



# Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY



ST. ANNE WELCOMES AND CONGRATULATES THE MEN AND WOMEN WHO ARE PARTICIPATING IN THE RITE OF WELCOMING THIS WEEKEND. THIS RITE INITIATES AND BLESSES THEM ON THEIR JOURNEY IN THE RCIA PROCESS THAT CULMINATES WITH THE RECEPTION OF THE SACRAMENTS AT THE EASTER VIGIL.



ERIC CRUMP



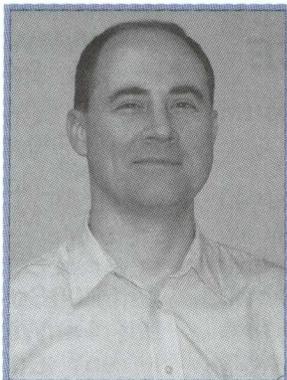
MARGARET GRAFF



MOLLY GRUDZINSKI



MARTHA MUNRO



JOHN MUNRO



BETSY THALHEIMER

Thirtieth Sunday in Ordinary Time

Volume 5, No. 49 ~ This People is the House of God ~ October 25, 2009



# St Anne

Catholic Community

## CELEBRATING SACRAMENTS

### WEDDINGS

II Jennifer Reppa and Jeffrey Kehl, Jr.  
*Saturday, October 31st, 3:00 p.m.*  
Marci Kabarec and William Lehnert

### BAPTISMS

Michael Vincent **Dimarco** (Kelly and Vincent)  
River Breslin **Nichols** (Mary and Kenneth)  
Jackson Thomas **Towne** (Margo and Jack)

### OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

- Welcoming** • Welcoming all people and providing a sense of belonging to people at every stage of life
- Creating** • Creating a place of enjoyment, excitement and fun for people of all ages
- Healing** • Healing, reconciling and reaching out in caring service to others
- Reaching Out** • Serving those in need, especially the broken, through generous gifts of time, talent and treasure
- Serving** • Gathering at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives
- Gathering** • Telling and sharing the Living Story of Jesus
- Sharing**

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.

### REMEMBERING...

#### Monday, October 26th

8:15 St. Anne Perpetual Mass Society

#### Tuesday, October 27th

8:15 Gerald Kingsley—*The Kingsley and Van der Voort Families*

#### Wednesday, October 28th

8:15 Special Intention, Matthew Thobe—*Anne and Urban Thobe*

#### Thursday, October 29th

8:15 Caroline Haschin—*Georgene Farman*

#### Friday, October 30th

8:15 St. Anne Perpetual Mass Society  
Bob Zagroba—*Tina Zagroba and Family*  
Elizabeth Pawlowski—*The Pawlowski and Gillis Families*

#### Saturday, October 31st

*Mass of Anticipation*

5:15 Vince Nuebel—*The Schnepf Family*  
Anna and Joseph Rudolph—*Joe Rudolph*

#### Sunday, November 1st

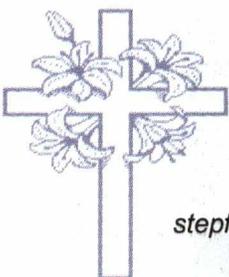
7:15 People of St. Anne

9:00 Charlene Taylor—*Tom Taylor*  
William Logue—*Norma Logue*  
Norbert Platt—*Jim and Julie Kerr*  
Michael J. Entwistle—*The Nelson Family*  
James Bottalla—*Peter and Diane Traina*

11:00 Sonya Crawshaw—*Beth Carpenter*  
William F. Schlacks—*Bridge Friends*  
Ed Murawski—*The Egan Family*  
Peggy Mueller—*The Cywinski Family*  
Jenese and Raymond Busch—*The Majewski Family*  
Michael Steco—*Julia, Richard and Linda*

5:15 Danny Black—*Lucy Popp*

### RESTING IN PEACE



Jean Drauden,  
*mother of Kathy Eggers;*

Thomas J. Madden,  
*husband of Peggy Madden,*  
*father of Carlyle Madden and*  
*stepfather of Mary Barry and Michele Idstein;*

Patricia M. McCafferty,  
*mother of Peg Holt,*  
*grandmother of Patrick, Megan, and Sean,*  
*and sister of Martin and Patrick;*

Americo Prioletti,  
*father of Judy Freda;*

Stanley D. Tobola,  
*friend of the Kolasinski family*

# A few good words from a member of our core parish staff...

## LORD, LET US SEE YOU—HERE IN 2009!

A woman looked around and said, "God, let me see you." And a star shone brightly. But the woman did not see. Then the woman whispered, "God, speak to me." And a meadow lark sang. But the woman did not hear. Next, the woman yelled "God, please speak to me." And thunder and lightning rolled across the sky. But the woman did not listen. She shouted again, "God, show me a miracle," and a new life was born. But the woman didn't understand. So, the woman cried out in despair, "Touch me, God, I need to know you are here." At that, God reached down and touched her. But the hurried woman brushed the butterfly away. She just walked on.

I, too, sometimes walk on. I, too, cry out "God let me see you." But it's hard. Our modern world is full of distractions and all encompassing routines. At Mass I hear readings about shepherds and vineyards, but my life here in the suburbs hasn't given me many shepherd or vineyard experiences. So I find myself often blind when it comes to seeing Jesus here in my life—now in 2009. Like the blind man in today's Gospel, I ask Jesus for help. And our gracious and generous God often gives me special, and sometimes unexpected, moments of sight.

As Director of Religious Education and junior high youth ministry (JOURNEY), I am blessed with opportunities to see our God often. I see the innocent Jesus in the children at Vacation Bible School or in our First Communicants. I see the giving/protecting Jesus in so many parents raising their children. I see the teaching Jesus in all of the JOURNEY catechists as they lead our junior high youth ministry groups in their homes. I feel our loving God as my friend greets me at Mass with a hug. I see the suffering Jesus as I visit a youth ministry volunteer who has suffered a debilitating stroke. I see Jesus in the family sharing at Generations of Faith. I see Him in our adolescent RCIA members. I see the ministering Jesus in our priests and my fellow staff members. I see our powerful God in the gorgeous sky I often encounter as I drive to my home in Palatine. I have even heard God sing to me in the old country song "I Just Called To Say I Love You." I come to Sunday Eucharist, and I see Jesus in so many of you. I look across the floor at a beautiful landscape of faces and celebrate that you are with me in the Body of Christ. Jesus is alive and present right

here in our lives, and if we look deeper, we CAN see.

Maybe we can gain inspiration from a little boy and an old man. As the story goes, a little boy wanted to meet God. He knew it was a long trip to where God lived, so he packed some Twinkies and root beer. When he got to the park, he met an old man sitting on a bench staring at some pigeons. The boy sat down next to him and quietly got out his snacks. As he was about to take a sip of his root beer, he noticed that the old man looked hungry, so he held out a Twinkie. The old man gratefully accepted it and smiled. His smile was so warm that the boy wanted to see it again, so he offered him a root beer. Again, the man smiled. The boy was delighted. They sat there all afternoon eating and smiling, but they never said a word. Later the boy realized he had to leave. After taking a few steps, however, he turned around and ran back to the old man and gave him a hug and his biggest smile ever. When the boy got home, his mother saw his joy and asked "Why are you so happy?" He replied, "I had lunch with God." And before his mother could react, he added "He's old, and he's got the most beautiful smile I've ever seen." Meanwhile, the old man, also radiant with joy, returned to his home. His wife asked "Honey, what did you do at the park? You look so happy." He answered, "I ate Twinkies in the park with God. You know, he's much younger than I expected."

Like the little boy and the old man, may we take time to just BE with God.

Scripture tells us to listen and respond like Samuel:

"Speak, Lord, your servant is listening."

Instead, we go to God with our petitions and say,

"Listen, Lord, your servant is speaking."

Let us listen more often. Let us look deeper. Or are we too busy? Do we miss out on seeing Jesus? Let us cry out like the blind man in today's Gospel "Master, I want to see." May we practice looking for Jesus present in our daily lives. May we notice more often. May we be healed of our distractions and busyness. May we keep begging Christ for new eyes until we hear Jesus say to us "Your faith has made you well."

# Office of the Pastor

## INSTALLATION LITURGY HOMILY

This past Friday, a close friend and colleague of mine, Rabbi Allen Secher, gave me a call. We served as co-chaplains for the Jewish-Catholic Dialogue Group for engaged and newly married couples in the Chicagoland area for close to fifteen years.

Allen and his wife Ina are now living in northwest Montana. Allen called to wish me congratulations on this installation weekend. He shared that both he and Ina would have been here but the current synagogue they serve is presenting the play *Tuesdays with Morrie*, and of course, Allen has the lead - he plays the part of Morrie.

As we spoke, he asked me what Scripture I would be preaching on this weekend. I read today's Gospel passage to him. After a quiet pause, Allen told me, "you know, there is this great scene in the play that I think names what Jesus is saying to his disciples."

Now when a Rabbi tells you that he hears the heart of Jesus in an interesting little piece from a play, one listens, so Allen went on to relate the following:

*Morrie is at a basketball game...it is 1979 in Brandeis University's gym. The team is doing quite well and the student body begins to chant: We're number one ... We're number one ...*

*Now Morrie is a well known and beloved professor at the University. He is sitting near the scorer's table. At one point - in the midst of the cheering, he rises and reaches for the microphone and he yells out, "What's wrong with being number two?"*

*Well, the entire student body looks at him, and then they quiet down. They stop their chant, and Morrie sits down, smiling and feeling rather triumphant.*

It's not just at sporting events that we hear the shout: *We're number one ...* There is within us a great desire to be number one in whatever field we excel and not only to be number one, but more importantly, to be seen and recognized as number one...as the top dog, as one up on the competition.

It happens in our families ... our schools ... in the corporate world ... and even in our Church ...

*Jesus faced a strange request in today's Gospel. James and John came to him and wanted to have the best seats in the Kingdom of God. They wanted to be right up there beside Jesus in the number one position on the podium.*

In response - it's almost as if Jesus answers them, "what's wrong with being number two?" For Jesus, it

was not status - but how well one served God and the needs of humanity - that counted.

Sometimes we think that the really important people are those who rise to the ranks of CEO's, presidents of corporations, bishops, pastors and principals ... but in the Reign of God, it is actually quite the opposite.

Those with a heart of a servant, the ones willing to take the number two positions, those willing to get the ministry done - in loving and caring ways for others - are the greatest in the Kingdom of God.

Jesus fully recognized the inherent dangers in possessing an overwhelming desire for recognition and fame. For underlying that drive for power and status is really a desire to feel good about ourselves at the expense of others.

Not too long ago, I was speaking with a friend of mine who once had a rather significant position with a pharmaceutical company. Close to two years ago, his position was phased out and he had been without a job for close to two years. He spoke about how difficult it was to adjust to being without work. No company with whom he interviewed during that time had any care or interest in what position he had in the past.

What he came to discover during that time was that what was most important to him was being blessed, in being a part of a loving, caring and concerned community that supported him in his trials and difficulties.

I think that Jesus knew that the only way that his work and mission could be accomplished in this world was if it was done by a loving and faith filled community. A community in which there was no top dog - but everyone exercising their unique gifts and abilities with reciprocity and respect for one another.

No wonder Jesus calls his disciples together in the Gospel and tells them rather directly: *You know that those who are regarded as rulers of the gentiles lord it over them...it cannot be so with you...instead whoever wants to be great among you must be your servant.*

People of Saint Anne, please know that I truly come before you today as your new pastor *with a servant leader's heart.*

I know well that you have been formed and led over the last 20 years by a man... by a pastor ... with the heart of a shepherd in Father Jack.

# Office of the Pastor

During our future together, whatever number of years that the Lord will give us together, I promise you that I will respect and honor the large hearted spirit of Christ that is so obvious, appealing and present among you as God's People.

Do we have some challenges and difficulties to face together? I would be lying to you if I told you we did not. There are some tough issues and decisions that we need to face and make together in the near future.

There will be some structural changes that we will need to make in light of the upcoming results of the parish audit. There will be some style and organizational changes that we will have to consider as we receive the report from the first set of the Listening Sessions that we held last week.

In fact, I want to thank a parish couple who had the idea of inviting the 140 people who attended these two Listening Sessions to consider hosting further Listening Sessions in their homes and inviting Saint Anne parishioners who live near them and were unable to attend these last two gatherings.

I think that this is a great idea, and both I and the parish council will pursue that possibility in the coming months.

In closing, my new friends, today's Gospel, along with the time and history that we find ourselves in here at Saint Anne and in the world we live, calls us to a new level of faith in the Lord and in a faith in one another, to a recommitment in becoming renewed servant leaders for the sake of building up the Body of Christ here in our parish community and beyond.

We can only really be hindered in our efforts and aspirations as a faith community if too many people – including myself – try to assert themselves as number one. After all, what's wrong with being number two?

You know, the wisdom of today's Gospel has been gained, gleaned and deepened in me in my 54 years as a Cubs fan. Although we may not have a World Series trophy, as Cub fans, we hold within our hearts a strength and resilience, an endless hope and an endurance that is indeed Godlike, that knows the challenge and joy of what it means to live, love and serve in the Reign of God.



**Catholic New World**  
Newspaper for the Archdiocese of Chicago

## ANNUAL SUBSCRIPTION DRIVE

Every two weeks, **Catholic New World** brings you columns from:

- Francis Cardinal George, OMI
- Fr. Ron Rolheiser, OMI
- George Weigel
- Fr. John Dietzen
- Our very own Michelle Martin and Dolores Madlener

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"...The **Catholic New World** provides the Catholic perspective on news and events around the world and right here in Lake and Cook counties" – *Francis Cardinal George, OMI*

# Office of the Pastor

## STEWARDSHIP OF TREASURE

### Weekly Offering for October 18th, 2009

Sunday Offering Envelopes used: 460	\$29,422.00
Direct Debit/Credit Card Offerings: 220	\$9,500.00
<b>Grand Total for the Week</b>	<b>\$38,922.00</b>
Budget for Operating Expenses	\$42,000.00
<b>Difference</b>	<b>-\$3,078.00</b>

#### Year to Date

#### Collection vs. Budget

Year to Date Sunday Collection	<b>\$627,046.00</b>
Year to Date Budget	\$672,000.00
<b>Difference</b>	<b>-\$44,954.00</b>

#### Year to Date

#### Extraordinary Collections

Sharing Parishes	\$20,985.00
Archdiocesan Required Collections	\$9,515.00
Complete the Journey/Debt Reduction	\$111,431.00

### Finance Notes

This week's finance report reflects 16 weeks of Sunday contributions. Our average has been \$2,800 per week behind budget. *This is a larger concern because beyond the budget for this year, we are paying off the operating loan of \$285,000 that was borrowed from the Archdiocese to finish the last fiscal year.*

We all understand the economy and how it has affected our financial situation in our own homes and in the parish. As you no doubt are doing in your homes, we continue to look for ways to conserve our resources and reduce our budgets. There are many fixed expenses in any home, which make up the majority of costs. The same is true in the parish. Please continue to be as generous as possible.

*Fr. Bernie and Margaret Buckstaff*

### ALL SAINTS/ALL SOULS SHRINE

November is the month when the Church remembers those who have gone before us. A shrine will be set up by the hearth in the Gathering Space for the month of November. **Over the next 2 weeks and weekends, please place framed pictures of loved ones in the baskets provided.** The shrine will be assembled on **Friday, October 30th**, and remain by the hearth during the month of November. For more information, contact **Courtney Murtaugh** via email at [murtaughs@ameritech.net](mailto:murtaughs@ameritech.net).

### THOSE SEEKING HELP

There has been an increased number of people requesting money outside our church doors on Sundays. Since St. Anne's is blessed to have **Project Hope**, a strong and thriving ministry to serve the poor, homeless and families in crisis, respond as follows if you see someone requesting money: Project Hope is open Monday through Friday, from 9:00 a.m.-3:00 p.m., and is located around the corner at 320 E. Franklin Street; or see Clem or one of our priests who will speak to them.



### SHARING BOARD NEWS

#### SHARING WEEKEND

**November 7th and 8th**

We will welcome Rev. Mark Bartosic, pastor of our sharing parish, St. Frances of Rome, to celebrate Sharing Weekend on **November 7th and 8th**. Please plan to join us.

### PROJECT HOPE FOOD PANTRY

We are very badly in need of restocking the Project Hope food pantry.

Need has increased, supply has dwindled, and some of our shelves are completely bare. Please consider donating non-perishable food items to help replenish the pantry (check expiration dates). In addition to canned and packaged goods, many of our clients appreciate paper goods, cleaning products, soap and shampoo, as well as diapers. Project Hope is located directly across the street from St. Anne School, 320 Franklin Street. For more information, call **847.381.5721**.

# Parish Life

## OCTOBER IS KNOWN AS "THE MONTH OF THE ROSARY"

Please join us for the Family Rosary on  
**Tuesdays** at 7:00 p.m. in the St. Anne Chapel.

For more information about Family Rosary, contact  
**Maureen** at [rmkowalski@ameritech.net](mailto:rmkowalski@ameritech.net).

## ST. ANNE HALLOWEEN PARTY

The St. Anne Playgroup tradition of a Halloween party and costume parade will take place on **Thursday, October 29th**, starting at 9:00 a.m. The party will start with open play time, followed by a costume parade through the parish center, and later, there will be a potluck lunch. Spooky crafts can also be made to decorate your home or just to get kids geared up for trick-or-treating! If you have questions about this group, please contact **Nicole Higgins** at **847.381.7544**.

## FIRST SATURDAY DEVOTION

From the depths of her soul, Mary uttered the words of the Magnificat, and she was filled with joy. She rejoiced not only because of how God had favored her, but how she could serve God who loved her so! We, too, should rejoice as Mary did and give fervent thanks for what God has done and continues to do for us.

In this month of November, let us gather to pray the Rosary with love and gratitude for all the blessings which are ours. Please join in praying the Rosary following the 8:15 a.m. Mass on **Saturday, November 7th**.



## WELCOME NEW MEMBERS

Isabel **Castillo**

Anne and Richard **Kristufek**  
(James)

Gemma and Chris **Parenti**  
(Isabella, Luke, Hannah)

Katherine and Michael **Wozniak**  
(Connor)

## WOMEN'S CLUB CORNER

### MASS OF REMEMBRANCE

The St. Anne Women's Club invites women of the Barrington community to its Mass of Remembrance and November general meeting on **Tuesday, November 3rd**. Mass will begin at 7:00 p.m. in the Chapel. Following Mass, the Barrington Children's Choir will perform in the Hospitality Room.

It will be an inspirational and heartwarming evening that all will truly enjoy. Appetizers and desserts will also be served.



## LITURGY OF REMEMBRANCE

November is the month of All Souls, and the bereavement ministers will remember loved ones who have died, especially during the past year, at a special liturgy of remembrance on **Monday, November 2nd**, at 7:30 p.m., in the church. As part of the liturgy, candles will be lit for each deceased parishioner. Candles labeled with names will be on a table in the Gathering Space to be taken into church. When the name of your loved one is called during the litany of the saints, go forward to light the candle and place it on the steps in front of the altar. You may take the candle after the liturgy. If you are unable to attend, the candle will be lit for you. Light refreshments will be served afterwards.

*May the peace of Christ be with you.*

St. Anne Bereavement Ministers

## MEN'S BASKETBALL OPEN GYM

Sunday night basketball is open to all men over 30 years old. Enjoy fun, pick-up games every Sunday at 7:30 p.m. in the St. Anne School gym. For more information, call **Jim Montrie** at **847.277.0509**.

## PHOTOS AVAILABLE

Did you attend Fr. Jack's party or after Mass hospitality? You may be in a photo! Please check out [www.ronhahnphotography.com](http://www.ronhahnphotography.com). The password is Barrington. You may also order the photos you like by following the links on the website. Thank you for supporting our former pastor by attending the events!



H.E.R.E. in Barrington takes the next step...

# PROTECT ME

## Understanding & Preventing Adolescent Suicide

A FREE presentation by Dr. Nausheen Din to reduce the stigma of discussing suicide and to help families identify emerging risks and warning signs in children of all ages.

*Open to the general public.*

**Wednesday, October 28**

**7 p.m. in the Barrington High  
School Auditorium**



[www.HEREinBarrington.org](http://www.HEREinBarrington.org)

# Youth Formation

## Connections

### Dancing '70s Style

dance to *your favorites* and the hits of the '70's)

**Friday, November 6th**

St. Anne Parish Center

7:00 p.m. to 9:30 p.m.

\$10.00 per person (refreshments are extra)

**7th and 8th Grade Only**



#### REQUIRED FOR ADMITTANCE:

- A current 2009-2010 photo ID from Barrington Middle or St. Anne Middle Schools is required.
- Dress code will be enforced.
- Cell phone use during the dance is prohibited.
- All students are required to be picked up inside the gym by a parent (no one will be allowed to walk home).

Call **847.382.5300 ext.400** or visit [www.stannebarrington.org](http://www.stannebarrington.org)  
(click on youth ministry, middle school, connections)

**WE NEED CHAPERONES!**

**CONFIRMATION  
PARENT INFORMATION  
AND ENROLLMENT  
(Parents only)  
THE LAST FALL PARENT SESSION**

**Sunday, November 8th  
10:30 a.m.**

HOSPITALITY ROOM

Parent Enrollment sessions are for the **parents** of any new candidate who is entering the Confirmation preparation process in the fall of 2009 (candidates must be entering at least their 9th grade year to begin the process).

**FIRST COMMUNION**  
Parents wishing to enroll their second grader for First Communion in the spring may do so at the **last** parent meeting.

**SECOND GRADE PARENT MEETING**

**Thursday, November 5th  
7:00 p.m.**

HOSPITALITY ROOM

**NOTE:** This November parent meeting is the final one for this year. If a parent has not attended a parent meeting and does not come to this one, the child will have to wait a year for First Eucharist.

## **ANNUAL LECTOR AND EUCHARISTIC MINISTER MEETING**

**Saturday, November 7th**

- \* ANOTHER "HOT" BREAKFAST!
- \* MINISTRY MEETINGS
- \* GUEST SPEAKER...Fr. Bernie

Gather at 8:15 a.m.

We will serve food at 8:30 a.m.

The morning will conclude before 11:30 a.m.

Join us for hospitality, a great talk, and a chance to gather as ministers.

In order to accurately order food, R.S.V.P. by calling  
**Clem** at **847.620.3065** or email him at [caseron@stannebarrington.org](mailto:caseron@stannebarrington.org).

### **THE FLU SEASON AND THE LITURGY**

The flu season, particularly with the rise of the H1N1 virus, brings some anxiety among us. There are suggested practices that provide the opportunity to effectively reduce the transmission of organisms. The following has been culled from websites of the Centers for Disease Control and Prevention (CDC; <http://www.cdc.gov/>), the Illinois Department of Public Health (IDPH; <http://www.idph.state.il.us/>), the United States Conference of Catholic Bishops (USCCB; <http://www.usccb.org/>), and the Archdiocese of Chicago (ArchChi; <http://www.archdiocese-chgo.org/>).

Those who are ill with the flu or other respiratory diseases should stay home for their own sake as well as for others.

#### **Priests, Deacons and Extraordinary Ministers of Communion**

are to consciously practice the following:

- Do not serve if ill.
- Avoid touching your eyes, nose, and mouth at all times. Do not touch children coming to Communion on heads or faces. Wash hands frequently with antimicrobial soap and water; less effectively use waterless, alcohol-based hand cleaner (above 60% alcohol). Wash before and after Mass.
- Cough or sneeze into a disposable tissue (which should be immediately discarded) or into crook of elbow.

Those who are not feeling 100% well should act responsibly at the sharing of the sign of peace and instead consider giving a simple nod of the head or a verbal exchange of Christ's peace. Also, consider refraining from receiving the Precious Blood at this time.

# Parish Life



## Company is Coming!



Why not get all the extras you need for entertaining, tailgating and houseguests at House of Hope? We have everything from dishes to duvets and picnic baskets to pillows for all the events of the season.

### *Comfort and Joy (and Hope!)*

Scoop up all your supplies at savings that will comfort your budget while giving joy and hope to families in crisis right here in our community – all proceeds support St. Anne's Project Hope ministry.

**Don't have your costume yet? Don't lose your head!**

**Take 50% off  
all Halloween costumes, accessories and décor**

### *Help Us Shine During the Holidays!*

We are getting ready for the 6th Annual Holiday Open House at House of Hope Resale, on **Wednesday, November 11th**, from 6:00 – 9:00 p.m. This fundraiser will provide Project Hope with additional resources to meet the increasing number of calls for assistance from local families in crisis. **Since January, requests for help have increased more than 30%.** We need your help to make this open house a success!

#### **WE ARE SEEKING DONATIONS OF THE FOLLOWING ITEMS:**

- holiday items, including artificial Christmas trees, wreaths, and yard décor
- furniture, especially sofas, kitchen chairs and small 'bistro' sets
- bedding and linens, quilts, throws, tablecloths, area rugs
- dish sets, glassware, china, wine/champagne glasses, silver and flatware
- jewelry, purses and accessories
- tools, winter sports equipment
- framed art and lamps
- books, DVDs and CDs (especially holiday music)
- new toys and 'specialty' items (pool tables, video game systems, etc.)

Please drop your donations at House of Hope Resale any time,  
Wednesday through Saturday, 10:00 a.m. – 4:00 p.m.

#### **BAKERS NEEDED!**

Based on the popularity of the Annie's Attic Bake Sale, Project Hope is adding a cookie sale to this year's Open House. Would you be willing to bake a few dozen of your holiday favorites? Please call **Project Hope** at **847.381.5721** or email **Kate Hauk** at [kate.hauk@gmail.com](mailto:kate.hauk@gmail.com) for details.



#### **House of Hope Resale Shop**

*Heirlooms & Treasures*

200 N. Hough Street • Downtown Barrington  
Wed.–Sat. 10:00 a.m.-4:00 p.m. • 847.756.4673

# Youth Formation

## **SUPPORT PROJECT HOPE AND ST. ANNE SCHOOL**



Purchase Market Day pies for families in need for Thanksgiving.

We will order the pies and deliver them to Project Hope for distribution. No pick-up is necessary!

**NOTE:** Please use this form **ONLY** for Project Hope donations. 14 delicious pies for your holiday needs as well as other tasty foods are available online at [www.marketday.com](http://www.marketday.com).

All pie orders support St. Anne Home and School and the Eighth Grade Graduation Banquet.

Orders are due by **Monday, November 9th**.

For more information, contact **Beth Koesser** at [ekoesser@aol.com](mailto:ekoesser@aol.com) or **847.516.0468**.



### **MARKET DAY PIE ORDER FORM**

Family Name: \_\_\_\_\_

Phone: \_\_\_\_\_

I would like to order:

\_\_\_\_\_ Apple Pie - \$10.00 each

\_\_\_\_\_ Pumpkin Pie - \$10.00 each

\_\_\_\_\_ Pies x \$10.00 = \$ \_\_\_\_\_ Total



\*Checks should be payable to Market Day

*Please drop off at Saint Anne School Office,  
email to Beth Koesser ([ekoesser@aol.com](mailto:ekoesser@aol.com)) or  
mail to 116 Park Drive, Port Barrington IL 60010*

# Adult Formation

## CROSSING THE BRIDGE

By Sister Laretta Leipzig, Pastoral Associate/Director of Adult Education

Rev. Ronald Patrick Raab is a priest of the congregation of the Holy Cross and serves as associate pastor in Portland, Oregon. Father introduced an article he wrote with a story about his father who owned a small business. He told how his father would worry over making ends meet or the best way to advertise or what products to put on sale. When he realized he could not control the outcome of his day or when he grew tired of worrying about something in the future, he would say to the family, "We'll cross that bridge when we get to it."

That common statement may be familiar to many of us. We get caught up in many ideas and worries about our families, work, and countless other situations. We become tangled in what the future holds for us and often miss the ordinary life right before us.

There is a sacredness in this wise father's words. By crossing one bridge at a time we can learn to take each day of grace as it comes. We learn to ground ourselves in daily life, one person and one need at a time. Father says that his dad learned to "make sure he was not living ahead of reality, not feeding on tomorrow's bread." There is a profound lesson in this wise man's words.

We, too, should learn to cross one bridge at a time when a friend needs a listening ear or when a sick neighbor needs a ride to the doctor or a friendly visit. We need to cross one bridge at a time when patience or understanding is required for a family member. We need to cross one bridge at a time when there is a call for helping the poor or serving in a parish ministry. All these people and situations teach us over and over again to deal with life as it comes, one bridge at a time. We cannot control life or the service it demands. But we can be open to God's initiative and presence in our lives and depend on God to help us make appropriate decisions.

### THIS WEEK'S READINGS

Monday:	Romans 8:12-17/Luke 13:10-17
Tuesday:	Romans 8:18-25/Luke 13:18-21
Wednesday:	Ephesians 2:19-22/Luke 6:12-16
Thursday:	Romans 8:31b-39/Luke 13:31-35
Friday:	Romans 9:1-5/Luke 14:1-6
Saturday:	Romans 11:1-2a, 11-12, 25-29/Luke 14:1, 7-11
Sunday:	Revelations 7:2-4, 9-14/1 John 3:1-3/Matthew 5:1-12a

### ITEMS TO BE REMOVED

Individuals or organizations who have materials in the Coat Room are advised that those items will be discarded after **Tuesday, November 3rd**. This includes the materials in the Lost and Found cabinet. For more information, call **Clem Aseron** at **847.620.3065**.

### 2010 CALENDARS

We are collecting 2010 calendars for nursing home patients as part of their Christmas baskets/gifts. A small bin will be in the Gathering Space for collection. For more information, call **Project Hope** at **847.381.5721**.

# The Weekly Article from Ronald Rolheiser

## IN PURSUIT OF INNOCENCE

By Ron Rolheiser, O.M.I.

Annie Dillard once wrote this about innocence: *Innocence is not the prerogative of infants and puppies, and far less of mountains and fixed stars, which have no prerogatives at all. It is not lost to us; the world is a better place than that. Like any other of the spirit's good gifts, it is there if you want it, free for the asking, as has been stressed by stronger words than mine. It is possible to pursue innocence as hounds pursue hares: single-mindedly, driven by a kind of love, crashing over creeks, keening and lost in fields and forests, circling, vaulting over hedges and hills, wide-eyed, giving loud tongue all unaware to the deepest, most incomprehensible longing, a root-flame in the heart, and that warbling chorus resounding back from the mountains.*

One of the deepest underpinnings for morality and spirituality is innocence; if not its achievement, certainly its desire. Just as a healthy child longs for the experience of an adult, a healthy adult longs for the heart of a child. To lose the desire for innocence is to lose touch with one's soul. In fact, to lose one's innocence is to lose one's soul. To lose entirely the desire for innocence is one of the qualities of being in hell.

What is innocence?

Dillard describes it as the soul's unself-conscious state at any moment of pure devotion to any object. For her, innocence is the gaze of admiration, love stripped of all lust, something akin to what James Joyce describes in "A Portrait of the Artist as a Young Man" when his hero, young Steven, sees a half-dressed girl on a beach and instead of being moved by sexual desire, is moved only by an overwhelming wonder and admiration.

The late Allan Bloom, in "The Closing of the American Mind," suggests that, in the end, innocence is chastity and chastity is more than merely a sexual concept. For Bloom, there needs to be a certain kind of chastity in all of our experiencing, that is, we need to experience things only if and when we can experience them in such a way that we remain integrated. Simply put, we lose our innocence when we experience something in a way that "unglues" us, that breaks down our wholeness in some way. And we can become unglued in many ways - morally, psychologically, emotionally, spiritually, or erotically.

Bloom suggests that today most of us lack chastity and have already become somewhat unglued. This,

he suggests, manifests itself not just in spiraling rates for suicide, emotional breakdown, and drug and alcohol abuse, but, and more commonly, in a certain deadness that leaves us "erotically lame," without fire in our eyes, and without much in the way of the sublime in our hearts and in our dreams.

But adult innocence isn't exactly the natural innocence of a child. For an adult, innocence can no longer be naïveté but needs rather to be something that might better be called *second naïveté*. It is post-critical. We must distinguish between **childishness**, the spontaneous innocence of a child which has its roots in lack of experience and naïveté, and **child-likeness**, the post-critical posture of an informed, experienced adult who again has taken on the wonder of a child.

How did Jesus define innocence? He identified innocence with two things—having the heart of a child and having the heart of a virgin: unless you have the heart of a child, you will not enter the Kingdom of heaven. The Kingdom of heaven can be compared to 10 virgins waiting for their bridegroom.

For Jesus, the heart of a child is one that is fresh, receptive, full of wonder, full of respect, and which does not yet contain the hardness and cynicism that calcify inside us because of wound or sin. For him, the heart of a virgin is one that can live in patience in the face of inconsummation without demanding the finished symphony. It is innocent because it can live without breaking healthy taboos, knowing that as a child, many of the things that it deeply desires cannot be had just yet. The child's heart is one that still trusts in goodness, and the virgin's heart does not test its God.

In her novel, "The Stone Angel," Margaret Laurence describes a woman, Hagar Shipley, who one day, after overhearing a child call her an old hag, examines herself in a mirror and is horrified by what she sees. She scarcely recognizes her own face, and what she sees frightens her. How can one, imperceptible to one's own self, change and become so different, so cold, so lifeless, and so devoid of freshness and innocence? It can happen to all of us, and it does happen to many of us.

If we have ceased being the type of person with which the child within us can make easy friends, then perhaps it is time to pursue innocence as hounds pursue hares, single-mindedly, crashing over creeks, keening in lost fields, driven by a kind of love.

*Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. His weekly column is carried by more than sixty newspapers worldwide. He can be contacted through his website, [www.ronrolheiser.com](http://www.ronrolheiser.com).*

# Worship

## LITURGICAL MINISTRIES SCHEDULE

Time	Presider	Mass Coordinators and Eucharistic Ministers	Lectors	Altar Servers
<b>November 7/8</b>				
5:15 p.m.	Fr. Fred	<u>Schnepf, P/C.</u> Bondi, K., Brown, D., Clement, L., Kantroski, L., Olson, M., Sieger, J., Spinner, M., Spinner, L., Wood, L., Zwolinski, M.	Koch, S. Nolan, J.	Liedlich, E., Holsworth, K., Moran, E., DiMichele, J.
7:15 a.m.	Fr. Fred	<u>Kaminski, F/M.</u> Almdale, J., Bataille, L., Beattie, S., DeJesu, D., Diaz-Jimenez, E., Truett, J.	Kurzydowski, C. Caiazza, F. Rich, J. (Int.)	Burny, J., Kurzydowski, M., Kurzydowski, A., Miseyka
9:00 a.m.	Fr. Bernie	<u>Whigham, K/S.</u> Gillogly, L., Goodwin, K., Gupta, S., Huntemann, D., Jakubec, C., Jorgensen, N., Kalmes, A., Kalmes, P., Kantarski, M., Remback, R., Stevens, M., Tabak, K., VanNest, D., Werner, S., Wisniewski, J., Wisniewski, H., McCoy, T. (CLOTW)	Martin, L. Martin, M.	Matuk, P., Divito, J., Koepke, M., Kowalski, R.
11:00 a.m.	Fr. Tom	<u>Walker, D., Walker, J.</u> Albanese, M., Albanese, J., Brenneman, V., Brindise, M., Burke, Clare, Corwin, M., Degner, M., Fasano, P., Kaeser, S., Kesler, B., McLean, M., O'Shea, N., Oakley, S., Quinn, E., Riordan, L., Van der Voort, J., Felice, C. (CLOTW)	Condill, C. Bishop, B.	Hirsch, E., Hoots, K., Hoots, J., Tyndorf, N.
5:15 p.m.	Fr. Bernie	<u>Schauer, B., Schauer, M.</u> Barnett, M., Bessonny, K., Bessonny, R., Ganis, J., Guarnieri, D., Guarnieri, A., Hamilton, Charlotte, Hamilton, Claire, Pederson, Scott, Pederson, Susan, Rase-man, S., Wink, Ken, Wink, Kelly	Amatangelo, K. Shearin, J. (Int.)	Donoghue, Bo, Guarnieri, E., Bolger, J., Horcher, N.
<b>November 14/15</b>				
5:15 p.m.	Fr. Tom	<u>Whigham, Ken, Whigham, S.</u> Criel, P., Fischer, W., Lowery, L., Schiller, M., Schiller, J., Son-nicksen, P., Sprehe, D., Sprehe, L., Zgonina, J., Zgonina, S.	Marshall, N. Busch, S.	Tisbo, M., Vendetti, A., Tisbo, A., Nelson, Jessica
7:15 a.m.	Fr. Bernie	<u>Badsing, Sr.</u> Barra, C., Cusumano, P., Gerak, M., Huynh, J., Oakley, S., Oefelein, C.	Kurzydowski, C., Cusu-mano, S., Lolli, F. (Int)	Gerak, J., Kurzydowski, M., Kurzydowski, A., Gerak, C.
9:00 a.m.	Fr. Mick Egan, CSV	<u>Weaver, Rita, Weaver, Rick</u> Albanese, M., Albanese, J., Burke, Clare, Burke, Chris, Clark, J., DeGrazia, L., Freda, J., Galazka, L., Herr, N., Kantarski, M., Kurowski, M., Meckert, L., Phillips, K., Stanton, M., Stanton, B., Trzusowski, D., Brauch, H. (CLOTW)	Sanfilippo, A. Lymperis, M.	Horcher, M., Hoots, K. Scardino, R., Kowalski, R
11:00 a.m.	Fr. Fred	<u>LeMonier, E., LeMonier, M.</u> Brenneman, V., Carlson, S., Corwin, M., Degner, M., Dwyer, Carly, Goodwin, K., Hirsch, P., Jakubec, C., Jorgensen, N., Kaeser, S., Meyers, A., O'Shea, N., Remback, R., Stevens, M., Werner, S., Wood, L., Darch, K. (CLOTW)	Kolasinski, P. Daluga, J.	Hirsch, E., Hirsch, Addie, Rudolphi, A., Rudolphi, K.
5:15 p.m.	Fr. Bernie	<u>Coath, J., Farman, Georgene</u> Broderick, A., Broderick, D., Clement, L., Coath, R., Doherty, J., Hamilton, Charlotte, Hamilton, Claire, Hays, D., Lovett, C., Mikosz, J., Reed, B., Wolf, T., Wolf, L.	Cooney, D., Shearin, J. (Int.)	Hamilton, B., Seibt, B., Burrell, M., Murray, E.
<b>November 21/22</b>				
5:15 p.m.	Fr. Bernie	<u>Doody, S., Wroblewski, F.</u> Barnett, M., Carollo, P., Quinn, E., Schneider, M., Schneider, P., Trausch, D., Trausch, E., Tuszynski, A., Tuszynski, J., Zwolinski, M.	LaCesa, I. LaCesa, J.	Gabrielsen, K., Delisle, L., Gabrielsen, B., Kowalski, R.
7:15 a.m.	Fr. Bernie	<u>Kaminski, M.</u> Aquino, A., Bartels, M., Dehn, R., Garcia, F., Guarnieri, D., Guarnieri, A.	Dehn, M., Ciganek, T. Wedinger, M. (Int.)	Burny, J., Burny, G., Guarnieri, E., Miseyka, J.
9:00 a.m.	Fr. Fred	<u>Kraemer, G.</u> Brindise, M., Fasano, P., Giamalva, V., Gillespie, K., Lesniak, M., Pederson, Scott, Pederson, Susan, Rojek, L., Simmons, M., Skleba, T., Slack, C., Slack, D., Tarullis, G., Todd, M., Wirt, A., Wirt, D., Jennings-Lenz, C. (CLOTW)	Caiazza, F. Florian, A.	Jagmin, E., Krout, K., Krout, D., Koepke, M.
11:00 a.m.	Fr. Mick Egan, CSV	<u>Kendal-Ward, E., Kolasinski, W.</u> Corwin, M., Diak-Witek, R., Donlea, C., Froehlke, M., Froehlke, D., Kesler, B., Larkin-Leighton, E., Lynam, K., Magnanenzi, K., McLean, M., Morkes, J., Reinhart, M., Reinhart, H., Riordan, L., Stachnik, S., Van der Voort, J., Darch, K. (CLOTW)	Moran, M. Hamill, M.	McManus, J., Hoots, K., Hoots, J., Koettters, S.
5:15 p.m.	Fr. Tom	<u>Farman, Georgene</u> Bessonny, K., Bessonny, R., Boutillier, S., Ganis, J., Levin, P., McSorley, J., Michel, M., Moran, K., Sibley, Jan, Sibley, Jeff, Werner, J., Wink, Ken, Wink, Kelly	McSorley, A. Amatangelo, K. (Int.)	Bessonny, S., Levin, M., Koesser, S., Donoghue, E.

The schedule for November 28th through November 29th  
will be published at a later date.

# Sharing the Living Story

30TH SUNDAY OF THE YEAR, 2009 (149B)

**First Reading:** Jeremiah 31:7-9

- <sup>7</sup> For thus says the LORD:  
Shout with joy for Jacob, exult at the head of the nations;  
proclaim your praise and say:  
The LORD has delivered his people, the remnant of Israel.
- <sup>8</sup> Behold, I will bring them back from the land of the north;  
I will gather them from the ends of the world,  
with the blind and the lame in their midst,  
the mothers and those with child;  
they shall return as an immense throng.
- <sup>9</sup> They departed in tears, but I will console them and guide them;  
I will lead them to brooks of water,  
on a level road, so that none shall stumble.  
For I am a father to Israel, Ephraim is my first-born.

**Responsorial Psalm 126: 1-2, 2-3, 4-5, 6.**

*The LORD has done great things for us; we are filled with joy.*

**Second Reading:** Hebrews 5:1-6

Brothers and Sisters:

- <sup>1</sup> Every high priest is taken from among men  
and made their representative before God,  
to offer gifts and sacrifices for sins.
- <sup>2</sup> He is able to deal patiently with the ignorant and erring,  
for he himself is beset by weakness
- <sup>3</sup> and so, for this reason,  
must make sin offerings for himself as well as for the people.
- <sup>4</sup> No one takes this honor upon himself but only when called by God,  
just as Aaron was.
- <sup>5</sup> In the same way, it was not Christ who glorified himself  
in becoming high priest, but rather the one who said to him:  
*You are my son; this day I have begotten you;*
- <sup>6</sup> just as he says in another place:  
*You are a priest forever according to the order of Melchizedek.*

**Gospel:** Mark 10:46b-52

- <sup>46b</sup> As Jesus was leaving Jericho with his disciples and a sizable crowd,  
Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging.
- <sup>47</sup> On hearing that it was Jesus of Nazareth, he began to cry out and say,  
"Jesus, son of David, have pity on me."
- <sup>48</sup> And many rebuked him, telling him to be silent.  
But he kept calling out all the more,  
"Son of David, have pity on me."
- <sup>49</sup> Jesus stopped and said, "Call him."  
So they called the blind man, saying to him,  
"Take courage; get up, Jesus is calling you."
- <sup>50</sup> He threw aside his cloak, sprang up, and came to Jesus.
- <sup>51</sup> Jesus said to him in reply, "What do you want me to do for you?"  
The blind man replied to him, "Master, I want to see."
- <sup>52</sup> Jesus told him, "Go your way; your faith has saved you."  
Immediately he received his sight and followed him on the way.

# Sharing the Living Story

Mark's narrative about Jesus and the disciples being "on the way" to Jerusalem is coming to an end with this final story of a blind man. What began with the first prediction of the passion at Caesarea Phillippi (8:31) turned out to be lessons for Mark's community about the cost of discipleship: could they move toward accepting the cross as a pre-condition to being a follower? Peter didn't get it; he rebuked Jesus. After all, he had just identified Jesus as the Messiah. How could someone who is anointed savior come to so ignominious an end that was a total loss of **honor**? The second time Mark describes Jesus predicting the passion, his followers once more do not understand; they are afraid to question Jesus (9:30) and even side-track themselves into *discussing among themselves on the way who was the greatest* (v.34). A little later, the third time, as *they were on the way, going up to Jerusalem*, Jesus recounts what was to happen there to him; their response, exemplified by two among the earliest to be called, the two sons of Zebedee, is to ask to be given high positions at the end; they still didn't get it! Even the Son of Man came to serve, not to be served (10:35).

Mark moves the reader steadily toward the crucifixion. The whole crowd is "on the way" to celebrate Passover in the city of the prophets. The contrast between the disciples and Bartimaeus is dramatic. This blind man is not named; he is identified simply as Bar Timaeus or Son of Timaeus. (Timaeus = to be unclean; recall that those who were unclean were to be excluded from the community, in other words, they were to be treated as **outsiders**.) He sits on the side of the road and on hearing that the man from Nazareth is passing by, he identifies him: "Son of David ...!" Many rebuke the man; after all, he is unclean. Again, he calls Jesus with the messianic title, "Son of David ...!" Jesus calls him over. The blind man, unlike the disciples, acts in total submission, in total vulnerability, in total acceptance, and throws off his cloak. This is a significant gesture. His cloak is the mark of his station and his way of life; he would carefully arrange it on the ground to attract the donations of the passersby. Yet, he

casts it aside when Jesus calls.

What do you want me to do for you, Jesus asks, echoing what he said to James and John at v.36. *Master, I want to see*. Recall his position in the culture. Being blind was considered to be the result of his own sin or that of his parents (remember the man born blind at John 9:1?); the culture holds that God had not given the man any honor; instead, he had a low status, he had no faith (no solidarity with God). But Jesus calls him to be opposite - you who have just shown complete trust, you who **do** understand, you who are not owned by your possessions (recall the man at v.17), you who are not seeking to increase status by asking for a guarantee of position (v.37), you who are willing to throw away the very means by which you earn your livelihood, you who ask only to be given the ability to see ("see" in the metaphoric sense, to see with the inner eye), you are now to *go your way, your faith has saved you*. But he doesn't go his own way (unlike Sinatra). Fortified by the inner eye that sees, he follows Jesus "on the way." He goes **with** Jesus. He is truly a disciple; he accepts what lies ahead. In the very next verse, Mark takes the reader into Jerusalem. (See chapter 11:1-10, which is the passage we read as we began last Passion Sunday!) What a powerful storyteller is Mark! It is noteworthy that "faith" in first century Palestinian understanding is solidarity with a person or group.

Note the irony in Mark's passage. Jesus now calls this culturally unclean person, the **outsider**, an **insider**.

Mark moves us toward the final days in Jerusalem. If we go there with trepidation, like the 12 and the other disciples, we might ask, *Then who can be saved?* ...

Mark says it: *For human beings it is impossible, but not for God. All things are possible for God* (10:26).

The psalm response proclaims: *The Lord has done great things for us; we are filled with joy*.

In the Jeremiah reading, God gathers the exiles back to Jerusalem and gives special consolation to the disadvantaged, the blind, the lame, those with child or in labor, the vulnerable. Who is this God whose high priest is Je-

All this scripture; all this explanation: **So What?**  
Who is this God who does great things for **us**?  
After all, peace continues to elude us in the Middle East,  
in Afghanistan/Pakistan...  
Do we not pray hard enough? Does this God not hear us?  
Is this God capricious?

Works consulted: Ched Myers, et. al., "Say to This Mountain" *Mark's Story of Discipleship*;  
John J. Pilch, *The Cultural World of Jesus, Cycle B*.

# Other Happenings

## **MEN'S WEEKEND RETREAT**

**October 30th-November 1st**

A weekend retreat will be held at the Bellarmine Jesuit Retreat House, Barrington. Fr. J. Peter Carey, S.J. will be the retreat master. For more information, call **Frank** at **847.867.3424** or email [fcaiazza@sbcglobal.net](mailto:fcaiazza@sbcglobal.net).

## **HIGH SCHOOL OPEN HOUSE**

Carmel Catholic High School, Mundelein, will hold its 2009 Open House on **Sunday, November 1st**, from Noon to 3:00 p.m. Prospective families can tour the campus, learn more about the Carmel Catholic community, and meet faculty, staff, and students. Guided tours will begin at the Auditorium Entrance.

For more information, call the Director of Admissions, **Brian Stith**, at **847.388.3320**. Pre-registration is available online at [www.carmelhs.org](http://www.carmelhs.org).

Carmel Catholic High School is a four-time recipient of the prestigious Blue Ribbon School Award. Additionally, the composite ACT scores for the Class of 2009 were 25.7 compared with the 2009 state composite score of 20.8. We hope to see you at our Open House!

## **CEMETERY SUNDAY**

**CELEBRATING ALL SOULS DAY**

Visit one of our Catholic cemeteries on **Sunday November 1st**, for a day of faith, prayer, and remembrance...  
10:00 a.m. to 3:00 p.m. Open House  
2:00 to 2:30 p.m. Prayer Service and Rosary  
For information, call **708.449.6100** or visit [www.CatholicCemeteriesChicago.org](http://www.CatholicCemeteriesChicago.org).

Church Women United of the Barrington Area  
**WORLD COMMUNITY DAY**

**Friday, November 6th**

10:45 a.m. to 1:30 p.m.

Sts. Peter and Paul Roman Catholic Church  
410 N. First Street, Cary, **847.516.2636**  
For more information, call **Carol** at **847.842.2418**.

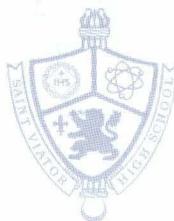
## **SAINT VIATOR HIGH SCHOOL OPEN HOUSE**

The Open House at Saint Viator High School is all about you! Our student ambassadors are ready to show you around Saint Viator during a walking tour of the campus. During your tour, you can meet our teachers and administrators. Representatives from our clubs and athletic teams will also be there to meet you. You will learn about our strong academics, campus ministry, Christian service, co-curricular activities, and tuition assistance program. We hope that you can join us.

**Sunday, November 15th**, 1:00-3:00 p.m.

**Monday, November 16th**, 6:30-8:30 p.m.

Pre-registration is available but not required. You may download the registration form under the "Prospective Families" link at [www.saintviator.com](http://www.saintviator.com). The completed registration form will allow you to skip the registration line. For more information, contact **Bill Sanford**, Director of Student Recruitment, at **847.392.4050** ext. 256 or [bealion@saintviator.com](mailto:bealion@saintviator.com). Saint Viator High School is located at 1213 E. Oakton Street, Arlington Heights.



# Community Offerings/Needs

Please note: St. Anne prints these offerings/needs as a service to its parishioners, and does not endorse them or accept responsibility for the information presented.

**Nanny needed.** With experience and references. Care for 2 month old and 21 month old. 40+ hours/four days a week (includes weekend). Call **Anna** at **847.361.0655**.

**Home preschool/daycare available in Barrington.** Infant to school age, after school care for Roslyn students. Parishioner with experience and references. Call **Diane** at **847.277.0877**.

**Condo for rent.** Two bdrm + den. 4 years new. Washer/dryer in unit. Underground garage space with storage. Walk to church, train and town. \$1,400/month. Call **847.602.3250**.

**Tutor available.** Experienced college instructor offers tutoring for elementary/high school students. Call **Tim** at **847.713.2428**.

**Nanny available.** Experienced nanny seeks FT/PT position. References, over 10 years exp. Call **Agnes** at **847.809.7849**.

**Help needed.** Female parishioner with Down Syndrome needs babysitting, driving to medical visits. Care is managed by Clearbrook. Ideal candidate must pass 8th grade literacy test. Paid position/hours vary. Call **Alexia** at **847.385.5308**.

**Tile setter available.** 30 years experience, marble/tile installation, regrouting, caulking... Call **Tony** at **847.751.1212**.

**Nanny available.** CPR-cert., non-smoker, excel. driving record. Call **Basia** at **630.290.7060** or email [bwilczek@yahoo.com](mailto:bwilczek@yahoo.com).

**Project Hope need.** Good used cars and trucks needed. Call **Project Hope** at **847.381.5721**.

**Adult daycare available.** Licensed professional, private Barrington residence. Email [docksidedaycare@comcast.net](mailto:docksidedaycare@comcast.net).

**Caregiver available.** Meals, errands, light cleaning, companionship. Flexible hours. Call **Holly** at **847.382.5789**.

**Cleaning lady available.** Local woman with references. Weekly, bi-weekly, flexible hours. Call **847.381.7524**.

**Experienced handyman available.** Carpentry, drywall, painting, yard work. \$15.00/hour. Call **847.304.4323**.

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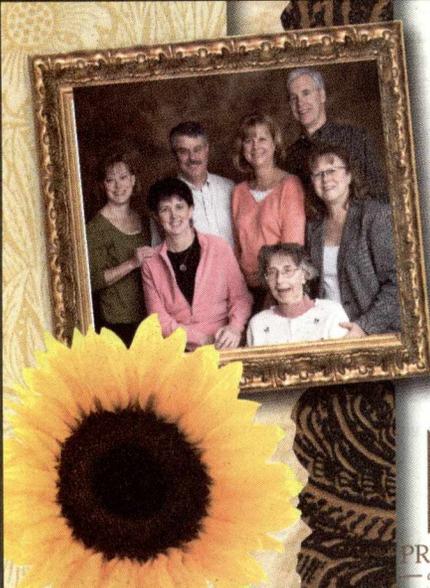
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Monday - Friday: 9:00 A.M. - 5:00 P.M.

Saturday: 9:00 A.M. - 1:00 P.M.

Sunday: 9:00 A.M. - 12:30 P.M.

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Dean of Vicariate 1F  
bpietrzak@stannebarrington.org  
847.382.1705

Assistant to the Pastor  
August Link  
alink@stannebarrington.org

### Pastor Emeritus Fr. Jack Dewes

daugustine@stannebarrington.org

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Sunday: 7:15, 9:00\*, 11:00\* a.m., 5:15 p.m.

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We believe that the celebration of the sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with those who, in some way, are part of our community. Therefore, please note the following:

**Baptism:** Our Baptismal ministry is pleased to help your family prepare for the special event of your child's entrance into our faith community. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

**Marriage:** If you are planning to be married at St. Anne, your preparation process should begin seven months to one year prior to your wedding date. Please call the parish office to secure a date as soon as possible. Membership at St. Anne is *not* a requirement. We look forward to helping you during this time of engagement and preparation for the vocation of Christian marriage.

**First Eucharist and First Reconciliation:** These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

**Confirmation:** This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

**Reconciliation:** Saturdays 9:15 a.m. until all are heard.

**Registration:** To enter into our faith community as a member of St. Anne parish, please call the parish office to schedule a meeting with one of our welcoming team members and update our parish records.

Gospel Champions Code: k3j-e0a-k6b