



Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY

*Blessed is the one who TRUSTS in the LORD,
whose HOPE is the LORD.
He is like a TREE planted beside the waters
that stretches out its roots to the STREAM:
it FEARS NOT the heat when it comes;
its leaves stay GREEN;
in the year of drought it shows no distress,
but still bears FRUIT.*

JEREMIAH 17:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.



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Sixth Sunday in Ordinary Time

Volume 6, No. 12 ~ This People is the House of God ~ February 14, 2010



St Anne Catholic Community

CELEBRATING SACRAMENTS

WEDDINGS

There are no weddings scheduled during Lent.

BAPTISMS

There are no baptisms at this time.

OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

Welcoming

- Welcoming all people and providing a sense of belonging to people at every stage of life

Creating

- Creating a place of enjoyment, excitement and fun for people of all ages

Healing

- Healing, reconciling and reaching out in caring service to others

Reaching Out

- Serving those in need, especially the broken, through generous gifts of time, talent and treasure

Serving

- Gathering at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives

Gathering

- Telling and sharing the Living Story of Jesus

Sharing

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.

REMEMBERING...

Monday, February 15th

8:15 St. Anne Perpetual Mass Society

Tuesday, February 16th

8:15 Margot Cusimano—*The Francescatti Family*

Wednesday, February 17th (Ash Wednesday)

8:30 (School Mass)

Marguerite Conklin—*Roger and Char Young*

12:15 Prayer Service

4:30 (Mass) Special Intentions

7:00 (Mass) Bob Wagner—*The Family*

Thursday, February 18th

8:15 Thomas P. O'Donnell—*Bill and Mary Lou Bowen*

Friday, February 19th

8:15 St. Anne Perpetual Mass Society

7:00 Stations of the Cross (Church)

Saturday, February 20th

Mass of Anticipation

5:15 Lesa Murphy—*Lorayne Weirich*

Sunday, February 21st

7:15 People of St. Anne

Gerald Bataille—7:15 Mass Ushers and Greeters

9:00 Charles McCarthy—*The Leahy Family*

Irvin Zientek—*Bonnie Selvik*

Marguerite Conklin—*The Rosengren Family*

Irvin Zientek—*Skip and Sue Koch*

Evelyn Blum—*Susan Sibley*

11:00 Laurette Bishop—*John and Terrie Rosengren*

Betty Cash—*Marge and Bud Brinkman*

Christine Bischof—*Marianne Lutz*

Jo Ryan—*The Family*

Patricia McCafferty—*The John Kolasinski Family*

5:15 Anthony Navitsky—*The Brignola Family*

LENT 2010

ASH WEDNESDAY

Wednesday, February 17th

8:30 a.m. Mass (Fr. Fred)

12:15 p.m. Prayer Service (Fr. Jack)

4:30 p.m. Mass (Fr. Tom)

7:00 p.m. Mass (Fr. Bernie)

NOTE: Reconciliation will not be available on the mornings of

Saturday, February 13th, and

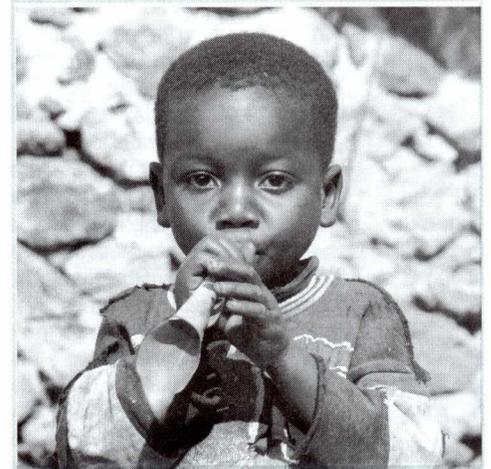
Saturday, February 20th,

due to the children's group reception of the sacrament.

Faith and Justice

Lenten Almsgiving 2010

The Human Person... The Heart of Peace...



For a moment, close your eyes and listen...

Can you hear it? Can you hear the sound of the leafy horn? You have to listen carefully. Our little friend is blowing with all his might, but he's far away. He is one of the children in Rugari Parish in the Democratic Republic of Congo, where our alms have been directed for the past three years.

Year IV Goals

1. refurbish two classrooms in a satellite school in the nearby village of Kanyabusoro to shorten the walk to school for first and second graders
2. provide desks, teacher manuals, charts and other school materials in the two new school buildings made possible by last year's alms.
3. offset school fees for the parents of girls who would otherwise be kept home and orphans whose caretakers have no means of income
4. continue provide stipends for teachers and adult literacy instructors.

*Just as we stretch to offer the alms,
so the people of Rugari stretch to make them go as far as possible.*

Almsgiving Tags

Hanging from bare branches in the Gathering Space are tags explaining this year's St. Anne Lenten Almsgiving. Please take one home and read it. We hope you will spend some prayerful time reflecting on its call to pray, fast and give alms over these next forty days. As a household or with friends, talk about the ways you can forgo certain things by fasting. Use those monies for your alms and put something aside each day. Think about those in Congo whose income is less than \$1.00 per day and then compare it to your own. Can you stretch to give a dollar a day? Perhaps a portion of dollar? Perhaps \$3.00 a day or \$10.00 a day? As a household, make a commitment you can keep! Engage your children and grandchildren in the effort. Collection information can be found on the tag.

Faithjustice is humbled by your generosity and joins with the Swahili and French speakers of Congo in saying Assante! and Merci beaucoup! The people of Rugari will be praying with us at Mass and in their Rosary circles as together we journey through Lent to the promise of Easter.

The Parish Pastoral Council Study Group Members



Gene Boyle

Suzie and I have been attending St. Anne's together for about six years. We have three children and nine grandchildren who are the light of our lives. I am an Usher/Greeter at the 11:00 Sunday Mass and many of the other liturgical celebrations. I was called to and joined the Ministry of Care at St. Anne's, visiting the sick at Good Shepherd Hospital and the

homebound. Over the past year, I have been a Bereavement Minister, working with the families of deceased parishioners, and I recently became a Eucharistic Minister. Suzie and I belong to the Design Team for Generations of Faith and are active members of a small Faith Group, in addition to volunteering for many other parish activities. I pray that the Holy Spirit will continue to guide me as I participate with the Parish Pastoral Council in the important work of "building the Kingdom" here at St. Anne's.

Jim Condill

I have been a parishioner for 40 plus years at St. Anne. I am in my 50th year of marriage to my wife, Ellen. We have four children and five grandchildren. In 1979, I was ordained as a deacon. I have been involved in many ministries over the years. I have also served as adviser for Pastoral Care of Migrants, Refugees and Travelers for the USCC.



Georgene Farman

I am pleased to have been a member of the St. Anne parish for 19 years and have always found it to be a warm and welcoming place to worship and work. I have a certification in liturgy from the Archdiocese of Chicago's Office of Divine Worship and have enjoyed working on a volunteer basis for 14 years for the St. Anne Liturgy Department.

I feel that I have been guided by the Spirit to do work that I love, and I have been fortunate to be able to work with and learn from the best there is in this field of work.



Tom Feeley

Originally from Westport, CT, Tom and his wife, Annie (from Cary, IL), have lived in Barrington for 10 years. They have three daughters: Elizabeth (Lizzy) '00, Cara '05, and Kathryn (Kasey) '08. Tom's involvement with St. Anne began in 2000 when he was a candidate in RCIA. In addition to serving on the Parish Pastoral Council, Tom has twice served as an RCIA sponsor

and for eight years has served the Welcoming Ministry by registering new parishioners. Tom is a Regional Sales Director within the Application Software Division of EMC Corporation. Tom is also a volunteer for the Lake County Forest Preserve and a member of Northwestern University's Kellogg Alumni Association. It's a great experience to work with dedicated people who share a common interest in our parish community.



Teri Janus

Teri and her husband, Brian, have three children - Jennifer, Jeff and Jon; all three attended St. Anne School. They have been parishioners for over 22 years. For more than 30 years, Teri has been a high school teacher and coach in the northwest suburbs, and for the last 20 years has been at Buffalo Grove High School. Teri has a Bachelor of Science and Masters in Educational Leadership and works as resource teacher and peer mentor for the high school. Over the years, Teri has served as a Eucharistic Minister and has been a member of the Women's Club. She has served as a representative for the St. Anne School Athletic Board and has been on the Parish Council for the last 3 years. As a board member, she will continue to work hard to meet the needs of all parishioners. Teri wants to help St. Anne become fiscally sound and age-inclusive, continuing to expand St. Anne's reputation as a place where people want to come and know they will always be welcomed.

Christine Jodoin

My husband, Jean, and I became members of St. Anne in 2002. I became involved first in St. Anne School and then later in the parish as a Eucharistic Minister. Our children, John (5th Grade), Grant (3rd Grade), and Allison (Kindergarten), all attend St. Anne School. I feel very blessed to have them enrolled here at St. Anne's and to be given the opportunity to regularly volunteer in the school and be a part of their education. I am grateful for the privilege of serving on the Parish Pastoral Council.



Paul Kalmes

I have been a member of the St. Anne Catholic Community since 1976 with my wife, Adrienne, and our three children, Neil, Ian and Emily. My children attended St. Anne Grammar School and Loyola Academy.

I have been involved with many parish-based ministries at St. Anne including RCIA, Parish Council, Kingdom Weekend Committee, Liturgical Design Committee for the St. Anne Campus Development Project, and the GOF Design Team. I am currently a Eucharist Minister, a member of a small Faith Sharing Group and co-chair of the Faithjustice Committee. I have also served on the following Archdiocesan and Deanery Committees: Deanery Representative to the Archdiocesan Pastoral Council, APC Chairman, CCHD Allocation Committee, Archdiocesan CRS Committee, and Parishes for Peace and Justice. Working with Cardinal Bernardin as chair of the Archdiocesan Council, I learned about intentional listening, collaboration and compromise from a master.

Larry Kantroski

I have been a member of the St. Anne community for 5 years. My involvement has included 3 very productive and enjoyable years on Sister Lauretta's Adult Education committee. I have also been a Eucharistic Minister for over 3 years. I look forward to both participating as well as observing in the Parish Pastoral Council.



CONTACT THE PPC: 847.620.3057
parishcouncil@stannebarrington.org



Michael LeMonier

Our family has attended St. Anne since 1968. I began attending in 1988, shortly before marrying Ellen. Starting with a role as a lector in 1996, I became co-chair of the Lector ministry from 1997-2001. I currently serve our community in roles including: Lector, Eucharistic Minister, Mass Coordinator, Project Hope Volunteer, Kairos Adult Mentor and RCIA sponsor. Ellen and I serve together in several of these ministries. This is my second term on the Parish Council.

St. Anne is both our Church and our village. We enjoy and value many great friendships within our community. Our family's faith journey migrated from witnessing to participating to believing. We have seen God's work done before our very eyes on many occasions at St. Anne's.

Ann McSorley

My husband, Bill, and I have been members of St. Anne since 1987, along with our three children, John, Michael and Julia. I began my involvement with the parish as an officer in the St. Anne Women's Club for several years. I have been a member of the school PTO, the Sharing Parish committee, the building committee, the liturgical committee and I am a lector at Mass. I look forward to participating and contributing to the Parish Council and to serve the entire parish.



Angela Nordgren

My husband, Phil, and our children, Sophia and Zak, have been members of St. Anne since 1997. I have been involved in our faith community in many ways, from my first leap as St. Anne Women's Club Bible Study Group co-chair to then serve on the Club's board and finally take on the role as president in 2003.

Being a part of the Club gave me courage to be a Eucharistic Minister. It gave me strength to help participate in the planning and execution of past Gala events and most recently sit on the Parish Council. Each opportunity has nurtured my spirit and strengthened my faith. I feel privileged to serve my fellow parishioners in this capacity and look forward to the day when the Parish Pastoral Council is fully realized.

George J. Rodosky (Jerry)

I have been married to Liz for 45 years.

I retired from investment banking and the investment business. Presently I am active in Veterans' issues, Walk On Farm (hippotherapy for challenged children and adults), and St. Anne activities. We have three grown children and 10 grandchildren, and we are very close to all of them. Liz and I have been parishioners for over 30 years. I firmly believe we are to be judged by what we share. I am an avid sports fan, and love to golf.

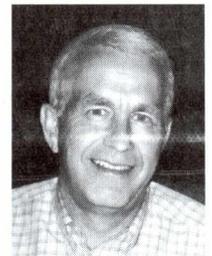


Linda Ryan

My journey to the Parish Council started about 14 years ago. Not a cradle Catholic, when my husband and I were expecting, the subject of religion came to the forefront. Michael, my husband, felt strongly about Catholicism and St. Anne's. I did not have the same devotion for the Congregational Church. In order to actively participate in our son's religious education, I went through RCIA and joined St. Anne's at the Easter Vigil in 1999. We have participated in many ministries, but my passion is the religious education of our children. I have taught REP, been on the design team for GOF, and currently lead a 6th grade Journey group. Although my journey is not over, watching our son as an Altar Server reaffirmed that we were on the right path.

Paul Schnepf

My wife, Connie, and I have been members of St. Anne's since 1983. We have four grown children who attended St. Anne School. I have had the privilege to serve our community in Project Hope, as an usher, as a past member of the Parish Council, in Generations of Faith, and as a mentor in Youth Ministry, particularly at the Kairos retreats. Each encounter with fellow believers has deepened my faith and made me aware that the Spirit works in each of us in different ways.



Doug Walker

My wife, Juli, and our 3 children, Doug Jr., Faiva and Dani, have been members of the St. Anne parish community for over 20 years. All of our children attended St. Anne School, enlisted as Altar Servers, and participated as volunteers in numerous parish functions including Generations of Faith.

Juli and I have served within the parish in many ways, from catechetical roles (RCIA, Confirmation classes and GOF), and liturgical roles (Mass Coordinators and Eucharistic Ministers), to parish life volunteers (Annie's Attic, Project Hope, Parish Block Party) and in pastoral assistance (Tomorrow's Parish Project, Parish Pastoral Council). We embrace the task ahead. The Charter for the Parish Pastoral Council Study Group speaks to the creation of a fully integrated parish organization that promotes and supports our parish mission and strengthens the ties that bind us as a faith community...so all will know we are disciples by our love.



Ken Wink

My wife, Kelly, and our three children have been members of the St. Anne Catholic Community for more than 10 years. I strengthened my faith foundation by participating in the Church's RCIA program in 2001. Since that time, I have been involved with the Church in different capacities from sponsoring RCIA candidates to serving as a Eucharistic Minister. My involvement with the Parish Council started when Father Jack invited me to join three years ago. I appreciate the opportunity to serve the community as a member of your parish council and look forward to continuing the faith journey with my family.

CONTACT THE PPC: 847.620.3057
parishcouncil@stannebarrington.org

SHARING BOARD NEWS

Food and Coat Drive

Get "*FIRED UP*"
and

"be the **ONE** who makes a difference!"

As we heard from **Father Matt Eyerman** of St. Columbanus, who spoke at Masses two weeks ago, there is an ever increasing need for the contributions to their food pantry, as they have seen a significant increase in the number of households they assist.

The St. Anne Sharing Board will hold its Lenten Food and Coat Drive for the St. Columbanus Food Pantry on **Saturday, March 6th** and **Sunday, March 7th**. Please plan on giving generously during the upcoming season of Lent to help those most vulnerable during these difficult economic times.

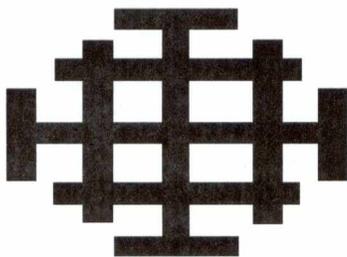
FOOD BAGS will be distributed the weekend of **February 27th and 28th**.

ADULT VOLUNTEERS are needed to help with loading the truck for 1-2 hour shifts before and after the Masses. For more information or to volunteer, please call **Pam** at **847.277.1635**.

ST. ANNE BOOK CLUB

The February selection of the St. Anne Book Club is "*Shelter Me*" by Juliette Fay. The meeting will take place on **Tuesday, February 16th**, at 7:30 p.m., in the Parish Library. All are welcome to join in. Following is a brief summary of the book:

"Four months after her husband's death, Janie LaMarche remains undone by grief and anger. Her mourning is disrupted, however, by the unexpected arrival of a builder with a contract to add a porch onto her house. Stunned, Janie realizes the porch was meant to be a surprise from her husband—now his last gift to her. As she reluctantly allows construction to begin, Janie clings to the familiar outposts of her sorrow—mothering her two small children with fierce protectiveness, avoiding friends and family, and stewing in a rage she can't release. Yet Janie's self-imposed isolation is breached by a cast of unlikely interventionists: her chattering, ipecac-toting aunt, her bossy, over-manicured neighbor, her muffin-bearing cousin, and even Tug, the contractor with a private grief all his own. As the porch takes shape, Janie discovers that the unknowable terrain of the future is best navigated with the help of others—even those we least expect to call on, much less learn to love."



KAIROS 2010

A Retreat for High School Juniors and Seniors
hosted by St. Anne Youth Ministry

Kairos 24: March 12th-14th

Is this as good as it gets?

Has this question crossed your mind in the past? Do you find yourself wondering about what life really means and if there is more to it than what you have experienced so far? If so, this retreat may be just what you are looking for. Led by a group of teen and adult leaders, we will spend three days away exploring these issues. We can't guarantee answers, but just asking the questions will make a difference in the way you live.

The retreat fee for Kairos is \$300.00. Please be aware that the actual cost to St. Anne is \$412.00 per person. In order to cover these costs as best we can, we encourage each retreatant to pay the full price if possible. However, we do not want the cost of the retreat to prohibit participation. **Scholarships are available.** If this assistance is needed, please contact us so we can work together to make this experience possible for anyone who wishes to attend.

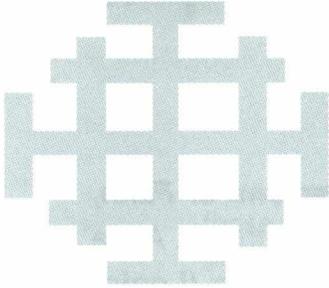
The registration deadline is **Friday, February 19th**

Forms are available on the Parish website

www.stannebarrington.org

(Click on Youth Ministry/High School/Retreat Opportunities)

St. Anne Parishioners: Your Help Could Change A Life!



For about 11 years, St. Anne Youth Ministry has offered a retreat opportunity to our high school juniors and seniors that has had a tremendous impact on those who participate. The Kairos retreat has been a pivotal moment in the faith development of more than 550 students in that time, providing a safe and encouraging place to explore their beliefs, to consider their Catholic roots, and to examine their relationships with their friends, their family, and with themselves and God. In looking at our community in the time since we started this effort, it has become clear that this experience for our young people has in many ways changed the life of the adolescent community in Barrington.

We all know the difficulties that our teens have faced in recent years, and Youth Ministry takes our role in ministering to that community very seriously. Kairos has been such a positive force in the lives of our young people. We hope to be able to continue the good work that we do in this regard. In order to do that, we need your help. It costs St. Anne \$412.00 per person to make this retreat happen. This includes the cost of materials, chaperones and staff, transportation, and food and lodging for a three day weekend. In order to make the retreat somewhat more affordable, the retreat fee that we charge is \$300.00. We encourage all participants to pay the full price to cover the cost if possible, but there are many young people who cannot afford even the discounted fees of \$300.00. That is why we are reaching out to you.

KAIROS 24
March 12th-14th, 2010
 Techny Towers Retreat Center,
 Northbrook

Registration forms are available
 on the website:
www.stannebarrington.org
 (Click on Youth Ministry
 High School/Retreat Opportunities/
 Kairos 24)

For further details,
 call **Ellen Nelson** at
847.620.3073.

TEENS—SIGN UP NOW!

We are looking for people who might be able to sponsor some of our students to attend the retreat, in part or in full. We do not want anyone to miss out on this extraordinary, faith-renewing event because of financial difficulty, but the parish is in a difficult financial position at this time as well. We hope that you will consider offering some stewardship of treasure to a cause that is so important to our community. If you are able to help, please fill out the form below and return it with your gift to St. Anne Youth Ministry.

If you are an alumnus/a, parent or grandparent of someone who has attended Kairos, you know how powerful this retreat experience can be. We hope you will think about how this retreat has touched your life and consider helping someone else to have this same experience. Thank you so much for considering a gift to St. Anne Youth Ministry! May God bless you in the New Year!



St. Anne Youth Ministry—Retreat Sponsorship

Name: _____

Address: _____

City: _____ State _____ Zip: _____

E-Mail: _____

Phone: _____

Would you like to sponsor a specific person?

Teen's Name: _____

Sponsorship amount: \$ _____
(Any amount is helpful!)

Please list any special intentions you may have that we can include in our prayers during our preparation time and on the retreat weekend:

Please also keep us in your prayers for a successful retreat!
Thank you!

Please clip and mail this along with your gift to:
St. Anne Youth Ministry, Retreat Sponsorship, 120 N. Ela Street, Barrington, 60010
 or drop it off at the Youth Ministry Office.

(If you wish to remain anonymous, please leave this area blank, but include the form with your gift so we can keep track of our funds.)

Thank you so much for your kind generosity!

Generations of Faith

BY SUSAN STENGREN, DIRECTOR OF GENERATIONS OF FAITH

PLEASE SELECT SESSIONS ONLINE CATHOLIC PRAYERS AND DEVOTIONS

Currently, there are 67 families who are registered for *Generations of Faith*, but have not yet selected their February session. To do so, go to the St. Anne website, www.stannebarrington.org, and select the **Generations of Faith (Login)** tab. At the bottom of that page, enter your user name (e-mail address) and password to continue (you received this in an e-mail with the subject "GOF Confirmation"). If you have any questions or problems, please contact **Carla Czyzewski** at **847.620.3069** or email her at cczyzewski@stannebarrington.org.

| Event | Monday- | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------------------|
| Catholic Prayers and Devotions | 2/22/2010 7-9:30 p.m. | 2/23/2010 6-8:30 p.m. | 2/24/2010 6-8:30 p.m. | 2/25/2010 5:30-8 p.m. | 2/26/2010 6-8:30 p.m. | 2/27/2010 9-11:30 a.m. |

MINISTRY OPPORTUNITIES

At *Generations of Faith*, we come together to share a meal and then to share our traditions and our faith. We come away refreshed and enriched by the experience. This cannot happen without the help of many dedicated ministers giving their time, talents and efforts to their fellow parishioners. Our heartfelt thanks goes to all those who have served on a ministry team this year. If you would like to join a *Generations of Faith* ministry team, the time commitment for most teams is 1½ to 2 hours per session. We still have opportunities available for the upcoming sessions in the following areas:

Actors: Perform a 15 minute skit on stage for all the participants. A one hour rehearsal is required.

Catechists: Do you love talking about your faith? Would you like to help others deepen their relationship with God? Become a catechist or a catechist's assistant! You will be give a lesson plan in the format of a detailed script. It includes not only the questions to ask students, but also the answers. Catechists should attend a 1½ to 2 hour training session on **Tuesday, February 16th**.

Meal Service: Set up beverages, serve family-style meals, and clean up.

A/V and Session Operations: Operate audio/visual equipment or deliver session materials to breakout rooms and return them to storage after the session.

Babysitting: Watch children (infants through 3 year olds) in the nursery.

High School Students: Helping with *Generations of Faith* is a great way to complete your school's service requirement.

For more information or to volunteer, please contact **Carla Czyzewski** at **847.620.3069** or cczyzewski@stannebarrington.org.

Worship

Bereavement Ministry

BEREAVEMENT MINISTRY TRAINING

Bereavement training is being offered through the Chicago Archdiocese for those wishing to become bereavement ministers. This initial training program is scheduled on **Saturday, February 27th**, from 8:30 a.m. to 1:30 p.m., at St. Cecilia Parish Center, Mt. Prospect. A continental breakfast will be served and lunch will be provided. For more information or to register for this program, call **Mary Hoffing** at **847.382.2148**.

THIS WEEK'S READINGS

Monday: James 1:1-11/Mark 8:11-13
Tuesday: James 1:12-18/Mark 8:14-21
Wednesday: Joel 2:12-18/2 Corinthians 5:20-6:2/Matthew 6:1-6, 16-18
Thursday: Deuteronomy 30:15-20/Luke 9:22-25
Friday: Isaiah 58:1-9a/Matthew 9:14-15
Saturday: Isaiah 58:9b-14/Luke 5:27-32
Sunday: Deuteronomy 26:4-10/Romans 10:8-13/Luke 4:1-13

CALLING ALL YOUNG AT HEART AND 50+

A LENTEN RETREAT

You are invited to a Lenten retreat with Father Tom Bishop on **Thursday, March 4th**, from 9:00 a.m. to 1:00 p.m., in the hospitality room.



The program will be as follows:

9:00 a.m.—Continental breakfast
10:00 a.m.—Talk begins; 10:45 a.m.—Break
11:00 a.m.—Mass; 11:45 a.m.—Break
12:00 p.m.—Lunch

Cost: \$15.00 per person



RETREAT DAY FORM Thursday, March 4th

Name: _____ Name: _____

Phone: _____ Phone: _____

Number of reservations: _____ at \$15.00 each

Please make checks payable to *Young at Heart* and mail to **Sr. Margaret**, 120 North Ela Street, Barrington, 60010.

Registration deadline: **Friday, February 19th**

Adult Formation

START SOMEWHERE

BY SISTER LAURETTA LEIPZIG, PASTORAL ASSOCIATE/DIRECTOR OF ADULT EDUCATION

We have often used the phrase “start somewhere” referring to a time or period that we plan to begin an activity or a venture. Let us imagine that “somewhere” as the beginning a Lent. It is at this time that we tell ourselves that we should promise to do something that could make us spiritually better persons. This is the season that most forcefully challenges us to delve more deeply into our souls and possibly make some significant changes.

The Church knows how important new beginnings are so it offers us these six weeks to dig out of our deepest weaknesses and re-imagine our lives, all under the reality of the cross. For the Christian, this journey through Lent is brought into focus every Ash Wednesday with a cross placed on our foreheads. Our reflection, then, and ultimately our decision for Lent, cannot be *whether* we will walk the path leading to Good Friday and Easter Sunday, but *how* we will walk. We have this holy season to redress our Christian lives and to radically change our hearts.

Most of us make good attempts to listen to the constant “whispers” of the Lord and strive to live as good Christians in this world. We try to hear and usually respond to the call to lift ourselves out from under the weight of indifference, apathy, and even wrongdoing. There are times when we even struggle to defend what is right and to positively make the world a better place. However, doing something to change is not always easy nor comfortable.

It is true that we can be famous for dreaming about things far in the future and missing the present. Because we are living in such a fast lane, before we know it, Easter is upon us and sadly, the opportunity to “start somewhere” dims and even gradually shrivels and dies. We may have to reimage how the person who is called to follow Christ to “start somewhere” acts and lives.

We have only to look at some biographical accounts of great people like St. Francis of Assisi, St. Paul or St. Joseph to teach us a lesson. Their lives were lives of wholehearted commitment to God. They moved out of their comfort zone and used all at their disposal to carry out a plan for themselves. Somewhere along the line we, too, must make some choices. Perhaps they will not be as dramatic, but they are equally important to our lives. So, we come to understand that following Christ is not just proposing half-hearted resolutions at the beginning of Lent or simply giving up a little something or doing a kind act here or there. We must listen to Christ and allow him to guide us. Then we can truly claim that we have started somewhere!

This Lent let us promise ourselves that we will “start somewhere.” Will it be making our prayer life more constant and sincere? Will we make our relationships more genuine and caring? Will we stand with the poor and oppressed who seek our hearts and assistance? Whatever we decide to do, let us allow the breath of the Holy Spirit fill us, guide us, and change us into a more loving people of God.

DID YOU KNOW THAT ...

The Rite of Christian Initiation of Adults invites:

- Baptized Catholics who have not actively practiced their faith or completed their sacraments
- Adults baptized in another faith tradition who wish to know more about the Catholic faith
 - Non-baptized adults looking to Catholicism to a process which provides...
 - ... a time for getting acquainted with the Catholic faith
 - ... a time for asking questions about Christ and the church
 - ... a time for assessing one's personal religious belief and practices

If you would like to speak to someone about this process,
call **Sr. Anna Marie Dressler at 847.381.5793.**



Faith and Justice

This Week at
House of Hope Resale

50% off

*all books, movies and music,
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Annual Bridal Faire Coming
Saturday, March 13th

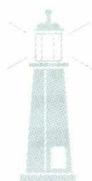


During this special event, we are able to offer designer gowns from area bridal salons for just \$50.00 each with all proceeds helping area families in crisis! In order to round out the offerings at this very important fundraiser, we are seeking immediate donations of the following items:

- New, nearly new and vintage formal wear (including prom wear)
- Handbags, shoes and wraps
- Jewelry and accessories
- Men's suits, tuxedos, ties, shirts, cuff links, etc.
- New stationery items (guest books, scrapbooks, note cards)
- China, silver and crystal giftware
- Other 'bridal' and formal occasion items
(toasting glasses, cake knives, pens, picture frames, etc.)

All donations are gladly accepted at House of Hope Resale during hours of operation. Please call to let us know that you are donating 'Bridal Faire' items.

If you operate a local business offering wedding-related products or services and are interested in participating in this year's Bridal Faire, please contact **Peggy Sobolewski** at **847.382.5150**.
Limited space is available!



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Sharing the Living Story

6TH SUNDAY OF THE YEAR, 2010 (78C)

Jeremiah 17:5-8

⁵ Thus says the LORD:

Cursed is the one who trusts in human beings, who seeks his strength in flesh, whose heart turns away from the LORD.

⁶ He is like a barren bush in the desert that enjoys no change of season, but stands in a lava waste, a salt and empty earth.

⁷ Blessed is the one who trusts in the LORD, whose hope is the LORD.

⁸ He is like a tree planted beside the waters that stretches out its roots to the stream: It fears not the heat when it comes, its leaves stay green; in the year of drought it shows no distress, but still bears fruit.

Psalm 1:1-2, 3, 4, 6.

Blessed are they who hope in the LORD.

1 Corinthians 15:12, 16-20

Brothers and sisters:

¹² If Christ is preached as raised from the dead, how can some among you say there is no resurrection of the dead?

¹⁶ If the dead are not raised, neither has Christ been raised,

¹⁷ and if Christ has not been raised, your faith is vain; you are still in your sins.

¹⁸ Then those who have fallen asleep in Christ have perished.

¹⁹ If for this life only we have hoped in Christ, we are the most pitiable people of all.

²⁰ But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

Luke 6:17, 20-26

¹⁷ Jesus came down with the twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon.¹

²⁰ And raising his eyes toward his disciples he said:

“Blessed are you who are poor, for the kingdom of God is yours.

²¹ Blessed are you who are now hungry, for you will be satisfied.

Blessed are you who are now weeping, for you will laugh.

²² Blessed are you when people hate you, and when they exclude and insult you, and denounce your name as evil on account of the Son of Man.

²³ “Rejoice and leap for joy on that day! Behold, your reward will be great in heaven. For their ancestors treated the prophets in the same way.

²⁴ “But woe to you who are rich, for you have received your consolation.

²⁵ But woe to you who are filled now, for you will be hungry.

Woe to you who laugh now, for you will grieve and weep.

²⁶ Woe to you when all speak well of you,

for their ancestors treated the false prophets in this way.

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BY CLEM ASERON, ASSOCIATE DIRECTOR OF LITURGY AND COORDINATOR OF SCRIPTURAL MINISTRIES

Sharing the Living Story

Blessed are they who hope in the LORD. Once again, the psalm refrain is key to understanding passages as well as their inter-relationships. Jeremiah's contrasting statements are starkly clear: *Cursed is the one who trusts in human beings ... Blessed is the one who trusts in the LORD.* Contrast the image at vv. 6 and 8 in an agrarian society in which water is very scarce. (This is one of the main issues of struggle in the Middle East today!) Those who trust in the Lord will be *like a tree planted besides the waters ... they fear not the heat when it comes ... their leaves stay green, they will not be anxious in a year of drought ... they will still bear fruit.* In contrast, those whose heart turns away from the Lord ... will be *like a barren bush in the desert.* This parallelism, in which blessing and curse (beatitude and woe, in today's gospel) are alternated and contrasted, is more than a poetic device. The ancients thought that the very saying of them had the power to effect the sentiments they contained. The psalms, for example, are replete with parallelism in which there is expressed the hope that God will bring about those very sentiments.

Paul is equally stark. If our hope is not grounded in the resurrection of Christ, our *faith is vain ... in reality, those who have fallen asleep in Christ have perished ...* if we actually place no hope in the future, then we *are the most pitiable people of all.* However, if we believe in the One who was indeed raised, then our own resurrection is assured; as part of the subsequent fruit we will join Christ.²

Luke's use of parallelism to treat the two groups, the poor (beatitudes) and the rich (woes), is better appreciated when viewed through the first century Palestinian cultural lens.

Recall that it was their belief that all goods existed in limited quantity and that all was fully distributed. Today, we assume that goods are in unlimited supply; if there is a shortage, we simply produce more. If one person gets more of something, it does not necessarily mean that someone else will get less; it may simply mean that more goods had been produced. The ancient belief not only concerned material goods, but such things as honor, status, love, power, security, whose quantity was also

limited and was already distributed. Therefore, if one got a larger portion, it necessarily meant that someone else got a smaller piece.

This was a social reality and not simply an economic one. An honorable man would thus be interested only in what was his and would harbor no desire to have anything more for this would mean having to take it from someone since goods were limited. Therefore, acquiring things was tantamount to stealing! So profit making and accumulation of wealth were assumed to be the result of fraud; there could be no such thing as an honest rich man. To be a rich man was a social (and moral) statement as well as an economic one. It was synonymous with power - power to take from someone weaker; it was being greedy. To be poor was to lack power to defend what was yours; it was loss of status. It was a social reality: the poor are weak and the rich are strong. In biblical literature, the poor are often grouped with the widow and the orphan; it was these for whom the Law explicitly demanded care - what they have in common is the lack of power. For example, a widow has no male; even if she were able to hold on to wealth, if she has no son, she has no status in society and is therefore powerless. The orphan has no adult to insure its interests and is also powerless.

Luke shows what is "blessed" about being powerless. Recall that honor is the core social value. To be poor and powerless is to be shamed - to be without honor. At v.23, Luke says, however, that Jesus promises status, a "reward," to those who are under these shameful conditions. It is God who gives the reward; there is no higher status than that conferred by God - it is the ultimate status. The beatitudes are therefore consolation to those who need to be supported in their condition, and the woes are woeful news indeed to those who behave in dishonorably by not caring for the powerless; the Law requires it. Since there is a limited amount of goods, and it is already distributed, then Luke can only mean a "reversal of social status" (and therefore, a reversal of fortune). Compare the Cantic of Mary, in the first chapter of Luke. Luke's message to his largely gentile community is simple: God justice is very different from our own.

Again, words; So What??

Using the cultural lens outlined above, think back to the bands of diaspora Jews in Palestine in 1948 just before the declaration of statehood. Trace their struggle for ascendancy. Think today of the Palestinians, displaced from what they too considered as ancestral lands; they also share that same cultural view. In terms of **honor/shame**, can we see the intransigence of this conflict in a different way? Are there not more than simply material goods (the land, water) involved? What can the two parties say; **is** God present in both sides?

What of our own material wealth - whatever our circumstances? Is it easier to be continuously and constantly aware of God's presence when we have an abundance of goods or when we have a scarcity?

¹ Note: not only disciples, but people from Judea and Jerusalem and the pagan lands of Tyre and Sidon! Unfortunately, this year we will not have Sundays 7 and 8 when the remainder of Luke's Sermon on the Plain is read; but see his verses 27-36.

² See Paul's v.23b in chapter 15.

Parish Life



WOMEN'S CLUB CORNER

SENIOR BRUNCH

The Senior Brunch is still several months away, but it is time to start planning for this annual event to take place on **Wednesday, May 12th**. At this time, club members and parishioners are asked to volunteer in the following ways: please consider donating bingo prizes or your time to assist with set up, clean up or serving the meal. Please contact **Agnes Tomasian** at **847.304.0357** if you are interested. If you can donate bingo prizes, please make arrangements with **Arlene Schamberger** at **847.842.8306**.

MOTHER-DAUGHTER EVENT

The St. Anne Women's Club is pleased to announce its Mother-Daughter event to take place on **Saturday, April 10th**. The event promises to be a very special morning. Mothers and their daughters, nieces, granddaughters or other special girls are all invited to celebrate the theme "Jesus Gives Us New Life" with prayer and a craft. Save the date and more information will be provided in future Clarion publications.

BOARD NEWS

Are you interested in becoming more involved in the St. Anne Women's Club or do you know someone who would make a great addition to the club and its board? The nomination process for next year's Women's Club board is underway, and we are looking for women interested in many aspects of the club from programs, club events to the role of Vice President. If you think you can assist the club, please contact club President, **Irene LaCesa** at **847.381.3946** or club Vice President, **Mary Sneed** at **847.756.4235**. The St. Anne Women's Club appreciates your help!

Worship

LITURGICAL MINISTRIES SCHEDULE

| Time | Presider | Mass Coordinators and Eucharistic Ministers | Lectors | Altar Servers |
|-----------------------|------------|--|--|---|
| February 20/21 | | | | |
| 5:15 p.m. | Fr. Fred | <u>Doody, S., Wroblewski, F.</u> Bondi, K., Brown, D., Farrell, R., Kantroski, L., Oakley, S., Trausch, E., Trausch, D., Wood, L., Zgonina, J., Zgonina, S. | LaCesa, I., LaCesa, J. | Liedlich, E., Liedlich, A. NOT FILLED , Delisle, L. |
| 7:15 a.m. | Fr. Fred | <u>Badsing, S.</u> Almdale, J., Aquino, A., Dehn, R., Diaz-Jimenez, E., Nelson, Judy, Oefelein, C. | Dehn, M., Rich, J., Lolli, F. (Interc) | Graft, W., Rudolphi, C., Rudolphi, A., Rudolphi, K. |
| 9:00 a.m. | Fr. Bernie | <u>Kraemer, G.</u> Brindise, M., Clark, J., Galazka, L., Giamalva, V., Gillogly, L., Herr, N., Kalmes, P., Kalmes, A., Kantarski, M., Kurowski, M., Lesniak, M., Phillips, K., Remback, R., Skleba, T., Stevens, M., Tabak, K., Brauch, H. (CLOTW) | Bishop, S., Bishop, B. | Tracy, E., Trimberger, M., Krout, K., Krout, D. |
| 11:00 a.m. | Fr. Bernie | <u>Weaver, Rita, Weaver, Rick</u> Carlson, S., Diak-Witek, R., Dwyer, Cathy, Dwyer, Carly, Fasano, P., Freda, J., Froehlke, D., Froehlke, M., Hirsch, P., Jakubec, C., LeMonier, E., O'Shea, N., Raseman, S., Van der Voort, J., VanNest, D., Werner, S., Baggio, C. (CLOTW) | Hamill, M., LeMonier, M. | Hirsch, C., Rolecek, G., Hirsch, Addie, Koettters, S. |
| 5:15 p.m. | Fr. Tom | <u>Schauer, M., Schauer, B.</u> Clement, L., Hamilton, Charlotte, Hamilton, Claire, Mikosz, J., Reed, B., Sibley, Jeff, Sibley, Jan, Spinner, M., Spinner, L., Wisniewski, H., Wisniewski, J., Wolf, L., Wolf, T. | Condill, C., Caiazza, F. (Interc) | Hamilton, B., Burns, L., Burns, P., Horcher, N., Niro, A. |

Community Offerings/Needs

Please note: St. Anne prints these offerings/needs as a service for its parishioners, and does not endorse them or accept responsibility for the information presented.

Caregiver available. FT, experienced, driver. Light housekeeping, meals. Excellent references. Call **Nora** (parishioner) at **847.648.1289**.

Parishioner seeks buyer. 2 bedroom condo in E. Lakeview, Chicago. Cost \$245,000. Call **773.354.2247** or Michael@13thfloorrealty.com.

Parishioner seeks tenant. 1 bedroom condo for rent. High-rise building in Palatine. Rent \$900.00/month. Call **Janice** at **847.381.4982**.

Tile setter available. Marble/tile installation, caulking, regrouting... 30 years experience. Call **Tony** at **847.751.1212**.

Parishioner seeks tenant. 1 bedroom condo for rent. Rent \$1,500.00/month. Call **847.277.1644**.

Home preschool/daycare available in Barrington. Infant to school age, after school care for Roslyn students. Parishioner with experience and references. Call **Diane** at **847.277.0877**.

Instructor available. Experienced parishioner to teach voice lessons. Students and adults. All music styles. Call **Tim** at **847.713.2428**.

Parishioner seeks tenant. Share 2 room Barrington townhome. Rent \$495.00/month includes utilities. Call **Tim** at **847.713.2428**.

Garage space available. Parishioner would like to rent open garage space for car storage for \$70.00 per month. Call **Tim** at **847.713.2428**.

Project Hope need. Good used cars and trucks needed. Call **Project Hope** at **847.381.5721**.

Caregiver available. Meals, errands, light cleaning, companionship. Flexible hours. Call **Holly** at **847.382.5789**.

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They that WAIT upon the LORD
Shall RENEW their STRENGTH:
They shall mount up with wings as the Eagles.
They shall RUN and Not be weary.
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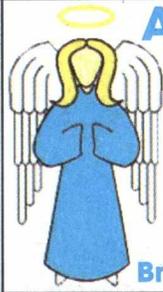
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Parish Office

847.382.5300

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847.756.4051 youth ministry fax

Monday - Friday: 9:00 A.M. - 5:00 P.M.

Saturday: 9:00 A.M. - 1:00 P.M.

Sunday: 9:00 A.M. - 12:30 P.M.

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Dean of Vicariate 1F

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Jim and Mary Crane

Bob and Sue Powers

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Fr. Mark Bartosic, Pastor

Liturgy Schedule

Monday-Friday: 8:15 a.m.

Saturday: First Saturday: 8:15 a.m.

Mass of Anticipation: 5:15 p.m.

Reconciliation: 9:15 a.m. until all are heard

Sunday: 7:15, 9:00*, 11:00* a.m., 5:15 p.m.

*Babysitting is available.

Assisted hearing devices are available.

Visitation of the Sick: If you or a family member are in a local hospital or are homebound, and would like a visit from a minister of care or a priest, please call Mary Hoffing at 847.382.2148.

We believe that the celebration of the sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with those who, in some way, are part of our community. Therefore, please note the following:

Baptism: Our Baptismal ministry is pleased to help your family prepare for the special event of your child's entrance into our faith community. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

Marriage: If you are planning to be married at St. Anne, your preparation process should begin seven months to one year prior to your wedding date. Please call the parish office to secure a date as soon as possible. Membership at St. Anne is *not* a requirement. We look forward to helping you during this time of engagement and preparation for the vocation of Christian marriage.

First Eucharist and First Reconciliation: These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

Confirmation: This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

Reconciliation: Saturdays 9:15 a.m. until all are heard.

Registration: To enter into our faith community as a member of St. Anne parish, please call the parish office to schedule a meeting with one of our welcoming team members and update our parish records.

Gospel Champions Code: E2KG5FC4A