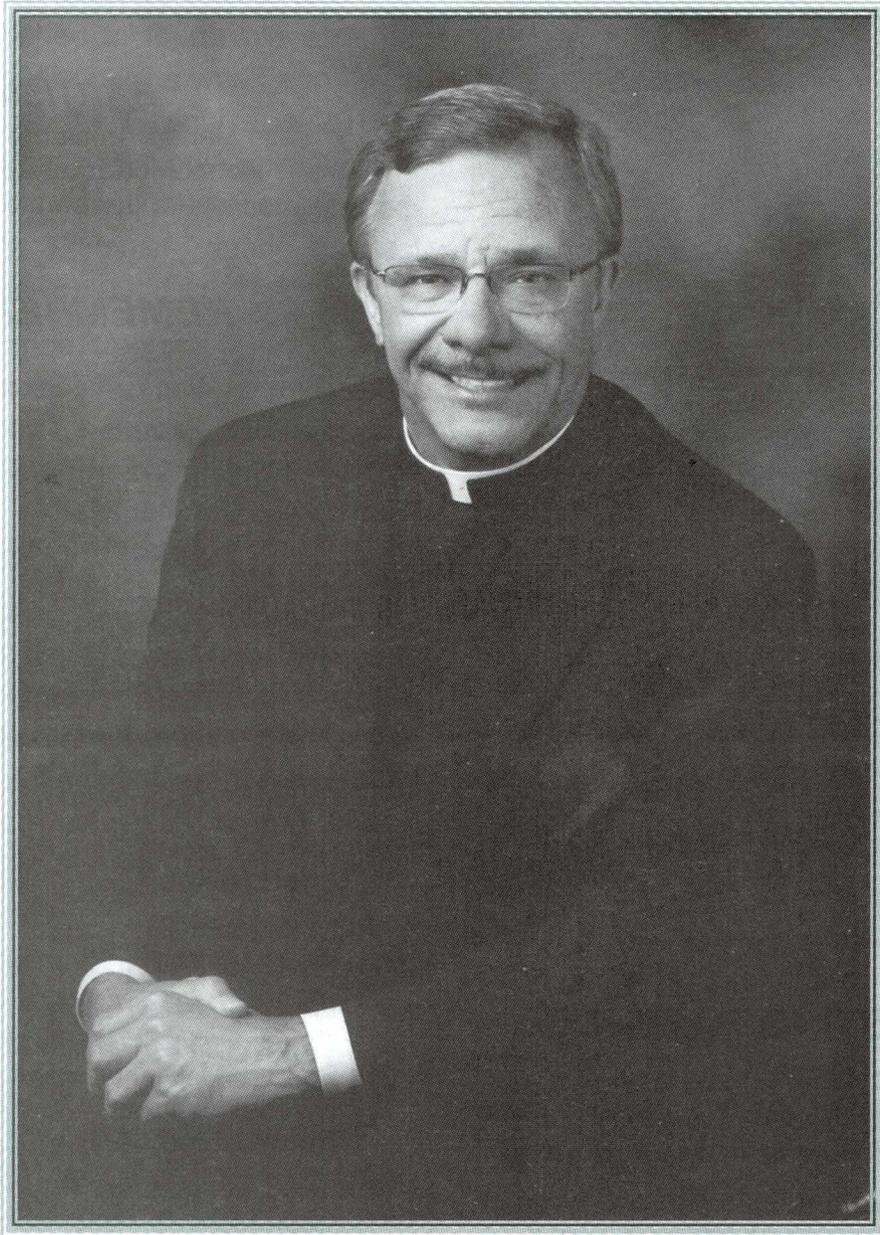




# Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY



*Reverend Bernard J. Dietrzak*  
*Tenth Pastor of St. Anne Catholic Community*

Twenty-ninth Sunday in Ordinary Time

Volume 5, No. 48 ~ This People is the House of God ~ October 18, 2009



# St Anne

Catholic Community

## CELEBRATING SACRAMENTS

### WEDDINGS

I Jennifer Reppa and Jeffrey Kehl, Jr.  
II Marci Kabarec and William Lehnert

### OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

#### Welcoming

- Welcoming all people and providing a sense of belonging to people at every stage of life

#### Creating

- Creating a place of enjoyment, excitement and fun for people of all ages

#### Healing

- Healing, reconciling and reaching out in caring service to others

#### Reaching Out

- Serving those in need, especially the broken, through generous gifts of time, talent and treasure

#### Serving

- Gathering at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives

#### Gathering

- Telling and sharing the Living Story of Jesus

#### Sharing

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.

### BAPTISMS

Elise Marie Donlea (Kelly and Patrick)  
Amaris Monet McKinnon (Brissa and Andrew)  
Bryce Robert Thorsen (Jeanine and Eric)

### REMEMBERING...

#### Monday, October 19th

8:15 St. Anne Purgatorial Society

#### Tuesday, October 20th

8:15 St. Anne Perpetual Mass Society

#### Wednesday, October 21st

8:15 Lonnie Folk—*The Francescatti Family*

#### Thursday, October 22nd

8:15 Joseph Matz—*The Family*  
Esther Moore—*Joe and Sandra Zgonina*

#### Friday, October 23rd

8:15 St. Anne Perpetual Mass Society

#### Saturday, October 25th

*Mass of Anticipation*

5:15 Marc Weaver—*The Family*  
Edna Laenertz—*Pat Cramer*

#### Sunday, October 26th

7:15 People of St. Anne

9:00 Fred Willi—*His Family*

James Griffin—*The Family*

Barbara McGinn—*Eileen and Jim Perille*

Elizabeth Luzwick—*St. Anne Women's Club*

Gene Conrad—*Elaine Conrad and Family*

11:00 Mary Catherine Kane—*Rick and Audrey Kane*

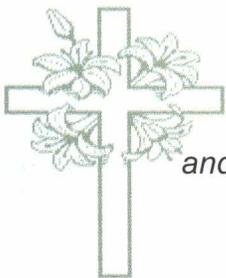
Karen Mendez—*Beth Carpenter*

Sister Mary Gilbert—*Jim and Renee Diak-Witek*

Chuck Schmid—*O'Connor and Associates and Family*

John Hogan—*The Blaney Family*

5:15 Chrissy Slominski—*Katy Brady*



### RESTING IN PEACE

Michael Herman Breslin,  
son of John and Sandy  
and brother of Matt, Joe and Jenna;

John (Jack) Harrer,  
brother and brother-in-law  
of Jim and Mari Harrer;

Barbara V. McGinn,  
sister of Joe McGinn

# FROM THE FRIENDLY CONFINES

Dear People of Saint Anne,

Before Chicago finished in fourth place during the international discernment a week ago, as to what city would host the Olympics in 2016, I found the local and national media splash gushing over Chicago as the best and most appropriate site to host the Olympics, during the last year, rather **over the top**.

Is it wrong to have pride, to promote and to market a city, while seeking out what could be an incredible opportunity for us to host an international community of visitors and athletes? Of course not!

Be it a city that we love and enjoy, or be it ourselves as individuals, we all nurse a secret dream of glory. We daydream that in some way we will stand out and be recognized, that we will know great achievements that will set us apart from others and make us known. At some level of our own subconscious, we all, at one time or another, want to have the light shining upon us. This desire is spiritually healthy.

Yet, what is less spiritually healthy is how we envision that glory. Often time, the glory of many in the world consists in being famous, in achieving a success that makes others envious, in somehow being the best-looking, brightest or the most talented in the room. In some fantasies, glory means having the power to actuate ourselves in ways that set us above or apart from others.

In today's Gospel, James and John come to Jesus and ask him to give them seats of glory at his side. Jesus asks them both – *can you drink of the cup of suffering that I shall drink?* In their youthful naiveté, they answer: *We can*. In his

response to them, Jesus tells them that they will taste suffering, and that suffering will deepen their humanity. Yet, as we all know, suffering can make one deep in faith, compassion and forgiveness – or suffering can also make us deep in brokenness, bitterness and anger.

Jesus defines glory differently than we do. Real glory, for him, is not the glory of winning a gold medal at the Olympics, of raising up a World Series trophy ... *O God, free me* ... or being cited for an Oscar ... **real spiritual glory** consists of growing even deeper in compassion, in a spirit of generous service, in a willingness to share your gifts even more freely, in a desire to sacrifice for the greater good of all while responding more fully to do whatever love, justice and faith require in one's life.

***Friends, as I am installed as your tenth pastor***, I hope and pray that this is the vision of glory that we will hope to aspire, know and share together as God's people here at Saint Anne in the years that we have together.

I trust and pray that you will challenge me when I do not live up to that vision – and that you will allow me to gently challenge you in the very same way.

Please know that I look forward to becoming your new pastor. As we move into our future, inspired by the Good News of the Gospel through many new ways and paths, may we always attempt to make the Reign of God more real and true between us and beyond our parish community.

In the Lord, who has brought us together  
for a holy purpose,

*Father Bernie Pietrzak*

# Office of the Pastor

## STEWARDSHIP OF TREASURE

### Weekly Offering for October 11th, 2009

Sunday Offering Envelopes used: 452	\$30,959.00
Direct Debit/Credit Card Offerings: 226	\$6,500.00
<b>Grand Total for the Week</b>	<b>\$37,459.00</b>
Budget for Operating Expenses	\$42,000.00
<b>Difference</b>	<b>-\$4,541.00</b>

### Year to Date Collection vs. Budget

Year to Date Sunday Collection	<b>\$550,665.00</b>
Year to Date Budget	\$630,000.00
<b>Difference</b>	<b>-\$41,876.00</b>

### Year to Date Extraordinary Collections

Sharing Parishes	\$19,655.00
Archdiocesan Required Collections	\$6,792.00
Complete the Journey/Debt Reduction	\$88,802.00

### Finance Notes

This week's finance report reflects 15 weeks of Sunday contributions. Our average has been \$2,800.00 per week behind budget. *This is a larger concern because beyond the budget for this year, we are paying off the operating loan of \$285,000.00 that was borrowed from the Archdiocese to finish the last fiscal year.*

We all understand the economy and how it has affected our financial situation in our own homes and in the parish. As you no doubt are doing in your homes, we continue to look for ways to conserve our resources and reduce our budgets. There are many fixed expenses in any home, which make up the majority of costs. The same is true in the parish. Please continue to be as generous as possible.

*Fr. Bernie and Margaret Buckstaff*

### ALL SAINTS/ALL SOULS SHRINE

November is the month when the Church remembers those who have gone before us. A shrine will be set up by the hearth in the Gathering Space for the month of November. **Over the next 2 weeks and weekends, please place framed pictures of loved ones in the baskets provided.** The shrine will be assembled on **Friday, October 30th**, and remain by the hearth during the month of November. For more information, contact **Courtney Murtaugh** via email at [murtaughs@ameritech.net](mailto:murtaughs@ameritech.net).

### PROJECT HOPE FOOD PANTRY

We are very badly in need of restocking the Project Hope food pantry.

Need has increased, supply has dwindled, and some of our shelves are completely bare. Please consider donating non-perishable food items to help replenish the pantry (check expiration dates). In addition to canned and packaged goods, many of our clients appreciate paper goods, cleaning products, soap and shampoo, as well as diapers. Project Hope is located directly across the street from St. Anne School, 320 Franklin Street. For more information, call **847.381.5721**.

### THOSE SEEKING HELP

There has been an increased number of people requesting money outside our church doors on Sundays. Since St. Anne's is blessed to have **Project Hope**, a strong and thriving ministry to serve the poor, homeless and families in crisis, respond as follows if you see someone requesting money: Project Hope is open Monday through Friday, from 9:00 a.m.-3:00 p.m., and is located around the corner at 320 E. Franklin Street; or see Clem or one of our priests who will speak to them.

### MASS INTENTIONS

The 2010 Mass book is now open for intentions.

# Parish Life

## **OCTOBER IS KNOWN AS "THE MONTH OF THE ROSARY"**

Please join us for the Family Rosary on  
**Tuesdays** at 7:00 p.m. in the St. Anne Chapel.

On October 7, 2007, Pope Benedict XVI asked that the Rosary be prayed for peace in families and in the world. "This is something that Mary has offered in various apparitions...I am thinking especially of her appearance at Fatima which took place 90 years ago...presenting herself as 'the Madonna of the Rosary,' she insistently recommended praying the Rosary every day... committing ourselves to saying the Rosary with faith for peace in our families, in countries, and in the whole world." The Pope explained, "The Rosary is a means given by the Virgin for contemplating Jesus and meditating on his life, for loving and following him always more faithfully."

For more information about Family Rosary, contact **Maureen** at [rmkowalski@ameritech.net](mailto:rmkowalski@ameritech.net).

## **ST. ANNE HALLOWEEN PARTY**

The St. Anne Playgroup tradition of a Halloween party and costume parade will take place on **Thursday, October 29th**, starting at 9:00 a.m. The party will start with open play time, followed by a costume parade through the parish center, and later, there will be a potluck lunch. Spooky crafts can also be made to decorate your home or just to get kids geared up for trick-or-treating! If you have questions about this group, please contact **Nicole Higgins** at **847.381.7544**.

## **PHOTOS AVAILABLE**

Did you attend Fr. Jack's party or after Mass hospitality? You may be in a photo! Please check out [www.ronhahnphotography.com](http://www.ronhahnphotography.com). The password is Barrington. You may also order the photos you like by following the links on the website. Thank you for supporting our former pastor by attending the events!

## **MEN'S BASKETBALL OPEN GYM**

Sunday night basketball is open to all men over 30 years old. Enjoy fun, pick-up games every Sunday at 7:30 p.m. in the St. Anne School gym. For more information, call **Jim Montrie** at **847.277.0509**.

## **ST. ANNE BOOK CLUB Tuesday, October 20th 7:30 p.m., Parish Library**

All are welcome to join St. Anne's Book Club as we discuss "*The Guernsey Literary and Potato Peel Society*," by Mary Ann Shaffer and Annie Barrows.

## **ST. ANNE WOMEN'S CLUB WELCOME COFFEE**

All St. Anne's Women's Club members are invited to attend our annual Welcome Coffee on **Wednesday, October 21st**, at 9:30 a.m., in the St. Anne Parish Center. This will be a great way to start your day and get to know other members in a more intimate setting. The purpose of this event is for current members to welcome new members. Babysitting is available by contacting Cathy Faust in the parish office. R.S.V.P. for the coffee to **Rosann Santoro** at **847.924.7171**.

## **LITURGY OF REMEMBRANCE**

November is the month of All Souls, and the bereavement ministers will remember loved ones who have died, especially during the past year, at a special liturgy of remembrance on **Monday, November 2nd**, at 7:30 p.m., in the church. As part of the liturgy, candles will be lit for each deceased parishioner. Candles labeled with names will be on a table in the Gathering Space to be taken into church. When the name of your loved one is called during the litany of the saints, go forward to light the candle and place it on the steps in front of the altar. You may take the candle after the liturgy. If you are unable to attend, the candle will be lit for you. Light refreshments will be served afterwards.

*May the peace of Christ be with you.*

St. Anne Bereavement Ministers

## **2010 CALENDARS**

We are collecting 2010 calendars for nursing home patients as part of their Christmas baskets/gifts. A small bin will be in the Gathering Space for collection. For more information, call **Project Hope** at **847.381.5721**.

## **CROP WALK**

Even if you did not sign up,  
you can still participate in this year's CROP Walk

**Sunday, October 18th.**

Registration begins at 12:30 p.m. at St. Paul United Church of Christ, 401 E. Main Street (Main Street at North Avenue). At this writing, the weather is expected to be CROP Walk-perfect, sunny with a high in the mid 60s!!!



**CROP Walk – TODAY – Sunday, October 18th**

As a community, Barrington is hoping to beat last year's 442 walkers and \$66,000 in pledges. A quarter of all funds raised in our Barrington Area Walk is kept in the area.

Recipients of this local money include our own St. Anne Project HOPE, the Barrington Giving Day, Barrington Meals With Wheels, Wauconda-Island Lake Food Pantry, the FISH Food Pantry in Carpentersville, Northern Illinois Food Bank, and the People in Need program of the Barrington Area Ministerial Association.

Walkers can return their pledge envelopes to Masses on the weekend of **October 31-November 1st** or drop them off at the Parish office during the week. Call the recruiter on your envelope if you need to make another arrangement.

# Youth Formation

## **ADULTS, A TREASURE THAT COULD BE YOURS**

Dear St. Anne Parishioners:

In my time here at St. Anne as the Director of High School Youth Ministry, the Peer Ministry Group has been a key component in our outreach to our young church. This group of high school teens meets each week on Monday night to connect with each other, to share in breaking open the scripture, and to pray for one another and the needs of our community. They stand as examples for our community of how wonderful it can be to participate fully in Sunday Eucharist at the 5:15 Mass each week. This powerful ministry has been a touchstone for many students as they navigate through the trials and tribulations of their high school years. It offers a safe place to come to talk about their lives and to share their faith with their peers and caring adults who are there to guide them and to walk with them on the journey of faith.

Recently, this group has been struggling in its mission. The adult advisors of this group are an essential factor in keeping this ministry strong and viable. This is especially true about the Peer Ministry Coordinator position that exists to lead the group and to offer guidance to the teens as they minister to one another. A new person accepted this position in July and has since decided to step down. The truth is this ministry cannot exist without someone in that role. Because of this, the work of the Peer Ministry group has been suspended until a qualified, enthusiastic person can be found.

We are looking for a dynamic individual to take leadership of this ministry. The ideal candidate will possess enthusiasm for working with young people, energy and excitement about the mission of Peer Ministry, and dedication to the role that this group plays in the liturgical, service, and social life of the parish. The Coordinator needs to be available for Monday meetings and Sunday 5:15 p.m. Masses, and for any additional events and activities that are planned by the group. There is a small annual stipend paid as modest compensation for the work involved, which amounts to an average of 5-7 hours per week.

We ask all the adults of the parish to please consider the importance of our young church in the present and in the future. Without adult mentors and guides, this ministry cannot continue. We need adult leadership in Peer Ministry who will make an ongoing commitment to this important group, and we hope that this latest development will stir the hearts of our community to take action. The teens of the parish gain so much from this group, and the adults who step up to walk with this group of faith-filled young people stand to gain great insight and satisfaction, as well as personal growth and strengthening of their own faith.

We trust that the Holy Spirit will touch the hearts of the adults in the parish and provide the leadership needed to build a strong foundation for our future. Until that happens, our teens will be without this important ministry. Please consider this leadership role and allow the Spirit to guide you. If you are interested, please contact me at my office, **847.620.3073**.

Please also keep our young people in your prayers as we move through this difficult transition.

Yours In Christ,

*Ellen Nelson, Director of High School Youth Ministry*

# Adult Formation

## CHOOSING GODPARENTS

By Sister Laretta Leipzig, Pastoral Associate/Director of Adult Education

You received a card or a present for your birthday or Christmas. There were occasional phone calls asking how you were and what you were doing. You knew that this person was your Baptismal godparent, but as you grew older, you might have wanted to delve more deeply into the role and responsibility of a godparent.

How and when did this role develop in the church? As one might suspect, the origin of a "sponsor" (later called "godparent") probably began informally in the early church. A member of the early Christian community would discover a non-Christian who showed interest in the Christian's "way of life." Conversations took place, a friendship developed, and the Spirit worked in the heart of the non-Christian. It followed that the Christian friend presented the person to the community for what was called "conversion into the community." The non-Christian was accepted and initiated into the community through Baptism. It seemed natural that this friendship would continue after Baptism as the new Christian was guided and shown a model of Christian living. This person was called a godparent – a companion for the journey.

As time went on, the role of godparent became an integral part of the Rite of Initiation for Baptism. By the fifth century, the role of godparent was well defined as a highly organized process for the non-Christian leading to Baptism. Needless to say, the godparent was required to be a person living a good Christian life who taught by example what it meant to be a "citizen" in the church.

In the fifth century, baptizing infants became the norm, and the role of godparent as previously described ceased to exist. The duties of a godparent focused on the upbringing of the child, especially if the parents failed to do so. Godparent as "companion for the journey" was effectively lost.

During the past forty years, an understanding of the role of a godparent has emerged. It attempts to involve once again the godparent more fully in the life of the newly baptized Christian. The role is more than a formality, and so choosing a person to be a godparent needs to be done carefully and thoughtfully. Today, the godparent represents the expanded spiritual family of the church and is called to be a significant person in the life of the new Christian.

- Godparents should be persons of faith, fully initiated members of the Church.
- They are to have the capability and intention of carrying out their responsibility and be mature enough to do so.
- They should be willing to take an interest in and be companions for the child.
- They need to practice the Gospel in their personal and social life.
- They are to be guides, friends, supports, models of Christian living, and companions on the spiritual journey.
- They must realize that after Baptism, their duties are just beginning. Their role is truly a privilege that offers the opportunity to develop a mutually enriching spiritual relationship – one that will last throughout this life and beyond.

Parents, it is important to choose godparents wisely. Choose a person of faith. Gift your child with a wonderful companion for his or her journey!

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## ST. ANNE ADULT EDUCATION

Films of Faith presents

*"People Who Met Jesus"*

**Thursday, October 22nd**

9:00 – 10:00 a.m., Hospitality Room

In the Gospels, the main story is the life of Jesus, but there are smaller stories about fishermen and Pharisees and tax collectors. In this film of short stories about people who met Jesus, we get to know Jesus better through his followers of diverse backgrounds and through his ministering to them.

Simon Peter  
Matthew  
The Centurion  
The Woman at the Well

The Nobleman  
Jairus  
The Rich Young Ruler  
Nicodemus

Coffee and treats will be served.

For more information, call **Sr. Laretta** at **847.381.5452**.

## Help Us Shine During the Holidays!

Preparations are underway at House of Hope Resale for our 6th Annual Holiday Open House, **Wednesday, November 11th**, from 6:00 – 9:00 p.m. This fundraiser will provide Project Hope with additional resources to meet the increasing number of calls for assistance from local families in crisis. **Since January, requests for help have increased more than 30%.** We need your help to make this open house a success!

### WE ARE SEEKING DONATIONS OF THE FOLLOWING ITEMS:

- holiday items, including artificial Christmas trees, wreaths, and yard décor
- furniture, especially sofas, end tables, kitchen chairs and small 'bistro' sets (both indoor and outdoor)
- bedding and linens, quilts, throws, tablecloths, area rugs
- dish sets, glassware, china, wine/champagne glasses, silver and flatware
- jewelry, purses and accessories
- tools, winter sports equipment
- framed art and lamps
- books, DVDs and CDs (especially holiday music)
- new toys and 'specialty' items (pool tables, video game systems, etc.)

We appreciate that our timing might have you digging through holiday boxes a little earlier than planned. All proceeds stay local and make an important difference in the lives of others right here in our own community – we thank you for making the extra effort to contribute!

Please drop your donations at House of Hope Resale any time,  
Wednesday through Saturday, 10:00 a.m. – 4:00 p.m.



### WE NEED BAKERS FOR OUR COOKIE SALE!

Based on the popularity of the Annie's Attic Bake Sale, Project Hope is adding a cookie sale to this year's Open House. Would you be willing to bake a few dozen of your holiday favorites? Please call **Project Hope** at **847.381.5721** or email **Kate Hauk** at [kate.hauk@gmail.com](mailto:kate.hauk@gmail.com) for details. Thank you!

***This week at House of Hope:  
Take 50% off  
all Halloween costumes, accessories and decor***



House of Hope Resale Shop  
*Heirlooms & Treasures*  
200 N. Hough Street • Downtown Barrington  
Wed.–Sat. 10:00 a.m.–4:00 p.m. • 847.756.4673

**ANNUAL LECTOR AND  
EUCCHARISTIC MINISTER MEETING**

**Saturday, November 7th**



**Lectors**

- \* ANOTHER "HOT" BREAKFAST!
- \* MINISTRY MEETINGS
- \* GUEST SPEAKER...Fr. Bernie

Gather at 8:15 a.m.

We will serve food at 8:30 a.m.

The morning will conclude before 11:30 a.m.

Join us for hospitality, a great talk,  
and a chance to gather as ministers.

In order to accurately order food, R.S.V.P. by calling **Clem**  
at **847.620.3065** or email him at [caseron@stannebarrington.org](mailto:caseron@stannebarrington.org).

**CONFIRMATION**

**PARENT INFORMATION AND  
ENROLLMENT SESSIONS (Parents only)**

Parent Enrollment sessions are for the **parents** of any new candidate who is entering the Confirmation preparation process in the fall of 2009 (candidates must be entering at least their 9th grade year to begin the process).

**FALL PARENT SESSIONS:**

**Tuesday, October 20th**, at 7:00 p.m.

**Sunday, November 8th**, at 10:30 a.m.

ALL SESSIONS WILL BE HELD IN THE HOSPITALITY ROOM

**FIRST COMMUNION**

Parents wishing to enroll their second grader for First Communion in the spring may do so at the **last** parent meeting.

**SECOND GRADE PARENT MEETING**

**Thursday, November 5th**, at 7:00 p.m.

THIS SESSION WILL BE HELD IN THE HOSPITALITY ROOM

(We are unable to provide babysitting  
at this meeting.)

## **The Flu Season and the Liturgy**

The flu season, particularly with the rise of the H1N1 virus, brings some anxiety among us. There are suggested practices that provide the opportunity to effectively reduce the transmission of organisms. The following has been culled from websites of the Centers for Disease Control and Prevention (CDC), the Illinois Department of Public Health (IDPH), the United States Conference of Catholic Bishops (USCCB), and the Archdiocese of Chicago (ArchChi).

Those who are ill with the flu or other respiratory diseases should stay home for their own sake as well as for others.

### **Priests, Deacons and Extraordinary Ministers of Communion**

are to consciously practice the following:

- Do not serve if ill
- Avoid touching your eyes, nose, and mouth at all times. Do not touch children coming to Communion on heads or faces. Wash hands frequently with antimicrobial soap and water; less effectively use waterless, alcohol-based hand cleaner (above 60% alcohol). Wash before and after Mass.
- Cough or sneeze into a disposable tissue (which should be immediately discarded) or into crook of elbow.

Those who are not feeling 100% well should act responsibly at the sharing of the sign of peace and instead consider giving a simple nod of the head or a verbal exchange of Christ's peace. Also, consider refraining from receiving the Precious Blood at this time.

# Worship

## LITURGICAL MINISTRIES SCHEDULE

Time	Presider	Mass Coordinators and Eucharistic Ministers	Lectors	Altar Servers
<b>October 24/25</b>				
5:15 p.m.	Fr. Bernie	<u>Doody, S., Wroblewski, F.</u> Criel, P., Fischer, W., Lowery, L., Nelson, Judy, Schiller, M., Schiller, J., Sonnicksen, P., Truett, J., Zgonina, J., Zgonina, S.	LaCesa, I Laning, C.	Liedlich, E., Vendetti, A., Tyndorf, N., Scardino, R.
7:15 a.m.	Fr. Tom	<u>Badsing, S.</u> Barra, C., Cusumano, P., Garcia, F., Guarnieri, D., Guarnieri, A., Oefelein, C.	Cusumano, S., Ciganek Lolli, F. (Int.)	Graft, W., Guarnieri, E., Reeves, C., O'Connor, J.
9:00 a.m.	Fr. Bernie	<u>Whigham, K/S</u> Albanese, M., Albanese, J., Brindise, M., Fasano, P., Freda, J., Herr, N., Kantarski, M., Lesniak, M., Rojek, L., Simmons, M., Stanton, M., Stanton, B., Tarulis, G., Todd, M., Wirt, A., Wirt, D. Lenz, S. (CLOTW)	Shearin, J. Caiazza, F.	Tracy, E., Krout, K/D, Kowalski, R.
11:00 a.m.	Fr. Tom	<u>Walker, D/J</u> Beattie, S., Brenneman, V., Donlea, C., Galazka, L., Kaeser, S., Kalmes, A., Kalmes, P., Lynam, K., McLean, M., Meyers, A., Reinhart, M., Reinhart, H., Riordan, L., Tabak, K., Van der Voort, J., Werner, S., Darch, K. (CLOTW)	LeMonier, M. Florian, A.	McManus, J., Miseyka, S., Rudolphi, A., Rudolphi, K.
5:15 p.m.	Fr. Fred	<u>Coath, J., Farman, G.</u> Bessonny, K., Bessonny, R., Clement, L., Coath, R., Ganis, J., Lovett, C., Mikosz, J., Sibley, Jan, Sibley, Jeff, Spinner, L., Spinner, M., Wink, Ken, Wink, Kelly	Cooney, D. Amatangelo, K. (Int.)	Bessonny, S., Burrell, M., Koepke, M., Murray, E.
<b>October 31/November 1</b>				
5:15 p.m.	Fr. Fred	<u>Abbate, J/R</u> Barnett, M., Carollo, P., Degner, M., Mirski, B., Quinn, E., Trausch, D., Trausch, E., Tuszynski, A., Tuszynski, J., Zwolinski, M.	Tyrpin, D. Foster, D.	Matuk, P., Bolger, J., Miller, C., Miller, J.
7:15 a.m.	Fr. Bernie	<u>Badsing, S.</u> Aquino, A., Doherty, J., Nelson, Judy, Polnow, M., Rich, J., Schutter, J.	Kurzydowski, C., Ciganek, T. Wedinger, M. (Int.)	Graft, W., Kurzydowski, M/A, Scardino, R.
9:00 a.m.	Fr. Tom	<u>Kramer, G.</u> Giamalva, V., Gillespie, K., Kantarski, M., Lesniak, M., Meckert, L., Oakley, S., Oefelein, C., Pederson, Scott, Pederson, Susan, Phillips, K., Simmons, M., Skleba, T., Sobolewski, B., Sobolewski, P., Wisniewski, J., Wisniewski, H.	Serpento, T. Roeckell, M.	Jagmin, E., Roeckell, P., Miseyka, J., Divito, J.
11:00 a.m.	Fr. Fred	<u>LeMonier, E/M</u> Albanese, M., Albanese, J., Diak-Witek, R., Donlea, C., Freda, J., Froehike, M., Froehike, D., Hamill, M., Kaeser, S., Kesler, B., Larkin-Leighton, E., Lynam, K., Magnanenzi, K., Morkes, J., O'Shea, N., Stachnik, S.	Reinhart, H. Corwin, M.	Horcher, M., Rudolphi, A/K, Kowalski, R.
5:15 p.m.	Fr. Bernie	<u>Leverso, B.</u> Boutilier, S., Broderick, A., Broderick, D., Coath, R., Hays, D., Levin, P., Michel, M., Moran, K., Sibley, Jan, Sibley, Jeff, Werner, J., Wolf, T., Wolf, L.	Shearin, J. Daluga, J. (Int.)	Hoppe, Mason, Levin, M., Donoghue, E., Burrell, M.

### ITEMS TO BE REMOVED

Individuals or organizations who have materials in the Coat Room are advised that those items will be discarded after **Tuesday, November 3rd**. This includes the materials in the Lost and Found cabinet. For more information, call **Clem Aseron** at **847.620.3065**.

### THIS WEEK'S READINGS

Monday: Romans 4:20-25/Luke 12:13-21  
 Tuesday: Romans 5:12, 15b, 17-19, 20b-21/Luke 12:35-38  
 Wednesday: Romans 6:12-18/Luke 12:39-48  
 Thursday: Romans 6:19-23/Luke 12:49-53  
 Friday: Romans 7:18-25a/Luke 12:54-59  
 Saturday: Romans 8:1-11/Luke 13:1-9  
 Sunday: Jeremiah 31:7-9/Hebrews 5:1-6/Mark 10:46-52

# The Weekly Article from Ronald Rolheiser

## THE PERILS OF SAFETY

By Ron Rolheiser, O.M.I.

I was raised to be cautious, physically and morally: "Be careful! Don't make a mistake! Be safe! Don't do anything for which you'll be sorry!" I inhaled those words, literally, through my years of childhood, my years of seminary training, and through most of my years in the priesthood.

In fact, they were the last words that my father, one of the truly moral men I have known, spoke to me. He was dying of cancer in a hospital, and as my brother and I left for the night, not knowing that he would die before morning, he cautioned us: "Be careful!" He was referring to our driving on icy winter roads. But this caution marked his character, his moral sensitivity, and his healthy solicitude for us, his children, and it was meant morally: "Be careful! Be safe!" This was his habitual warning.

Those words are now part of my genetic make-up. You inherit more than simple biology from your father, especially if you are lucky enough to have one who was uncompromisingly moral. And that caution has served me well. I'm grateful for it. I've made it through more than half a century essentially intact, physically and morally. No small gift.

But that caution sometimes brings with it other things for which I am less grateful. One can be intact, but so cautious and timid that fear rather than love becomes the compass for one's life. The occupational hazard in always being scrupulously safe is that one can easily end up like the older brother of the prodigal son, that is, rigidly faithful in all things, but judgmental, jealous, and bitter of heart, dogmatically and morally uncompromising, while envying the amoral and being too paralyzed internally to truly dance. Sometimes a long, practiced caution in our actions makes for a heart that is more cautious than generous, more envious than affirming, and more judgmental than forgiving. Sometimes, too, it makes for a heart that understands love and forgiveness as things that must be merited rather than freely given and received. Too often, too, it results in a heart that is secretly gleeful when things go wrong for those who aren't living as we are. That isn't always the case, but it can easily be, and, speaking frankly and humbly, it has sometimes been the case in my own life.

The German poet, Goethe, once wrote: The dangers of life are many, and safety is one of those dangers. For some people perhaps the reverse warning might be more appropriate. But for those of us who were raised to be good and religious persons, there is a disturbing

truth in Goethe's words.

Are we living too safely? Do we have the courage to look at our inhibitions, jealousies, and religiously-sanctioned angers with real honesty? Are our lives driven more by fear than by love? Can we enter the dance without judgment and bitterness? Do others perceive us as rigid? When is the last time we could truly forgive someone who hurt us? Are our lives really about love and generosity rather than fear and self-protection?

The danger in living too safely is that sometimes when we think we are defending life, we are really defending the poverty of our own lives; sometimes when we think we are defending virtue, we are really defending our inhibitions and fears, and sometimes when we think we are speaking for God's healthy concern for the world, we are, like the older brother of the prodigal son, really speaking of our own hidden jealousy.

The hero of the movie, *Chariots of Fire*, Eric Liddell, a wonderfully moral young man, was an Olympic runner who, because of religious sensibilities, refused to run an Olympic race on Sunday, even though he was heavily favored to win the gold medal. It would be easy to judge his action as stemming from moral and religious rigidity. In somebody else's case that might be true. It wasn't for Eric Liddell. Why? Because he wasn't driven by fear or rigidity. He was driven by love. "When I run," he famously said, "I feel God's pleasure."

Sometimes I ask myself that same question in relation to my religious and moral inhibitions: Does God take pleasure in my caution? Does God take pleasure in my sacrifices? Does God take pleasure in my anxieties about the world's moral failings? Or is the Father standing with me, outside the celebration, pleading with me, as he once pleaded with the older brother of the prodigal son, to let up a little and come inside and join the dance?

I am grateful for my upbringing, despite the congenital reticence with which it has left me. It's good to be careful. It's a responsible and loving way to live. But I am growing more honest about its dangers. I am pretty intact much of the time, but sometimes I'm more fearful than generous, more self-protective than loving, more jealous than healthily solicitous. Sometimes caution doesn't leave me with a big heart. Safety, too, has its dangers.

*Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. His weekly column is carried by more than sixty newspapers worldwide. He can be contacted through his website, [www.ronrolheiser.com](http://www.ronrolheiser.com).*



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Dear Friends,

On behalf of all of us connected to St. Martin de Porres House of Hope, the Board of Directors, staff, residents, and myself, we send a warm *"Thank you"* for your gift to us.

As we begin the season of summer, we continue to welcome nine new families and four single women. Seven of our established women are truly energized and are enjoying their placement in job training programs and employment.

Others have come for a brief stay but they were not ready to surrender and left St. Martin de Porres.

So often I share and clearly state to our residents that how we continue to survive is because of the generosity of our contributors. *"Thank you"* once again.

God bless you and all of your family members.

Sincerely,

Sister Therese O'Sullivan, IBVM  
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# Sharing the Living Story

## 29TH SUNDAY OF THE YEAR, 2006 (146B)

### First Reading: Isaiah 53:10-11 (USCCB)

<sup>10</sup> The LORD was pleased to crush him in infirmity.

If he gives his life as an offering for sin,  
he shall see his descendants in a long life,  
and the will of the LORD shall be accomplished through him.

<sup>11</sup> Because of his affliction he shall see the light in fullness of days;  
through his suffering, my servant shall justify many,  
and their guilt he shall bear.

### Responsorial Psalm 33: 4-5, 18-19, 20, 22

*LORD, let your mercy be on us, as we place our trust in you.*

### Second Reading: Hebrews 4: 14-16 (CCCB)

Brothers and sisters:

<sup>14</sup> Since, then, we have a great high priest who has passed through the heavens,  
Jesus, the Son of God,  
let us hold fast to our confession.

<sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses,  
but we have one who in every respect has been tested as we are, yet without sin.

<sup>16</sup> Let us therefore approach the throne of grace with boldness,  
so that we may receive mercy and find grace to help in time of need.

### Gospel: Mark 10: 35-45 (USCCB)

<sup>35</sup> James and John, the sons of Zebedee, came to him and said to him,  
"Teacher, we want you to do for us whatever we ask of you."

<sup>36</sup> He replied, "What do you wish (me) to do for you?"

<sup>37</sup> They answered him, "Grant that in your glory we may sit one at your right  
and the other at your left."

<sup>38</sup> Jesus said to them, "You do not know what you are asking. Can you drink the cup  
that I drink or be baptized with the baptism with which I am baptized?"

<sup>39</sup> They said to him, "We can."

Jesus said to them, "The cup that I drink, you will drink,  
and with the baptism with which I am baptized, you will be baptized;

<sup>40</sup> but to sit at my right or at my left is not mine to give  
but is for those for whom it has been prepared."

<sup>41</sup> When the ten heard this, they became indignant at James and John.

<sup>42</sup> Jesus summoned them and said to them,  
"You know that those who are recognized as rulers over the Gentiles  
lord it over them,  
and their great ones make their authority over them felt.

<sup>43</sup> But it shall not be so among you. Rather, whoever wishes to be great among you  
will be your servant;

<sup>44</sup> whoever wishes to be first among you will be the slave of all.

<sup>45</sup> For the Son of Man did not come to be served but to serve  
and to give his life as a ransom for many."

# Sharing the Living Story

The servant-hood motif rings clearly through all three readings for today and is tied together aptly by the psalm refrain, *LORD, let your mercy be on us, as we place our trust in you.*

“On the Way” to Jerusalem and final destiny, Mark depicts Jesus as giving a series of clearly counter-cultural examples of what it is truly like to be a disciple in the community of Jesus. Recall last week, the very dramatic and arresting scene of the man who was incapable of moving away from “being owned” by his many possessions. This would have been equivalent to turning his back on his status in the community; in effect he would have been saying he wanted to give up his very identity. Here, following immediately on the heels of Mark’s third prediction of Jesus’ passion (vv. 32-34), James and John are depicted as completely misunderstanding Jesus’ patient insistence in teaching what it meant to be one of his band of followers – they just don’t get it (but see also Peter at 8:31-33 & 9:5)! They just go along following the middle-eastern cultural practice of petitioning the leader of their group who acts as the broker, or dispenser of status for the group. Recall that in **honor/shame** societies, **achieved** honor can be gotten by beating someone in the ever-present game of **challenge/response** which results in the increase of one’s status. That is what these sons of Zebedee want – these who had been the **second** ones to be chosen in Mark’s version of the story. They want to be seen as first, at the top, before Peter and Andrew, who had been the first to be called; of course, James and John certainly want to be before “all the others.”

We have all along seen that Mark has been showing Jesus as talking about solidarity with the little ones, the *anawim*, the least, the most vulnerable, the powerless. And these leaders miss it, again! We saw them in this mode before, at 9:35 (25<sup>th</sup> Sunday). Well, Jesus asks, so you want status! – can you really drink the cup that I am going to drink? “No problem,” say the two. Mark continues to

tell his own community: Jesus says it will entail the cross for you too. Not only that, but even he cannot give you the status you want, only his Father can. (Recall whom Mark places at Jesus’ right and left at the crucifixion – see 15:27) The cultural influence is further acknowledged in a little aside describing the ire of the other ten at James and John for their attempt to obtain status at their expense. Besides, Jesus says, it is not to be that way for you! It is to be exactly the reverse of what the culture says, that is, if you truly want to be great, then be a servant, in fact, be a slave! This is the ultimate over-turning of the economics of the existing system. Jesus is the Way: in the debt based system he will “ransom” or buy back the lives of all those who are enslaved. It is to be the way for those who count themselves his followers.

Mark is consistent in showing his community that Jesus’ band did not understand this. At the beginning of the gospel (1:31) and at the end (15:41) it is the women who seem to grasp the idea of servanthood. His community cannot have failed to react to this extremely counter-cultural stance! Mark is emphatic in showing Jesus’ answer to James’ and John’s request to be first: a place in the kingdom requires suffering (v.38); Jesus is not the broker for status (v.40); to be number one means to be a servant (vv.42-44). Note the tie between v.45 and the Hebrew scripture for this week (This Isaiah pericope is part of the Fourth Servant Song, which is used every Good Friday.) Note too the tie to the second reading: Jesus, tested as we are, struggled mightily to remain in solidarity with God, and in accomplishing this, won for us the freedom to *confidently approach the throne of grace to receive mercy and to find grace for timely help* (vv.15, 16).

*Lord, let your mercy be on us,  
as we place our trust in you.*

Next week, as we approach the end of the Sundays in Ordinary Time, we will see still another role reversal example on “the way” to Jerusalem.

All these scripture verses; all this explanation. **So What?**

*But it shall not be so among you.* (v.43) In our own culture, what can it mean to be a servant? We work very hard to achieve in almost all areas of our lives. Do we not earn the right to be on top – to be number one?

Works consulted: Ched Myers, et. al., “Say to This Mountain” *Mark’s Story of Discipleship*;  
John J. Pilch, *The Cultural World of Jesus, Cycle B.*

# Other Happenings

## HIGH SCHOOL OPEN HOUSE

Carmel Catholic High School, Mundelein, will hold its 2009 Open House on **Sunday, November 1st**, from Noon to 3:00 p.m. Prospective families can tour the campus, learn more about the Carmel Catholic community, and meet faculty, staff, and students. Guided tours will begin at the Auditorium Entrance.

For more information, call the Director of Admissions, **Brian Stith**, at **847.388.3320**. Pre-registration is available online at [www.carmelhs.org](http://www.carmelhs.org).

Carmel Catholic High School is a four-time recipient of the prestigious Blue Ribbon School Award. Additionally, the composite ACT scores for the Class of 2009 were 25.7 compared with the 2009 state composite score of 20.8. We hope to see you at our Open House!



## MEN'S WEEKEND RETREAT

**October 30th-November 1st**

A weekend retreat will be held at the Bellarmine Jesuit Retreat House, Barrington. Fr. J. Peter Carey, S.J. will be the retreat master. For more information, call **Frank** at **847.867.3424** or email [fcaiazza@sbcglobal.net](mailto:fcaiazza@sbcglobal.net).

## ONGOING EVENTS

### Prayer Service for Peace

A prayer service for peace in the Middle East will be held at Lutheran Church of the Atonement, Barrington, on the **15th** of every month, at 7:30 p.m. For more information, call **847.381.0243**.

### Taizé Prayer Invitation

A taizé prayer service is held on the 2nd Wednesday of the month, from 7:30 p.m. to 8:30 p.m., at Viatorian Province Center, Arlington Heights. For more information, call **Karen** at **847.637.2125**.

### To Be Joyful Again

A nondenominational support group for those who have lost a significant other meets the first and third Thursday at 7:00 p.m., at Holy Family, Inverness. For more information, call **Elaine** at **847.705.9886**.

## CEMETERY SUNDAY CELEBRATING ALL SOULS DAY

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For information, call **708.449.6100** or visit [www.CatholicCemeteriesChicago.org](http://www.CatholicCemeteriesChicago.org).

Church Women United of the Barrington Area

## WORLD COMMUNITY DAY

**Friday, November 6th**

10:45 a.m. to 1:30 p.m.

Sts. Peter and Paul Roman Catholic Church  
410 N. First St., Cary, **847.516.2636**

Women will gather across the country to celebrate World Community Day based on the theme "Piecing Earth Together." The event focuses on the environment and how we are called to work together to be good stewards of the gifts of the earth. The guest speaker is Karen Hewitson, a member of United Methodist Women's "Green Team" (one of 15 women) since 2005. MayaWorks will display fairly-traded handcrafted items for purchase. *In support of Prison Ministry:* Attendees are invited to bring a gift/donation of new or gently used board games appropriate for girls ages 14 to 21. The games will be used at Illinois Youth Center Warrenville. *Please bring to share for lunch:* a sandwich plus a piece of fruit. Beverage and dessert will be provided. Families are encouraged to participate together. For more information, call our CWU representative, **Carol Bier-Laning** at **847.842.2418**.

## Priesthood Vocation

A program of discernment and formation for adult men interested in the priesthood will begin in October. For more information, call **Fr. Joe Noonan** at **847.312.534.8298** or email [jnoonan@archchicago.org](mailto:jnoonan@archchicago.org).

## Mental Health Education

The National Alliance on Mental Illness (NAMI) hosts a Family-to-Family education program. For more information, call **847.496.1415** or visit [namibarringtonarea.org](http://namibarringtonarea.org).

# Community Offerings/Needs

Please note: St. Anne prints these offerings/needs as a service to its parishioners, and does not endorse them or accept responsibility for the information presented.

Home preschool/daycare available in Barrington. Infant to school age, after school care for Roslyn students. Parishioner with experience and references. Call **Diane** at **847.277.0877**.

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Tutor available. Experienced college instructor offers tutoring for elementary/high school students. Call **Tim** at **847.713.2428**.

Nanny available. Experienced nanny seeks FT/PT position. English-speaking, trustworthy, honest, clear driving record. Excellent references, over 10 years experience. Last 8 years with Barrington area family. Call **Agnes** at **847.809.7849**.

Help needed. Female parishioner with Down Syndrome needs babysitting, driving to medical visits. Care is managed by Clearbrook. Ideal candidate must pass 8th grade literacy test. Paid position/hours vary. Call **Alexia** at **847.385.5308**.

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Nanny available. Full-time. Honest, dependable, CPR-cert., non-smoker, excel. driving record. 10+ years experience. Call **Basia** at **630.290.7060** or email [bwilczek@yahoo.com](mailto:bwilczek@yahoo.com).

Project Hope need. Good used cars and trucks needed. Call **Project Hope** at **847.381.5721**.

Adult daycare available. Licensed professional, private Barrington residence. Email [docksidedaycare@comcast.net](mailto:docksidedaycare@comcast.net).

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-Psalm 27:1



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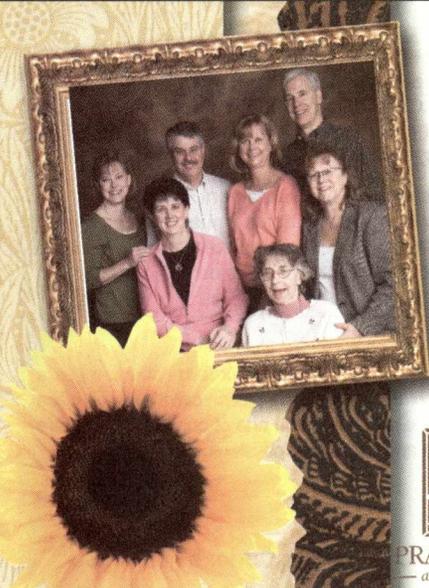
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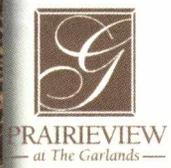
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### Parish Office

847.382.5300

847.382.5363 parish fax

847.756.4051 youth ministry fax

Monday - Friday: 9:00 A.M. - 5:00 P.M.

Saturday: 9:00 A.M. - 1:00 P.M.

Sunday: 9:00 A.M. - 12:30 P.M.

### Pastor Fr. Bernie Pietrzak

Dean of Vicariate 1F

[bpietrzak@stannebarrington.org](mailto:bpietrzak@stannebarrington.org)

847.382.1705

Assistant to the Pastor

August Link

[alink@stannebarrington.org](mailto:alink@stannebarrington.org)

### Pastor Emeritus Fr. Jack Dewes

[daugustine@stannebarrington.org](mailto:daugustine@stannebarrington.org)

### Associate Pastors

Fr. Fred Licciardi, C.P.P.S.

[ffred@stannebarrington.org](mailto:ffred@stannebarrington.org)

Fr. Tom Bishop

[frtom@stannebarrington.org](mailto:frtom@stannebarrington.org)

### St. Anne Staff:

#### Deacon Couples

Bob and Helen Brauch

Jim and Ellen Condill

Jim and Mary Crane

Bob and Sue Powers

#### Director, Liturgy and Music

Rory Cooney 847.620.3064

[rcooney@stannebarrington.org](mailto:rcooney@stannebarrington.org)

#### Associate Director, Liturgy and Coordinator, Scriptural Ministries

Clem Aseron 847.620.3065

[caseron@stannebarrington.org](mailto:caseron@stannebarrington.org)

#### Director, RCIA, Evangelization and Adult Confirmation

Sr. Anna Marie Dressler 381.5793

[sannamarie@stannebarrington.org](mailto:sannamarie@stannebarrington.org)

#### Director, Adult Education

#### Pastoral Associate

Sr. Lauretta Leipzig 847.381.5452

[slauretta@stannebarrington.org](mailto:slauretta@stannebarrington.org)

#### Director, Project Hope

Sr. Lorraine Menheer 847.381.5721

#### Coordinator, Ministry of Care

Mary Hoffing 847.382.2148

#### Coordinator, Young at Heart and LaFarge Lifelong Learning

Sr. Margaret Eisele 847.381.5799

#### Business and Operations Manager

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[mbuckstaff@stannebarrington.org](mailto:mbuckstaff@stannebarrington.org)

#### Director, Generations of Faith

Susan Stengren 847.620.3071

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#### Human Resources Coordinator

Carla Czyzewski 847.620.3069

[cczyzewski@stannebarrington.org](mailto:cczyzewski@stannebarrington.org)

#### Office for Youth Formation

Audrey Taylor 847.620.3067

[ataylor@stannebarrington.org](mailto:ataylor@stannebarrington.org)

#### Administrative Assistant

Doris Kelsch 847.620.3068

[dkelsch@stannebarrington.org](mailto:dkelsch@stannebarrington.org)

Ellen Nelson 847.620.3072

[enelson@stannebarrington.org](mailto:enelson@stannebarrington.org)

#### Administrative Assistant

Darla Holtz 847.620.3072

[dholtz@stannebarrington.org](mailto:dholtz@stannebarrington.org)

#### Office Manager

Diane Augustine

[daugustine@stannebarrington.org](mailto:daugustine@stannebarrington.org)

#### Office Assistant

Cathy Faust

[cfaust@stannebarrington.org](mailto:cfaust@stannebarrington.org)

#### Computer Administrator

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[chelmerts@stannebarrington.org](mailto:chelmerts@stannebarrington.org)

#### Receptionist

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#### Maintenance Supervisor

Sarge Youkhanna

#### School Maintenance

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#### Parish Council

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#### Clarion Bulletin Editor

Kerry Miller 847.620.3070

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### Liturgy Schedule

Monday-Friday: 8:15 a.m.

Saturday: First Saturday: 8:15 a.m.

Mass of Anticipation: 5:15 p.m.

Reconciliation: 9:15 a.m. until all are heard

Sunday: 7:15, 9:00\*, 11:00\* a.m., 5:15 p.m.

\*Babysitting is available.

Assisted hearing devices are available.

**Visitation of the Sick:** If you or a family member are in a local hospital or are homebound, and would like a visit from a minister of care or a priest, please call Mary Hoffing at 847.382.2148.

We believe that the celebration of the sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with those who, in some way, are part of our community. Therefore, please note the following:

**Baptism:** Our Baptismal ministry is pleased to help your family prepare for the special event of your child's entrance into our faith community. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

**Marriage:** If you are planning to be married at St. Anne, your preparation process should begin seven months to one year prior to your wedding date. Please call the parish office to secure at date as soon as possible. Membership at St. Anne is *not* a requirement. We look forward to helping you during this time of engagement and preparation for the vocation of Christian marriage.

**First Eucharist and First Reconciliation:** These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

**Confirmation:** This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

**Reconciliation:** Saturdays 9:15 a.m. until all are heard.

**Registration:** To enter into our faith community as a member of St. Anne parish, please call the parish office to schedule a meeting with one of our welcoming team members and update our parish records.

Gospel Champions Code: k3j-e0a-k6b