara Wills
Bebe Overhue
Bernice Jozwiak and Dorothy Hammer
Beth and Steve Pagnotta
Betty and Mark Cascia
Bob and Jill Miseyka
Bob and Karen Jensen
Bob and Mary Ellen Henehan
Bob Obernesser
Bonnie Vaughan
Caroline LaValley
Charles and Diane Dierks
Christopher and Ellen Johnson
Clarke's Bakery
Courtney and Barry Murtaugh
Cynthia Nygren
Dan and Lorraine Johnson
Dan and Meg Donoghue
Davenport Funeral Home
David and Ashlie McDonnell
David and Kathleen Tabak
Dennis and Sara Drees
Dick and Skippy Baum
Donald and Karen Philips
Donald and Karen Sauls
Dorothy Ann DeSpain
Dorothy Connolly
Dottie Deger
Ed and Clementine Rowley
Ed and Stephanie McLoughlin
Edward Zoladz
Eileen and Jim Perille
Elaine Conrad
Elisa Kendal-Ward
Eric and Karen Bessonny
Erwin and Mary Betz
Evelyn Kurfess
Evon Nuts
Florian and Marie Kaminski
Gary and Mary Magee
Gayle Ciotti
Georgene Farman
Gerry and Catherine Barry
Gerry and Elizabeth Rodosky
Gerry and Hodo Bataille
Gregory and Beatrice Benesh
Ho Lam and Thoung T. Duong
Janice and Jeffrey Sibley
James and Lenora Barra
James and Priscilla Tuttle
James and Regina Roland
Jeffrey and Mary Kehl
Jim and Ellen Condill
Jim and Pat Carollo
Joe and Celine Coath and Family
Joseph and Karen Kabbes
John Kolasinski
John and Janice Huber
John and Marilyn Ortinau
John and Mary Lou Albanese
Joseph and Patricia Sullivan
Joyce and Hank Wisniewski
Judith Nelson
Judith Rich
Julie and James Kerr
K & M Printing
Karen McBride
Karen and Douglas Darch
Kay Gillespie
Ken and Marilyn Hessler
Ken, Sherry and KJ Whigham
Kevin and Betty Lynch
Kevin Carter and Diane Klotina
Kevin Kulma
Larry and Cheryl Grelle
Leader Ace Hardware and Rental
Leon and Mary Hoffing
Les Spinner
Libby and Evelyn Ferracane
Lois Wollney
Lorraine and Herb Drews
Lynn Cushwa
Marcia Todd
Margaret and Peter Buckstaff
Margaret, Bill, and Will Graff
Marianne Lutz
Marie Friewer
Marilyn and Brenda Powell
Mary Anderlik
Mary F. Paulik
Mary Meinhard
Mary and Clinton Wesolik
Mary and Jack Reinhart
Matt McAndrews
Michael Jacobs
Michael and Elizabeth Schieble
Michael and Linda Dolan
Mike and Carol Rolfs
Mike and Mary Ireland
Mike and Pat Neenan
Myles and Marjorie Martin
Norwest Sound
Oscar and Nelida Osimani
Patricia Cramer
Patrick and Rosemarie Egan
Paul and Adrienne Kalmes
Payton Floral
Phil and Susan Koch
Project Hope
Randy and Anna Meyers
Richard and Audrey Kane
Richard and Charlotte Baumgart
Richard and Jill Morino
Richard and Kathleen Sachtschale
Richard and Maribeth Kuhn
Richard and Pat Spicuzza
Rita and Matt Moran
Robert and Kathryn Annetti
Robert and M. J. Schauer
Ron and Chris Jakubec
Ron Hahn
Ronald and Diane Tyrpin
Second Time Around
Steve and Susan Marshall
Sylvia Anderson
Synod
The Paul Horcher Family
The Wondrasek Family
Theresa Rosengren
Therese Lombardo
Thomas and Sophie Frueh
Tom and Cathy Pyra
Tom and Rita Callahan
Tom Welch
VideoEvents
Vince and Kathy Giamalva
William Mackendrick and Ann Minciotti
William and Ann McSorley
William and Marlys Stanton

The committee's goal is to cover and underwrite all of the party expenses.
Make checks payable to St. Anne and write "Party" in the memo line.
Mail to Fr. Jack's Party, 120 N. Ela St., Barrington, 60010

Generations of Faith

Generations of Faith: Registration Form 2009-2010

You will have the opportunity to choose your specific session dates through our online process, on a first come-first served basis. Once this form is completed in its entirety and received by our administrators along with your finance worksheet and payment, you will be given an access code to choose your dates. (This procedure is outlined on the website.) **NOTE**: Online date selection is available now.

Family Name: _____

Address: _____
No. **Street** **Apt. #**

_____
City **State** **Zip Code**

Home Phone: _____ **Cell Phone:** _____

Email: _____

We need an email address so we can send you the access code to choose your dates—please do not leave this blank.
If you do not have email access, we will contact you by telephone about choosing dates.

ANY CHILDREN WHO HAVE NOT YET BEEN CONFIRMED MUST BE ACCOMPANIED BY AN ADULT.
WE CANNOT ACCEPT REGISTRATIONS FOR CHILDREN ONLY.

Please list each participant's Name and Grade/Age (for children) in the appropriate section.
Indicate any St. Anne School Students. Please include last names if they are different from the Family Name.

NAME		GRADE	ST. ANNE STUDENT?
	ADULT	N/A	N/A
	ADULT	N/A	N/A
	ADULT	N/A	N/A
	ADULT	N/A	N/A
	HIGH SCHOOL		N/A
	HIGH SCHOOL		N/A
	HIGH SCHOOL		N/A
	HIGH SCHOOL		N/A
	MIDDLE SCHOOL		
	MIDDLE SCHOOL		
	MIDDLE SCHOOL		
	MIDDLE SCHOOL		
	GRAMMAR SCHOOL		
	GRAMMAR SCHOOL		
	GRAMMAR SCHOOL		
	GRAMMAR SCHOOL		
	PRESCHOOL (4,5,K)		
	PRESCHOOL (4,5,K)		
	PRESCHOOL (4,5,K)		
	NURSERY (0-3)	Age:	N/A
	NURSERY (0-3)	Age:	N/A
	NURSERY (0-3)	Age:	N/A

Mail this form along with your payment, finance worksheet, and volunteer interest form to:
Generations of Faith, 120 N. Ela Street, Barrington, 60010
MAKE CHECKS PAYABLE TO **ST. ANNE CATHOLIC CHURCH**

For Office Use Only: Check #_____ Credit Card Type_____ Amount_____

Website_____ Workgroup_____ Family Record_____ Tuition_____

Generations of Faith: Finance Worksheet

You will have the opportunity to choose your specific session dates through an online process. Once this form is completed in its entirety and received by our office along with your registration form and payment, you will be given an access code to choose your dates.

FEE SCHEDULE FOR ANNUAL PASS (September 2009-May 2010)**

Number of People in Household	Registration Fee
1	$115.00
2	$230.00
3	$345.00
4	$450.00
5+	$550.00

Annual Pass fees include all meals and materials for all six sessions.

☐ **Snowbird Special: $70.00 per person (Four session package)**

☐ **Single Session: $20.00 per person**

Household Contact: (First and Last name, please) _____

Number of Household Members who will be participating in Generations of Faith: _____

Number of *current* St. Anne School Students who will be participating in Generations of Faith: _____

Subtract current St. Anne School Students from Number of Household Members – Pay for: _____

Payment Method: ☐ **Check** ☐ **Credit Card**

Amount Paid/Charged: $_____

Credit Card Users, please complete the following:

CREDIT CARD ACCOUNT INFORMATION (we cannot accept debit cards at this time)

Account Number: _____

Cirde one: VISA MasterCard Discover American Express *

Expiration date: _____ / _____

Name as it appears on Card: _____

Billing Address: _____

* due to higher transaction costs charged to the parish, we prefer that you do not use American Express, but we will accept it if that is your choice.

Mail this worksheet along with your payment, registration form to:
Generations of Faith, 120 N. Ela Street, Barrington, 60010

MAKE CHECKS PAYABLE TO **ST. ANNE CATHOLIC CHURCH**

** **SPECIAL PAYMENT OPTIONS ARE AVAILABLE – PLEASE CALL 847.620.3068 or 3069.**

St. Anne Catholic Community

A CLOSER LOOK AT FREEDOM

By Sister Lauretta Leipzig, Pastoral Associate/ Director of Adult Education

Kathleen Chesto has written a short article on freedom. She begins by quoting John, chapter 8, where she writes: "You will know the truth, and the truth will set you free." She goes on to say that freedom is portrayed as one of the great ideals of an enlightened society, but how many of us ever experience ourselves as truly free? If we have families who depend on us, jobs in which our presence makes a difference, friends whose lives are intertwined with ours, others who depend on our charity, mortgages, commitments, are we free? She asks, "Is freedom, as it was suggested by an old sixties song, just another word for nothing left to lose?"

Chesto comments on the Buddhists who tell us that the truth lies in the fact that life is impermanent. They teach that when we know that nothing stays the same, when we learn not to count on success or joy or satisfaction remaining, we no longer fear their loss, and so we are free. Finally, they say that success, failure, joy, and sadness have no power over us.

But Jesus takes this teaching further. Jesus promises to be with us in all the losses, joy, successes and failures of our lives. We have nothing to fear because he has made this promise and he is with us always. As Christians, we have this truth that sets us free. It is the realization that all we have is the present moment. Life is now! Jesus is with us in the moments of pain and suffering and in the moments of deep joy. Though these experiences are part of our present lives, they won't last forever. But God is forever! That is our freedom as we hold life gently with open hands.

And so, maybe we can look upon our lives as did Brother Lawrence in his writing, *Practice of the Presence of God*. He believed that every moment of his day is a sacrament of God's presence. Let us try to avoid multi-tasking and give our undivided attention to each thing that enters our life, be it a child, a phone call, even an unpleasant task. Let us give our complete self to each moment and offer each action as a prayer – being truly present and truly free!

RITE OF CHRISTIAN INITIATION OF ADULTS

The RCIA is formally beginning sessions consisting of Scripture, prayer, and presentations on our Catholic beliefs and traditions. Are you an adult who has not been baptized, has been baptized in another faith tradition, or has been baptized Catholic but has not received the Sacraments of Eucharist and Confirmation and are interested in knowing more about the Catholic Church? YOU ARE VERY WELCOME! Sessions begin **Monday**, **September 28th**, in the Hospitality Room, at 7:30 p.m. We cannot be more eager to have you join us in this process with other adults who are beginning their journey of study and spiritual formation. "Walk-ins" are welcome. For more information, please call **Sr. Anna Marie at 847.381.5793.**

2010 CALENDARS

We are collecting 2010 calendars—don't throw them away! We will find a home for them with nursing home patients as part of their Christmas baskets/gifts. A small bin will be in the Gathering Space for collection. For more information, call **Project Hope** at **847.381.5721**.

WELCOME NEW MEMBERS

Kimberley and Patrick **Burns**
(Kathleen, Caroline, Lauren, Nicholas, Patrick, Elise)

Liturgical Ministry Schedules

Note: *this schedule does not reflect recent "swaps" or changes made either online or offline with other ministers*

Monday, September 14, 8:15 AM

Fr. Jack	Presider
Burny, G.	Serv (1)
Levin, M.	Serv (2)

Tuesday, September 15, 8:15 AM

Fr. Bernie	Presider
Hoppe, Mitchell	Serv (1)
Moran, E.	Serv (2)

Wednesday, September 16, 8:15 AM

Fr. Tom	Presider
Hirsch, Addie	Serv (1)
Nelson, Jessica	Serv (2)

Thursday, September 17, 8:15 AM

Fr. Bernie	Presider
Graft, J.	Serv (1)
Miller, C.	Serv (2)

Friday, September 18, 8:15 AM

Fr. Tom	Presider
Tisbo, A.	Serv (1)
Delisle, L.	Serv (2)

Saturday, September 19, 5:15 PM

Fr. Jack	Presider
Whigham, Ken	MC
Whigham, S.	MC
Nelson, E.	Captain
Reeves, C.	Serv (1)
Moran, E.	Serv (2)
Bolger, J.	Serv (3)
Marshall, N.	Lector (1)
Wedinger, M.	Lector (2)
Barnett, M.	EM
Bondi, K.	EM
Carollo, P.	EM
Fasano, P.	EM
Sprehe, D.	EM
Sprehe, L.	EM
Trausch, D.	EM
Trausch, E.	EM
Zgonina, J.	EM
Zgonina, S.	EM

Sunday, September 20, 7:15 AM

Fr. Matt Kowalski	Presider
Kaminski, F.	MC
Burny, J.	Captain
Burny, G.	Serv (1)
Scardino, R.	Serv (2)
Tyndorf, N.	Serv (3)
Tyrpin, D.	Lector (1)
Foster, D.	Lector (2)
Bataille, L.	EM
Beattie, S.	EM
Diaz-Jimenez, E.	EM
Doherty, J.	EM
Huynh, J.	EM
Nelson, Judy	EM
Nolan, J.	Int

Saturday, Sept. 19, 9:15 - 10:00 AM

Fr. Bernie	Confessions

Sunday, September 20, 9:00 AM

Fr. Bernie	Presider
Weaver, Rita	MC
Weaver, Rick	MC
Tracy, E.	Captain
Krout, K.	Serv (1)
Krout, D.	Serv (2)
Kowalski, R.	Serv (3)
Bishop, S.	Lector (1)
Bishop, B.	Lector (2)
Brindise, M.	EM
DeGrazia, L.	EM
Freda, J.	EM
Garcia, F.	EM
Gillogly, L.	EM
Jakubec, C.	EM
Kalmes, A.	EM
Kalmes, P.	EM
Kantarski, M.	EM
Sobolewski, B.	EM
Sobolewski, P.	EM
Tabak, K.	EM
Tarulis, G.	EM
Trzuskowski, D.	EM
Wirt, A.	EM
Wirt, D.	EM
Lenz, S.	CLOTW

Sunday, September 20, 11:00 AM

Fr. Tom	Presider
Walker, D.	MC
Walker, J.	MC
Hirsch, E.	Captain
Hirsch, Addie	Serv (1)
Miseyka, J.	Serv (2)
Holsworth, K.	Serv (3)
Amatangelo, K.	Lector (1)
Lolli, F.	Lector (2)
Albanese, M.	EM
Albanese, J.	EM
Corwin, M.	EM
Diak-Witek, R.	EM
Froehlke, M.	EM
Froehlke, D.	EM
Galazka, L.	EM
Hirsch, P.	EM
Lovett, C.	EM
Meyers, A.	EM
Morkes, J.	EM
Pederson, Scott	EM
Pederson, Susan	EM
Quinn, E.	EM
Schneider, M.	EM
Schneider, P.	EM
McCoy, T.	CLOTW

Sunday, September 20, 5:15 PM

Fr. Matt Kowalski	Presider
Leverso, B.	MC
Graft, W.	Captain
Donoghue, E.	Serv (1)
Guarnieri, E.	Serv (2)
Koesser, S.	Serv (3)
Cooney, D.	Lector (1)
Broderick, A.	EM
Broderick, D.	EM
Guarnieri, D.	EM
Guarnieri, A.	EM
Hamilton, Charlotte	EM
Hamilton, Claire	EM
McSorley, J.	EM
Sibley, Jan	EM
Sibley, Jeff	EM
Wink, Ken	EM
Wink, Kelly	EM
Wolf, T.	EM
Wolf, L.	EM
McSorley, A.	Int

THIS WEEK'S READINGS

Monday:	Numbers 21:4b-9/Philippians 2:6-11/John 3:13-17
Tuesday:	1 Timothy 3:1-13/John 19:25-27 or Luke 2:33-35
Wednesday:	1 Timothy 3:14-16/Luke 7:31-35
Thursday:	1 Timothy 4:12-16/Luke 7:36-50
Friday:	1 Timothy 6:2c-12/Luke 8:1-3
Saturday:	1 Timothy 6:13-16/Luke 8:4-15
Sunday:	Wisdom 2:12, 17-20/James 3:16-4:3/Mark 9:30-37

St. Anne Women's Club

CLUB MISSION STATEMENT:

We, the women of St. Anne Catholic Community, are called together by God to be an organization united through prayer, hospitality and ministry. We are committed to provide Christian service and to further the spiritual, intellectual and social growth of our members and the larger community.

THIS FORM IS AN ESSENTIAL TOOL FOR OUR CLUB!

1. Please begin by jotting down your personal information and attaching a photo for the directory [*if you did not provide one last year.*] Photo can be digital or a current snapshot. Group shots are fine. Email photos to stephaniebrudvik@yahoo.com
2. Please include your dues—the dues subsidize our directory, newsletter mailings and events.
3. Checkmark areas of interest and a chairwoman will contact you.

CLUB DUES:

- **Annual dues are $25.00.**
- Senior Members (those 65 or older) are exempt from dues, however, a donation will gladly be accepted. ***Seniors, the receipt of a completed membership form is required in order to be listed in the Club directory.***
- **Checks** should be made payable to St. Anne Women's Club or SAWC.
- **Mail to:** SAWC, c/o St. Anne Catholic Community, 120 N. Ela Street, Barrington, IL 60010

NEWSLETTER + DIRECTORY:

In order to keep our mailing costs to a minimum, please consider these options and mark your preferences.

- Email monthly newsletter instead of snail mail Yes [ ] No [ ]
- PDF version of directory instead of printed booklet Yes [ ] No [ ]

PERSONAL INFORMATION:

Last Name _____ **First Name** _____

☐ *Nothing has changed* ☐ *Change indicated fields* ☐ *I am a new member*

Mailing Address _____

City and State _____ Zip _____

Home Phone _____ Cellular Phone _____

E-Mail Address _____

Husband's Name [if applicable]: _____

Member since: _____

Birthday [month and day]: _____

Special Skills/Talents [i.e., great with accounting, organized a book group, love computer work]

_____

Registered Parishioner Yes [ ] No [ ]

Senior Member (Age 65 or older) Yes [ ] No [ ]

St. Anne Women's Club

SAWC Activities:

Please consider volunteering your time and talents to the St. Anne Women's Club. Indicate your areas of interest by checking the appropriate lines, or check here: _____ I'll help with anything! Call me!

I Church + Community Affairs

A. Church Women United (CWU): An ecumenical group of women from the surrounding area who plan three prayer services annually to promote world peace and understanding.

_____ I would like to attend the prayer services.

B. Women's Scripture Sharing Group (WSSG): Women who meet weekly during the school year to study the Word of God. Babysitting provided for a nominal fee.

_____ I would like to participate.

C. Funeral Luncheon Ministry: Volunteers help those who experience the loss of a loved one, i.e., supervise the event, help serve, prepare food/salad or dessert.

_____ I will donate a salad or dessert.

D. FISH (For I Shall Help): Service is one day per month. Volunteers help those in need of transportation (i.e. doctor appointments) by driving or taking telephone calls.

_____ I would like to become a FISH volunteer.

E. Senior Luncheon: Luncheon and entertainment provided for senior citizens.

_____ I will help at this event.

Retreat and Prayer Opportunities:

F. Retreat: A retreat to help women further their spiritual journey.

_____ I would help plan/organize a retreat.

G. Masses: Two masses are planned for club members in November and May.

_____ I can serve as a Lector.

_____ I can serve as a Eucharistic Minister.

H. Outreach Ministry: Provide dinner for a family in need (i.e., a new baby, illness, death).

_____ I would like to cook a meal.

II Family Affairs + Special Events

A. Fundraiser: The funds raised enable the Club to offer its many events and discipleship opportunities.

_____ I will help with marketing/publicity of the event.

_____ I will help with event decorations.

_____ I will help with registration.

_____ I will help with the raffle.

_____ I will help with auction items.

_____ I will help with vendor participation.

B. Playgroup: Moms and tots meet weekly to play and chat.

_____ I would like to join the fun.

C. Mother/Daughter Event

_____ I will help with this event.

D. Mother/Son Event

_____ I will help with this event.

III Organizational Services

A. Welcoming

_____ I will help welcome members at a monthly General Meeting.

B. Membership

_____ I will help maintain the Club database or help with the directory production.

C. Hospitality

_____ I will help at a monthly General Meeting. (i.e. organize, set-up, serve and break-down)

D. Newsletter

_____ I will help prepare monthly mailings or newsletter content.

_____Check# _____Received ___New

CONSERVATIVES AND LIBERALS—WE NEED BOTH

By Ron Rolheiser, O.M.I.

The late Malcolm X was raised a Christian but, at one point in his life, became a Muslim. However, both in his own mind and in his ministry, he never ceased being a Christian. He used to carry both the Koran and the New Testament with him. He felt the need for both. Here's how he explained this:

Most of the people I work with
need the hard discipline of Allah
in order to get some order into their lives,
particularly their religious and moral lives.
Later, after they have the essentials more in hand,
will be the time for the more liberal love of Jesus.

What Malcolm X brilliantly juxtaposes here is the tension that perennially exists between prescribed discipline and personal maturity, between the letter of the law and its spirit, between conservatives and liberals. And he affirms that we need both: prescribed discipline and personal maturity, law and spirit, conservatives and liberals.

Sadly, today this kind of voice is rare on both sides of the ideological spectrum. Liberals and conservatives, both in the church and in society, tend to demonize and hate each other and to lack basic respect, empathy, understanding, and even civility towards each other. Each side has its own truth and, unlike Malcolm X, cannot see the need for any other truth. Allow me an example: In church circles today, conservatives and liberals would agree that things are not ideal, that there is a need to do things differently. However, they have very different visions of what the problem is and how it should be addressed.

Conservatives tend to focus on the lack of fundamentals. They see a whole of generation of Christians emerging who have never been essentially catechized, who lack a basic understanding of what constitutes Christian identity and what makes for proper religious and moral boundaries. Hence, they insist strongly, sometimes to the point of a near intolerance, on clear identity, on proper boundaries and distinctiveness from others, and on rules and regulations, with a corresponding impatience and (often) anger against anyone who challenges this view.

Liberals, on the other hand, focus on something else. When they look at the church today, they see the most educated, literate, and theologically discriminating group of believers who have ever existed in the 2000 years of Christian history. Thus, their insistence, often just as strong and as bitter as that of the conservatives, is for an apologetic and an inclusivity that goes directly against the call for the harder boundaries and the clearer lines of identity so desired by the conservatives. Liberals see the millions of persons who feel alienated from their churches (e.g., the second most numerous religious group in the United States today is made up of ex-Roman Catholics) and argue that what is needed to melt these hearts and attitudes is not clearer catechesis or more tightly-drawn boundaries, but a renewed emphasis on precisely the gospel of love, wider inclusivity, and personal maturity over rules.

And both are right. In essence what we see in the tension between conservatives and liberals in the church and society today is the tension that Malcolm X tried to resolve for himself by carrying both the Koran and the Gospels around with him. We need to also carry with us both some conservative principles and some liberal ones.

There is a need today to strongly define identity and lay out clear boundaries. Experience is showing us that we often lack the personal maturity and inner-strength to live out a gospel of love, without rules. To come to grips with many of our weaknesses and confusions, we need the discipline of law, the clarity of a catechism, and the exclusivity and protection that is captured in the original meaning of the word *seminarium*. But that isn't all we need. To live out our faith in a way that, in the end, respects God's universal love for everyone and respects our own persons, we also need hearts that are not ghettos and a religion of freedom and personal maturity. We need both conservatives and liberals.

But given the present polarization both in the church and in society, we are not going to move easily towards empathy, understanding, respect, and civility towards each other. Each side is so convinced that God is on its side, of the importance of its own vision, and its own critical place in history, that it can only see the other as insincere, ignorant, self-serving, as threat, as someone to be fought in God's name.

But the real truth is that we need each other. Liberals need conservatives; conservatives need liberals; society and the church need both. Conservatives rightly look to roots and they, rightly, see that today our roots are anything but strong and nourishing. Liberals rightly look at maturity and they see, rightly, that we are anything but mature and big-hearted. Perhaps, in imitation of Malcolm X, we might all walk around carrying both a catechism and the Gospel of John, both in our pockets and in our hearts.

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. His weekly column is carried by more than sixty newspapers worldwide. He can be contacted through his website, www.ronrolheiser.com.

Sharing the Living Story

24th Sunday of the Year, 2009 (131B)

First Reading: Isaiah 50:4c-9a (USCCB)

4c The Lord GOD opens my ear that I may hear;
5 and I have not rebelled, have not turned back.
6 I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield from buffets and spitting.

7 The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put to shame.
8 He is near who upholds my right;
if anyone wishes to oppose me, let us appear together.

Who disputes my right?
Let that man confront me.
9a See, the Lord GOD is my help;
who will prove me wrong?

Psalm 116:1-2, 3-4, 5-6, 8-9 *I will walk before the Lord, in the land of the living.*

Second Reading: James 2:14-18 (USCCB)

14 What good is it, my brothers and sisters,
if someone says he has faith but does not have works?
Can that faith save him?

15 If a brother or sister has nothing to wear and has no food for the day,
16 and one of you says to them, "Go in peace, keep warm, and eat well,"
but you do not give them the necessities of the body, what good is it?
17 So also faith of itself,
if it does not have works, is dead.
18 Indeed someone might say, "You have faith and I have works."
Demonstrate your faith to me without works,
and I will demonstrate my faith to you from my works.

Gospel: Mark 8:27-35 (USCCB)

27 Now Jesus and his disciples set out for the villages of Caesarea Philippi.
Along the way he asked his disciples,
"Who do people say that I am?"
28 They said in reply,
"John the Baptist, others Elijah,
still others one of the prophets."
29 And he asked them, "But who do you say that I am?"
Peter said to him in reply,
"You are the Christ."
30 Then he warned them not to tell anyone about him.

31 He began to teach them that the Son of Man must suffer greatly
and be rejected by the elders, the chief priests, and the scribes,
and be killed, and rise after three days.
32 He spoke this openly.
Then Peter took him aside and began to rebuke him.
33 At this he turned around and, looking at his disciples,
rebuked Peter and said, "Get behind me, Satan.
You are thinking not as God does, but as human beings do."
34 He summoned the crowd with his disciples and said to them,
"Whoever wishes to come after me must deny himself,
take up his cross, and follow me.
35 For whoever wishes to save his life will lose it,
but whoever loses his life for my sake
and that of the gospel will save it."

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Sharing the Living Story

The psalm refrain gives the clue to the relationship between the gospel and the other readings:

I will walk in the presence of the LORD,
in the land of the living.

The pericope from Isaiah, known as the Third Servant Song, seems to point to a kernel for all the readings this Sunday, that is, to maintain trust in God even in the face of suffering. Isaiah shows the Servant standing before God in obedience (signified by an "*open ear*") and in complete trust (*I gave my back ... my cheeks ... I did not shield ... the Lord God is my help ... I shall not be put to shame ...*) God is the fullest measure of security. Therefore, the Servant is able to stand straight in the face persecution confident that he will be vindicated (v.9a: *See, the Lord GOD is my help; who will prove me wrong?*); no opposition is stronger than God's support. The Servant has utmost confidence that God is the ultimate defense.

The gospel gives us a paradox: Here is one who acknowledges that he is not just one of the prophets, but is the Christ, the Messiah, yet he insists—for the third time—that he will suffer and be killed. No one who follows the Lord God in this world will be free of suffering; Isaiah says, not God's Servant and Mark says, not even God's Messiah. Therefore, it is inevitable that those who follow the way that Jesus shows will not escape suffering (Mark vv. 34 and 35). It is not so much that God *sends* us a cross that we must bear (e.g., war, conflicts in our community, conflicts perhaps even within our very families) but rather that attuning our lives to Christ as revealed in the gospels (doing the works of God's justice) will inevitably risk the wrath of those who move away from God's justice.[i]

The letter of James is rather specific! Hope in a better life is misplaced if it is not based on faith (solidarity with the Christ) and, as well, on our walking in the presence of God in this life. Can one have faith and *not* walk in the presence of God? James is unmistakable: feed the hungry, clothe the naked, take care of God's people for faith must be coupled with taking care of God's creation.

To walk in the presence of the Lord is to commit to adhering to our part of the covenant with God day after day. See for example, the story at Genesis 17:1-27, or at Exodus chapters 19 - 24; all the rituals described there point to the solidarity with the God who marks them all as belonging to him. It is important to recall that faith in the perspective of first century Mediterranean culture is not so much an intellectual assent to the gift that God has given but rather faith is thought of as the solidarity that God's people will have if they practice at all times **being** God's people by keeping the Ten Commandments[ii] or living The Beatitudes[iii] or following the greatest of the commandments as Jesus prescribes.[iv]

All this scripture, all this commentary: **So What??**
Describe your struggle to *walk in the presence of the LORD, in the land of the living,* when sometimes the culture in which we move buffers us, even insulates us, from pursuing God's justice when we see the needs of those about us.
(See note #i below.)

FOOTNOTES:

[i] Recall that Biblical justice is that in which there is right relationship among God's people and with God, that is, it is correct, right, even, in balance; none have so much that others have so little – of whatever is being considered, whether material or immaterial things.

[ii] Exodus 20:1

[iii] Matt 5:3 ff, note w. 11, 12!

[iv] Mark 12:30-31

BY CLEM ASERON, ASSOCIATE DIRECTOR OF LITURGY AND COORDINATOR OF SCRIPTURAL MINISTRIES

Other Happenings

WOMEN'S MIDWEEK RETREAT
Bellarmine Jesuit Retreat House
October 13th-October 15th

A midweek retreat will be held at the Bellarmine Jesuit Retreat House, Barrington. Fr. Britto Berchmans will be the retreat master. For more information, call **Nancy Herr** at **847.381.2963** or **Barbara Reed** at **847.381.6206**.

MEN'S WEEKEND RETREAT
Bellarmine Jesuit Retreat House
October 30th-November 1st

A weekend retreat will be held at the Bellarmine Jesuit Retreat House, Barrington. Fr. J. Peter Carey, S.J. will be the retreat master. For more information, call **Frank Caiazza** at **847.867.3424** or email fcaiazza@sbcglobal.net.

Priesthood Vocation
A program of discernment and formation for adult men interested in the priesthood will begin in October. For more information, call **Fr. Joe Noonan** at **847.312.534.8298** or email jnoonan@archchicago.org.

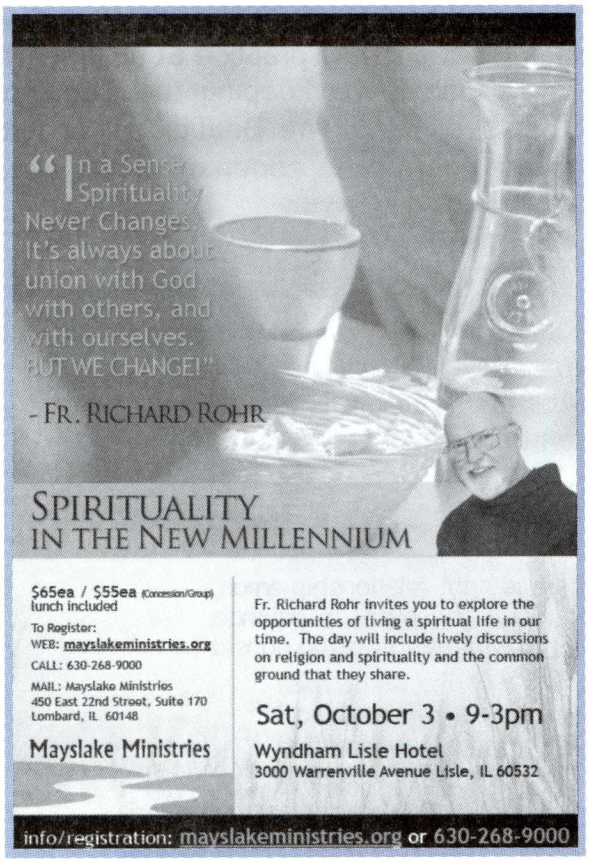
Mental Health Education
The National Alliance on Mental Illness (NAMI) hosts a Family-to-Family education program. For more information, call **847.496.1415** or visit namibarringtonarea.org.

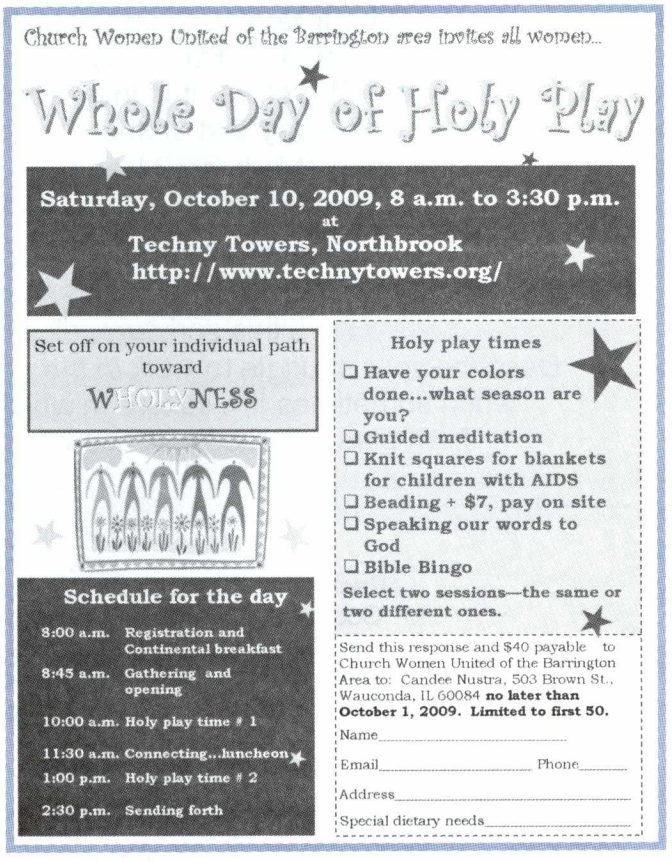
ONGOING EVENTS

Prayer Service for Peace
A prayer service for peace in the Middle East will be held at Lutheran Church of the Atonement, Barrington, on the **15th** of every month, at 7:30 p.m. For more information, call **847.381.0243**.

Taizé Prayer Invitation
A taizé prayer service is held on the 2nd Wednesday of the month, from 7:30 p.m. to 8:30 p.m., at Viatorian Province Center, Arlington Heights. For more information, call **Karen** at **847.637.2125.**

To Be Joyful Again
A nondenominational support group for those who have lost a significant other meets the first and third Thursday at 7:00 p.m., at Holy Family, Inverness. For more information, call **Elaine** at **847.705.9886**.





Community Offerings/Needs

Please note: St. Anne prints these offerings/needs as a service to its parishioners, and does not endorse them or accept responsibility for the information presented.

Nanny available. Experienced nanny seeks FT/PT childcare position. English-speaking, trustworthy, honest, clear driving record. Excellent references, over 10 years experience. Last 8 years with Barrington area family. Call **Agnes** at **847.809.7849**.

Nanny driver wanted. Responsible high school, local college student, or adult needed to pick up 5th grade boy from Lines School (Barrington) and drive him to after school activity in Buffalo Grove, on Mon., Tues., Fri. Must have a good driving record and own car. Call **847.756.4070**.

Room needed. Single man in 40s needs room. Neat, clean and non-smoker. Will barter for handyman work. Works for a local church as maintenance man and has many skills. Call **Project Hope** at **847.381.5721**.

Help needed. St. Anne parishioner/woman (age 39) with Down Syndrome needs babysitting, driving to medical appointments... Care is managed and trained by Clearbrook. Ideal candidates must pass 8th grade literacy test. Paid training/position. Hours vary weekly. Call **Alexia Muniz** (Clearbrook) at **847.385.5308.**

Childcare needed. Enthusiastic, responsible individual to watch 2 children (ages 4 and 8). Must have immaculate driving record and references. Mon.-Thurs., 3—6 p.m. Call **847.636.1177**.

Tutor needed. Middle-school teacher with strong Math and Language Arts background. Call **847.636.1177**.

Tile setter available. 30 years experience, marble/tile installation, regrouting, caulking... Call **Tony** at **847.751.1212**.

Nanny available. Full-time. Honest, dependable, CPR-cert., non-smoker, excel. driving record. 10+ years experience. Call **Basia** at **630.290.7060** or email bwilczek@yahoo.com.

Project Hope need. Good used cars and trucks needed. Call **Project Hope** at **847.381.5721**.

Adult daycare available. Licensed professional, private Barrington residence. Email docksidedaycare@comcast.net.

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Caregiver available. Meals, errands, light cleaning, companionship. Flexible hours. Call **Holly** at **847.382.5789**.

Cleaning lady available. Local woman with references. Weekly, bi-weekly, flexible hours. Call **847.381.7524**.

Experienced handyman available. Carpentry, drywall, painting, yard work. $15.00/hour. Call **847.304.4323**.

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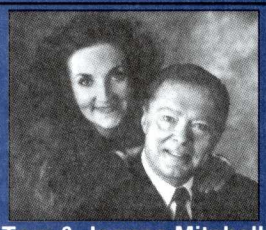

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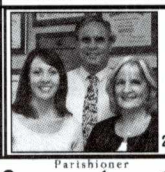

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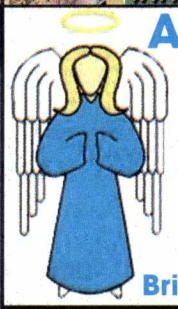
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When memories matter...
Over the years our mother taught all six of us kids the fine art of caring. When she was diagnosed with Alzheimer's Disease, it became our responsibility, and privilege, to care for her.
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PRAIRIEVIEW
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St Anne Catholic Community

120 North Ela Street
Barrington, Illinois 60010
St. Anne Website: www.stannebarrington.org

Parish Office

847.382.5300
847.382.5363 parish fax
847.756.4051 youth ministry fax
Monday - Friday: 9:00 A.M. - 5:00 P.M.
Saturday: 9:00 A.M. - 1:00 P.M.
Sunday: 9:00 A.M. - 12:30 P.M.

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Dean of Vicariate 1F
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Pastor Emeritus Fr. Jack Dewes

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Fr. Tom Bishop
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Jim and Ellen Condill
Jim and Mary Crane
Bob and Sue Powers
Rich and Kathy Seveska

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Coordinator, Young at Heart and LaFarge Lifelong Learning
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School Maintenance
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***Clarion* Bulletin Editor**
Kerry Miller 847.620.3070
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St. Anne School

319 E. Franklin Street, 847.381.0311
Sr. Ann Busch, Principal

Sharing Parish

St. Frances of Rome, 1428 S. 59th Ct., Cicero, 60804, 708.652.2140
Fr. Mark Bartosic, Pastor

Liturgy Schedule

Monday-Friday: 8:15 a.m.
Saturday: First Saturday of the month: 8:15 a.m.
Mass of Anticipation: 5:15 p.m.
Reconciliation: 9:15 a.m. - 10:00 a.m.
Sunday: 7:15, 9:00*, 11:00* a.m., 5:15 p.m.
**Babysitting is available.*
Assisted hearing devices are available.

Sacramental Celebrations

We believe that the celebration of the sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with those who, in some way, are part of our community. Therefore, please note the following:

Baptism: Registration in the parish is a prerequisite. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

Marriage: A child of a registered parishioner or a registered and active parishioner must schedule an interview with a parish staff person to set a date and start the marriage process. Please call 847.382.5300.

First Eucharist and First Reconciliation: These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

Confirmation: This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

Reconciliation: Saturdays 9:15 - 10:00 a.m. and by appointment.

Registration: Please do not assume you are registered if you have been attending Mass here or have children in St. Anne School or our REP program. Registration includes meeting with one of our welcoming team members and filling out an official form for our parish records. To register, please call 847.382.5300.