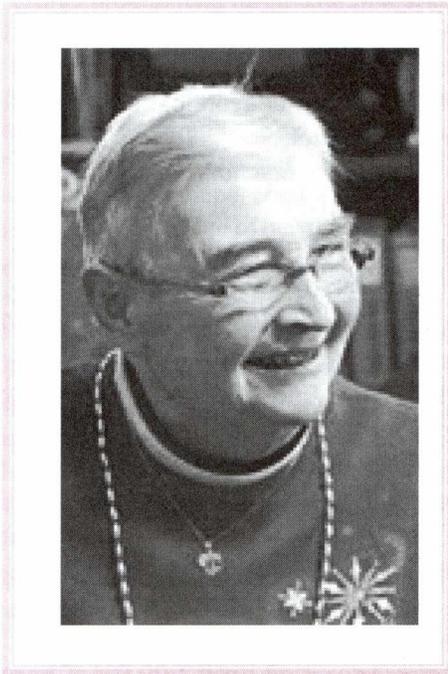




Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY



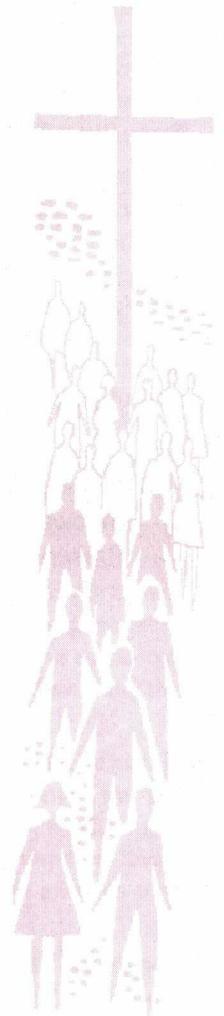
A Liturgy of Anointing

Monday, March 15th

7:00 p.m. in the Church

One of Sister Lorraine's requests as she moves into this Hospice season of her life is to share in the Sacrament of the Anointing of the Sick in the midst of the Community of Faith here at Saint Anne.

All parishioners and friends of Sister Lorraine are invited to share in this Liturgy of Anointing. The concern that Christ showed for the sick is the common responsibility of all Christians. Through our presence, encouragement and words of prayer, we are called to assist Sister Lorraine in uniting her illness and sufferings with those of Jesus Christ, our Lord and Savior.



Fourth Sunday of Lent

Volume 6, No. 16 ~ This People is the House of God ~ March 14, 2010



St Anne

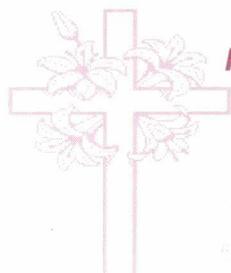
Catholic Community

OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

- Welcoming** • Welcoming all people and providing a sense of belonging to people at every stage of life
- Creating** • Creating a place of enjoyment, excitement and fun for people of all ages
- Healing** • Healing, reconciling and reaching out in caring service to others
- Reaching Out** • Serving those in need, especially the broken, through generous gifts of time, talent and treasure
- Serving** • Gathering at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives
- Gathering** • Telling and sharing the Living Story of Jesus
- Sharing**

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.



RESTING IN PEACE

Marguerite Atchley,
aunt of Shirley Juip;

Hank Geissen,
husband of Lori;

Carl Frank Lafin,
husband of Rosalie and father of
Gregory Lafin and Carissa Tronolone;

Greg Myrick,
brother of Vicki Myrick-Smith;

Ronald Zera,
brother of Sharon Siciliano

CELEBRATING SACRAMENTS

BAPTISMS

Ryley Daniel **Dulay** (Edyta and Robert)
Ryann Micaela **Sievert** (Caeli and Jason)

MASS INTENTIONS AND PARISH EVENTS

Monday, March 15th

8:15 St. Anne Perpetual Mass Society
Anne Foley—*Barbara Klass*

Tuesday, March 16th

6:30 For the Ministerial Endeavors of our Parish Council and Core Parish Staff
8:15 Charles Ryan—*The Bischof Family*

7:00 Vespers (Chapel)

Wednesday, March 17th (School Mass)

8:30 Nana Pat McCafferty—*Peg Holt*
Patricia LeFevre—*St. Anne School Faculty and Staff*

Thursday, March 18th

6:30 For the Ministerial Endeavors of our Parish Council and Core Parish Staff
8:15 John Duer, Special Intention—*St. Anne Youth Ministry*

Friday, March 19th

8:15 St. Anne Perpetual Mass Society
George Gemkow and Stanley Stack, Sr.—*Stan and Joanne Stack*

9:00 Eucharistic Adoration until 7:00 PM (Chapel)

7:00 Stations of the Cross (Church)

Saturday, March 20th

Mass of Anticipation

5:15 Lesa Murphy—*Jeanne Schulze*
Ronald Zera—*The Siciliano Family*

Sunday, March 21st

7:15 People of St. Anne
Gerald Bataille—*Ron and Joyce Hahn*
9:00 Generations of Faith—*Sr. Lorraine and Project Hope*
Julianna and Christine Bischof—*The Family*
Ralph Anderlik—*The Family*
John McGahey—*Les and Mary Spinner*
Honore Berard—*St. Anne Women's Club*
Sr. Lorraine, Special Intention—*Gene and Mary Podrazik*
11:00 Patricia McCafferty—*The Doug Walker Family*
Donald T. Hayes—*The Family*
Bernie Stock—*The Family*
John Walejeski—*Linda Bolton*
Jo Ryan—*Bob Ryan*
Larry VanGemert—*Maureen, Julie, Kim and Liz*
5:15 Julia and John Ficht—*Kathy Moran*

FROM THE FRIENDLY CONFINES

Dear People of Saint Anne,

As you can see by the cover of today's bulletin, Monday evening's Liturgy of Anointing for Sr. Lorraine is a very special and sacred time of Sacrament for our parish community. On that night, by our shared prayer, presence and common faith in God, the Healer of our every ill and in the name of Jesus Christ, our Resurrection, Life and the promise of our future, we will gather to minister to Sr. Lorraine, that her heart and soul may continue be filled with hope, comfort, spiritual strength and joy during this current passage of her shared life among us.

I know that Sr. Lorraine is looking forward to this evening of the Anointing of the Sick. She is a woman of great faith and prayer who takes great delight when two or three gather in the name and mission of the Lord. Please join us.

This weekend is Kairos 24 and the last retreat weekend for our teen community in this parish year. We have 33 teens signed up for this weekend with eight teen leaders offering the story and witness of their lives in service to their sisters and brothers in Christ.

We are also blessed with eight adult leaders, who are willing to spiritually mentor our young people during these days of retreat. I would be remiss if I did not thank Ellen Nelson, our Director of Youth Catechesis, for the extraordinary effort and time that she devotes to preparing our young people who lead this weekend retreat and recruiting our high school folk to make this weekend.

This is my first Kairos experience here at Saint Anne and it has special meaning for me. I will have the opportunity to spend the entire retreat weekend with our young people at Techny Retreat House. Please keep our young people making this weekend for the first time, along with our giving team and adult mentors, in your thoughts and prayers today.

Parish Council Sunday: Last weekend, I was delighted to see so many people stop over at the Parish Council of Ministries table to offer observations, feedback and suggestions regarding our parish community here at Saint Anne. As we continue our formation as a leadership group, the PMC will ultimately serve as the primary leadership body of this community.

The Council will operate in a collaborative manner and we are committed to a consensus model of decision making. As time moves forward, the Parish Council will be responsible for the overall mission of our parish community, the continuing development of our parish vision, the yearly endorsement of our annual overall parish budget, along with the approval of any long-range capital campaign projects. They will have the final say in the setting of all policies pertaining to our overall parish life.

We are not quite there in formulating the final structure of Council operation and development. We have chosen to be careful and prudent in charting the course of the future structure of parish organization, animation and oversight as we move into plotting the course of our future as a parish community.

In all candor – I will tell you that our Parish Council members are exceptionally bright and committed, experienced and spiritually-developed wise people of God. They have been honest and direct with me. They have learned how to resource me about the past and reign me in from moving too quickly in making changes or decisions that could impact the overall growth and development of our parish community for the better. I am indeed grateful for their guidance and direction.

Finally, in looking at today's Gospel about the Prodigal Son, once again, Jesus tries to show us his Father. In the story, this father does not take sides in those things that each brother dislikes about the other. The older brother sees the younger as lazy, disrespectful and entitled. He probably was not too sorry to see his younger sibling walk out the door. The younger brother is far from perfect. He has boldly gone to his father and demanded an inheritance that one would normally only receive on the death of a parent. By asking for it in advance, he seems to be saying that he no longer considers his father alive. When this younger brother comes to his senses and returns home, the father welcomes him so graciously. He does not seem to be concerned about the younger son's previous behavior. In fact, his great love for this son leads him to embrace him and he welcomes him home to an extravagant party. When the elder son objects, the father extends the same love to him, but the old rivalries with his younger brother leave this story without a real end.

So where does that leave us? Perhaps settling for those gifts of welcome, forgiveness and graciousness for ourselves but not offering them to others ... or resenting them while refusing to sit down and celebrate with each other our common loving Father's all-embracing love and forgiveness that gives us time to change.

The great commission of this story is that the party has started. Don't waste energy, time or memory maintaining old resentments and fanning envy driven rivalries. Let us be excellent to one another. As we accept God's love, forgiveness and mercy – let us love and be reconciled to one another. Life is too short to live otherwise.

In the Lord who is kind and merciful,

Father Bernie Pietryak

Office of the Pastor

STEWARDSHIP OF TREASURE

Weekly offering for March 7th, 2010

Parishioners attending Sunday Liturgy: 2,602	
Sunday Offering Envelopes used: 536	\$44,215.00
Direct Debit/Credit Card Offerings: 234	\$8,000.00
Grand Total for the Week	\$52,215.00
Budget for Operating Expenses	\$42,000.00
Difference	+\$10,215.00

Year to Date Collection vs. Budget

Year to Date Sunday Collection	\$1,534,918.00
Year to Date Budget	\$1,512,000.00
Difference	+\$22,918.00

Year to Date Extraordinary Collections

Sharing Parishes	\$46,608.00
Archdiocesan Required Collections	\$36,821.00
Complete the Journey/Debt Reduction	\$232,995.00

Finance Notes

In the bulletin today, and whenever we have space, we will be including the Direct Debit/Credit card forms. This is a wonderful way for you to ensure that your contributions are given on a regular basis to Saint Anne. Now we have the **option of giving on the 1st or the 15th of the month, quarterly or annually**. In addition, you can choose to give to other funds including Sharing and Debt Reduction. Although it is more cost effective for the parish if we debit your account, because of the new service that we have set up, credit card transactions have been drastically reduced as well.

As we will no doubt see next week, our collection goes down considerably when we have spring break, summer vacation, long holiday weekends, etc. This is an easy way to give to Saint Anne and ensure that a week is not skipped. Please call me with any questions you may have regarding this program.

Thank you for your consideration.

Margaret Buckstaff
847.620.3054

Lent 2010



Lent

VESPERS (CHAPEL)

TUESDAYS DURING LENT, 7:00 P.M.

EUCCHARISTIC ADORATION (CHAPEL)

FRIDAYS DURING LENT, 9:00 A.M. TO 7:00 P.M.

STATIONS OF THE CROSS (CHURCH)

FRIDAYS DURING LENT, 7:00 P.M.

INDIVIDUAL PENANCE SERVICE

MONDAY, MARCH 29TH, 7:00 P.M.-8:30 P.M.

HOLY THURSDAY, APRIL 1ST

MORNING PRAYER, 8:15 A.M.

CHILDREN'S LITURGY OF THE WORD, 10:00 A.M.

MASS OF THE LORD'S SUPPER, 7:30 P.M.

GOOD FRIDAY, APRIL 2ND

MORNING PRAYER, 8:15 A.M.

CHILDREN'S LITURGY OF THE WORD, 10:00 A.M.

CELEBRATION OF THE LORD'S PASSION, 3:00 P.M. AND 7:30 P.M.

HOLY SATURDAY, APRIL 3RD

MORNING PRAYER, 8:15 A.M.

CHILDREN'S LITURGY OF THE WORD, 10:00 A.M.

BLESSING OF EASTER BASKETS, 12:00 P.M.

VIGIL OF EASTER, 8:00 P.M.

EASTER SUNDAY, APRIL 4TH

7:15 A.M., 9:00 A.M., 11:00 A.M., 12:45 P.M.

(NO 5:15 P.M. MASS)



St Anne
Catholic Community

Electronic Donation Authorization Form St. Anne Catholic Community

Date _____

___ New Authorization

___ Change/Update

Effective Date _____ Envelope # _____

Name _____

Address _____

Town _____ State _____ Zip Code _____

Phone: Home _____ Work _____ Cell _____

DONATION OPTIONS: Your generous contributions help us to fulfill our mission. Thank you!

Sunday Contributions

Monthly	\$ _____	Transfer on the 1st or 15th (please circle one)
Semi-monthly	\$ _____	Transfer on the 1st and 15th
Quarterly	\$ _____	Transfer the 1st of January, April, July, October
Annually	\$ _____	Transfer the 1st of December

Special Contributions

Debt Reduction	\$ _____	Monthly	Quarterly	Annually (please circle one)
Sharing	\$ _____	Monthly	Quarterly	Annually (please circle one)

Holiday Contributions

Easter	\$ _____	Transfer April 1st
Christmas	\$ _____	Transfer December 15th

DEDUCT IT FROM MY:

Checking Account

Bank Routing # _____

Account # _____

Credit/Debit Card

VISA # _____

Expiration Date _____

MasterCard # _____

Expiration Date _____

Discover # _____

Expiration Date _____

American Express # _____

Expiration Date _____

I authorize St. Anne Catholic Community to process credit/debit entries to my account. I have attached a voided check if needed. This authority will remain in effect until I give reasonable notification to terminate this authorization. Envelopes will continue to be sent your home for Holy Days and Special Collections.

Authorized Signature _____ Date _____

Please return completed form to parish office. For more information, call 847.620.3054.

Worship

Presider Schedule	
March 20th/21st	
Mass Time	Presider
5:15 p.m.	Fr. Fred Licciardi
7:15 a.m.	Fr. Fred Licciardi
9:00 a.m.	Fr. Bernie Pietrzak
11:00 a.m.	Fr. Bernie Pietrzak
5:15 p.m.	Fr. Tom Bishop

USHERS AND GREETERS FOR HOLY WEEK AND EASTER

Because of the anticipated increase in attendance for Holy Week services and Masses, extra ushers and greeters are needed.

To volunteer for a service or Mass of your choice, please sign up on the bulletin board in the ushers' room near the Gathering Space. The greatest need is for the Easter Sunday Masses at 9:00 a.m., 11:00 a.m., and 12:45 p.m. For more information, call **Chuck** (to be an usher) at **847.304.1925** or **Darrell** (to be a greeter) at **847.726.8842**.



Parish Life

FUNERAL LUNCHEON VOLUNTEERS NEEDED

We are looking for volunteers to provide salads/desserts and to assist in serving at funeral luncheons. When and how often you help depends on your schedule. You do NOT need to be a member of the Women's Club to volunteer. Please join us in comforting those who are grieving. If you have volunteered in the past, thank you. If you have not been contacted recently, please give us a call to verify your willingness to help. For more information, call **Cindy** at **847.304.1119**.

ST. ANNE BOOK CLUB MARCH GATHERING

The St. Anne Book Club will be meeting at 7:30 p.m. on **Tuesday, March 16th**, in the library to discuss "*The Well and the Mine*" by Gin Phillips.

PLEASE NOTE: FAMILIES PREPARING FOR A BABY'S BAPTISM

Families who have attended Session 1 in preparation for their baby's Baptism are reminded that there is a Session 2 on **Sunday, March 21st**, at 7:00 p.m. in the Church.

BRING ST. ANNE'S SUNDAY MUSIC HOME WITH YOU

Rory Cooney, Director of Liturgy and Music, posts the music sung at Mass every week on the St. Anne music website, www.stannebarrington.org/music. When it is available, there are also links to the songs on iTunes, so you can keep praying with the songs while at home, driving, or exercising.



Faith and Justice

The Human Person... The Heart of Peace...

2010 Almsgiving Projects

1. Refurbish two classrooms for the youngest children enrolled in Nkokwe Primary School.
2. Provide funds for the purchase of teacher manuals, textbooks, science and math charts, maps and desks.
3. **Provide school fees for orphaned children, especially girls.**
4. Provide stipends, teaching materials and school fees for the adult literacy program.

This weekend we feature the third of our four project goals for this year's almsgiving—

IMAGINE you are a ten year old girl. You dream of someday being a writer. Your parents have both died and you and your siblings live with your grandmother. You want desperately to continue in school, but you must stay home to plant so you will have food to eat. You must also help your grandmother with your brothers and sisters.



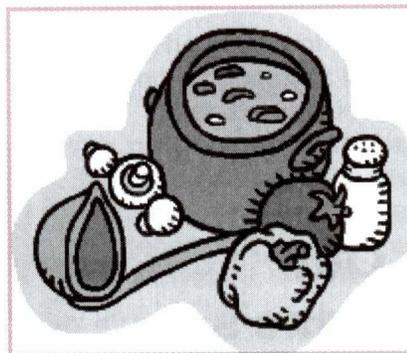
GOAL

Provide school fees (\$5.00 for 1st-3rd graders and \$9.00 for 4th-6th graders per school year) for orphaned children, especially girls.

YOUR ALMS allow girls and children who have lost one or more parents to attend school.

Faithjustice asks you to be generous with your almsgiving.

Lenten Soup Supper



Thursday, March 18th
6:30 p.m.

Cafeteria for supper
Hospitality Room
for film and presentation

B.Y.O.B. (bowls, that is...)

Join Faithjustice for a simple supper of soup and salad and listen to Jackie Griffin describe her experiences supervising and working on St. Anne projects in Rugari Parish in the Democratic Republic of Congo.

Jackie lived among the people, learned Swahili, and endured the fears and hardships of evacuation and displacement. She also celebrated births and baptisms, weddings and funerals with villagers. She traveled difficult roads and worked with contractors and builders. She met with doctors and missionaries, with project managers and Bishop Ngabu. Stories from her journey will make you both laugh and cry.

Please join us for an interesting and interactive evening.

R.S.V.P. to **847.382.3626** or email a.kalmes@sbcglobal.net.

AGENDA 6:30 p.m. Serving of soup
7:00 p.m. Presentation and film
7:45 p.m. Q and A
8:15 p.m. Closing prayer

Inspiration Ball

SAVE THE DATE!
May 22, 2010

*Like a small dandelion, one church can have great impact
- anything is possible!*



Shout Out for St. Anne's 125th Anniversary!

Join in the kickoff of St. Anne's 125th anniversary celebration. Send us your own personal "Shout Out" ad! Get your photo into the *Inspiration Ball* Program. Your personal ad supports the St. Anne parish, day school, and all the ministries that serve our faith community.

You can include a photo of your family, your child, or anyone you want to show appreciation for in the program, as well as your own personal message. Photos of school teams, group events, or milestones at St. Anne like baptisms, weddings, first communions, confirmations, and graduations are all welcome!

**A quarter page black
and white ad is just \$125.**

- All photos and messages must fit within the margins of a 4" wide by 5" tall rectangle.
- Drop off your completed ad and payment in an envelope marked 'Shout Out Ad' to the St. Anne Parish Office, 120 N. Ela Street, Barrington. Please include your name and phone number.
- You may also email your photos and message to designermama@comcast.net.
- Questions? Call **Angela** at **847.858.2377**.

Thank you for your support!

Wine Donations Needed!

The *Inspiration Ball* committee is looking for donations of your favorite bottle(s) of wine for the "Instant Wine Cellar" Raffle at the May 22nd fundraiser and celebration of St. Anne Community's 125th anniversary. The goal is to have 125 bottles of wine for the raffle. All types of premium wine are welcome (suggested minimum \$30) and can be dropped off at the Parish Office. Donations may also be dropped off after the 9:00 a.m. or 11:00 a.m. Masses on **Sunday, April 11th**, in the Gathering Space at the *Inspiration Ball* information table.

Note cards will be provided for you to share a note explaining why this wine is special to you and including your name(s). These notes will be tied to the bottles and displayed at the *Inspiration Ball*.

If you have questions,
please contact **Sara Werner** at
sara.m.werner@comcast.net.



What is your favorite wine?

Generations of Faith

BY SUSAN STENGREN, DIRECTOR OF GENERATIONS OF FAITH

THE ROSARY

The rosary is probably the one devotion that is most associated with being Catholic. The rosary has a long history that dates back to the early Church. Lay brothers in the monasteries were required to say fifty psalms or fifty 'Our Fathers' for a deceased monk, and this practice of substituting the Lord's Prayer for a psalm spread among the laity. To count these prayers, a knotted string was used which eventually was replaced with strings of beads.

The practice spread across Europe and was found in a variety of forms. The prayer of the Holy Rosary as we know it today came to be in 1569, when St. Pope Pius V issued an apostolic letter establishing the rosary with 15 mysteries as the official version of the Church. It has been said that if you could only read one thing, it would be wise to read the Gospels. Well, praying the rosary has been called "praying the Gospels." The rosary is meant to be a prayerful meditation on important events in the life of Jesus and his mother, our spiritual mother, Mary. The form of our meditation is based on stories from Scripture called "mysteries." These stories are called mysteries, not because we can't understand the event, rather, it is the divine meaning of the event that is a mystery. For example, the Annunciation – we understand is when Gabriel told Mary she was to give birth to Jesus. But we will never be able to completely understand that miracle, so we say it is a mystery.

There are now 20 mysteries because, in 2002, Pope John Paul II officially added the Luminous Mysteries or Mysteries of Light. The others are the Joyful Mysteries, the Sorrowful Mysteries, and the Glorious Mysteries. Now the mysteries all unfold certain events of Jesus' life on earth.

The entire rosary consists of 15 decades of 'Hail Marys,' each preceded by the 'Our Father' and followed with the doxology or 'Glory Be.' Typically, in modern practice, when someone prays the rosary, it is only 5 decades. Before praying each decade of the rosary, one meditates on the particular mystery which is associated with a day of the week:

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
	Joyful	Sorrowful	Glorious	Luminous	Sorrowful	Joyful	Glorious
1	The Annunciation	The Agony in the Garden	The Resurrection	Jesus' Baptism	The Agony in the Garden	The Annunciation	The Resurrection
2	The Visitation	The Scourging at the Pillar	The Ascension into Heaven	The Wedding at Cana	The Scourging at the Pillar	The Visitation	The Ascension into Heaven
3	The Nativity	The Crowning with Thorns	The Descent of the Holy Spirit	The Proclamation of the Kingdom	The Crowning with Thorns	The Nativity	The Descent of the Holy Spirit
4	The Presentation of Jesus in the Temple	The Carrying of the Cross	The Assumption of the Blessed Virgin Mary	The Transfiguration	The Carrying of the Cross	The Presentation of Jesus in the Temple	The Assumption of the Blessed Virgin Mary
5	The Finding of Jesus in the Temple	The Crucifixion	Crowning of Mary in Heaven	The Institution of the Eucharist	The Crucifixion	The Finding of Jesus in the Temple	Crowning of Mary in Heaven

The rosary is prayed in community on Tuesday evenings during Lent at 7:30 p.m., and at 7:00 p.m. during the rest of the year in the St. Anne Chapel.

Parish Life



WEDDING LITURGY AND MUSIC FAIR

Monday, March 22nd

Planning a wedding at St. Anne's or for a family member?

Just want to get out for an evening of beautiful music?

Brides and-grooms-to-be and their significant others are especially invited to St. Anne's Wedding Liturgy and Music Fair, to be held in the chapel on **Monday, March 22nd**, from 7:30 to 9:00 p.m. Our prospective wedding couples will receive the book "*Celebrating Marriage*" and a music planning sheet, and Rory Cooney will give a brief 'user's guide' to the book. Over an hour of our time together will be sampling parts of forty or so pieces of music as options for the wedding. Providing music will be Rory and some of our cantors, a string quartet, trumpet, and flute. It is an enjoyable and indispensable opportunity to prepare for the wedding ceremony.

Prospective brides and/or grooms should R.S.V.P. to the liturgy office at **847.620.3064** or by email to rcooney@stannebarrington.org so that we can prepare enough handouts. There is no charge for this evening. All are welcome, even if you are *not* getting married!



ST. ANNE SCHOOL ADVISORY BOARD CALL FOR NOMINATIONS

We are looking for candidates to fill the three school advisory board positions that will be open at the end of the school year as board members complete their three-year terms.

This is a great opportunity for you to serve the school community. We encourage all school parents to consider joining us to bring their fresh perspectives and new ways of looking at things. We promise that the opportunity to influence school policy will enrich the overall experience for your family at St. Anne School. Please consider helping us implement creative ideas and solutions.

There are a variety of committee positions providing an opportunity for you to contribute in the area of your greatest interest and expertise. The standing committees include Fundraising, Long-range Planning, Finance, Policy, and Public Relations/Marketing. In addition, we interact with the Athletic Board and the Home & School Association.

Nomination packets are available in the school office or on the school website and are due back to the office by **Tuesday, April 13th**, at 3:00 p.m. For more information, please consult a member of the School Board. Contact information, as well as other information about the School Board, can be found at www.stanneschoolbarrington.org.

Thank you for your consideration,
The St. Anne School Advisory Board



WOMEN'S CLUB CORNER

MEAL ASSISTANCE

The Women's Club needs volunteers to prepare meals for club members and their families when the need arises. Meal preparation is a service that is offered to club members when they experience an illness, loss or new addition to their immediate family. If you prepare meals for your own family most evenings and can plan to cook for a few more, please consider this volunteer service. Our expectation is for you to assist once or maybe twice a year. Please consider and contact **Cathy Pyra** at **847.304.9194** if you can help.

DONATE TIME OR TREASURE FOR SENIOR BRUNCH

The Women's Club needs donations of time and treasure for the annual Senior Brunch to be held on **Wednesday, May 12th**. Please consider the following: **Donate your time**: this is a rewarding morning as a volunteer; please consider an hour or two. Contact **Agnes Tomasian** at **847.304.0357** or **tomasian4@msn.com**. **Donate a treasure**: each attendee receives a prize during bingo play. We are looking for cash, Target gift cards, or gifts under \$5.00. Contact **Arlene Schamberger** at **847.842.8306** to donate items. We will collect items at the March 9th and April 9th club events.

MOTHER-DAUGHTER SPRING EVENT

All women are invited to participate in the St. Anne Women's Club Mother-Daughter Spring Event to celebrate the theme

"JESUS GIVES US NEW LIFE"



All participants will be treated to a prayer service to celebrate spring, breakfast, and a spring craft for each attendee to take home.

When: Saturday, April 10th
10:00 a.m. - 12:00 p.m.

Where: St. Anne Church, Hospitality Room

Cost: \$15.00 per Mother-Daughter pair, \$5.00 additional attendee

R.S.V.P.: By Monday, April 5th

WOMEN'S CLUB MOTHER-DAUGHTER EVENT

_____ Mother-daughter @ \$15.00 per pair \$ _____

_____ Additional attendees @ \$5.00 \$ _____

_____ Total attendees \$ _____

Please mail checks made payable to St. Anne Women's Club to St. Anne Church, Mother-Daughter Event, 120 North Ela Street, Barrington.

For more information, email cmefleming@hotmail.com or call **847.381.2485**.



ST. ANNE PARISH COUNCIL of MINISTRIES Agenda and Minutes

PCM Meeting Agenda: Tuesday, March 16th, 2010
7:00 pm, Senior Center

Gathering

- Check-in
- Scripture
- Approval of minutes

Parishioner Item(s)

- Parishioner agenda item

Pastor's Report

Informational Items

- How the budget process works (Margaret Buckstaff)
- Six-month Report (Margaret Buckstaff)
- Table Talk – "Ask a Council Member"
- Guidebook Editing (Tom Feeley)
- Website (Michael LeMonier)
- Welcoming Partnership (Angela Nordgren)

Discussion Items

- Parish Council Study Guide (chapter 7)

Wrapping up: What did we achieve tonight?

- Do you understand the budget process?
- Do you feel that you have come to better understand chapter 7?
- Have we assigned and clarified action items?
- Next meeting dates: Tuesday, April 20th; Tuesday, May 11th

PCM Meeting Minutes: Monday, February 15th, 2010

Gathering

- Check-in
- Scripture
- 1.19.2010 minutes were approved

Parishioner Item(s)

- It was brought to Council's attention that there has been some concern regarding the need for sealing of the collections at Mass. Some parishioners shared that they felt the procedure was unnecessary. Doug Walker explained that this "Best Practice" process is to protect parishioners and the parish as a whole. The Council decided it would be a good idea to add a mention of "Best Practices" (and the collection process) in the *Clarion*. Father Bernie shared that if we were not following "Best Practices" and our collection envelopes were stolen, the Archdiocese would not insure us for the loss.

Informational Items

- Installation of PCM members at 9:00 a.m. Mass on 2/14. Several Council members shared that parishioners liked being introduced to the Council (name to a face).
- Ken Wink and Tom Feeley volunteered to help edit the Saint Anne Guidebook.
- Doug Walker has contacted the Diocese of Joliet. He has asked them if we can utilize their guidebook as a model in creating our own. He has also requested that they give us their guidebook as a Word document.
- Michael LeMonier shared that a very generous parishioner who runs a technology company has offered to help us update our website at no charge to the parish. This will be a multiphase effort that will take place over a period of time.
- Father Bernie proposed uniting the staff and Council in the discernment of Commission Structure. He proposed that Dr. Kevin Murphy facilitate.

ST. ANNE PARISH COUNCIL of MINISTRIES

PCM Meeting Minutes: Monday, February 15th, 2010



- Chapter 7 of the Study Guide will be on the agenda for the next meeting.
- The new Marriage Enrichment Team will begin hosting "Date Night" one Friday per month, beginning in April. More info to come.
- The Family Mass Ministry will host its first Family Mass in April or May.

Discussion Items

- Linda Ryan and Michael LeMonier explained the survey tabulation process. They, along with a team of parishioner volunteers, tabulated 1,026 surveys. In groups of two, these volunteers worked together, read the responses, collaborated and then recorded their findings. Given the nature of the survey, some interpretation was necessary to quantify.
- Linda Ryan formulated an outstanding survey data analysis packet for the council to review the findings of the tabulation.
- Out of the 1,026 responses, 16% came from the Saturday 5:15 Mass, 9% came from the Sunday 7:00 a.m., 23% came from the Sunday 9:00 a.m., 26% came from the Sunday 11:00 a.m., and 16% came from the Sunday 5:15 p.m. Mass.
- Education, finances and communication were the top 3 parishioner concerns.
- The Council has been working constructively on all 3 of these areas, making parish-wide communication of our activities a top priority.
- The Council wants those who took the time to answer the survey to feel that they have been heard.
- Immediate Action (Communications):
 - Michael LeMonier, Linda Ryan and Doug Walker will draft a report summary of the findings of the survey to be put in the *Clarion*.
 - Have members of the PCM available once per month after each Mass. They will be present to answer questions, and receive information parishioners wish to share.
 - The Council would like nametags or lapel pins that will identify them to the parish at large.
 - A poster with pictures of the Parish Council members will be created and on display in the Gathering Space.
 - Continuing to be financially accountable and publishing the audit results as soon as possible.
 - Publish the "Perspective from the PCM" in the *Clarion* to answer questions posed by parishioners at large.
- Long-term Action Possibilities for Consideration (by staff/others):
 - Increased outreach to our youth, divorced, and singles.
 - Expansion and curricular coordination of parish-wide catechesis involving GOF and age-appropriate faith formation sessions.
 - Perhaps creating another survey asking specific direct questions.
 - Creation of an updated "Ministries at St. Anne" booklet.
 - Informing people of the many ministries at Saint Anne. Feature several ministries in the *Clarion* each month. Ken Wink suggested that we highlight a ministry in each edition of the *Clarion*, so as to inform the parish of what ministries are available to them and to solicit participation.
 - Mike LeMonier suggested that outreach for participation in our many ministries needs to be done with a regular "cadence" and thus become endemic to our parish culture.
- Margaret Buckstaff will be present at the next meeting (Tuesday, March 16th) to explain the budget review process.
- Next meeting dates: March 16th, April 20th, May 11th.

The Weekly Article from Ronald Rolheiser

ON BEING ONE WITH THE SAINTS IN PRAISING GOD

We are all familiar with a refrain that echoes through many of our Christian prayers and songs, an antiphon of hope addressed to God:

*Grant that we may be one with all the saints
in singing your praises!*

But we have an over pious notion of what that would look like. We picture ourselves one day, in heaven, in a choir with Mary, Jesus' mother, with the great biblical figures of old, with the apostles and all the saints, singing praises to God, all the while feeling lucky to be there, given our moral and spiritual inferiority to these great spiritual figures. We picture ourselves spending eternity feeling grateful for having made a team whose talent level should have excluded us.

But that is a fantasy, pure and simple, mostly simple. What would it mean to be among the saints singing God's praises?

We are one with the saints in singing God's praises when we are one with them in the way we live our lives; when, like them, our lives are transparent, honest, grounded in personal integrity, with no skeletons in our closet. Being one with the saints in singing God's praises is less about singing songs in our churches than it is about living honest lives outside of them.

We are one with the saints in singing God's praises when we radiate God's wide compassion; when we, like God, let our love embrace beyond race, creed, gender, religion, ideology, and differences of every kind. We are one with the saints in praising God when our heart, like God's heart, is a house with many rooms. Being one with the saints in singing God's praises means being compassionate as God is compassionate, it means letting our sun shine on the bad as well as the good and letting our empathy embrace, too, those whose ideas oppose us.

We are one with the saints in singing God's praises when we tend to "widows, orphans, and strangers," when we reach out to those most vulnerable, when we feed the hungry, give drink to the thirsty, visit the sick and imprisoned, when we work for justice. Being one with the saints in singing God's praises means reversing nature's proclivity for the survival of the fittest and working instead to enable the opposite, the survival of the weakest.

We are one with the saints in singing God's praises when we work for peace, when, in both our personal lives and our politics, we strive to radiate God's non-violence, when we refuse the temptation to try to end a

cruel violence by a morally superior one.

We are one with the saints in singing God's praises whenever we forgive each other, particularly when that forgiveness meets a bitterness that does not seem worthy of the gift. We are one with the saints in singing God's praises when we absorb hatred, anger, violence, and murder itself and, like Jesus, not give back in kind, when we forgive our enemies.

We are one with the saints in singing God's praises when, like them, we give away our time, talents, and our very lives in self-sacrifice without counting the cost, when we live altruistically, accepting that our own personal fulfillment is not the first aim of our lives.

We are one with the saints in singing God's praises when we live in a healthy self-effacement, when we dethrone ourselves as the center of the universe, when we take the lower place without resentment, when the conversation need no longer be about us.

We are one with the saints in singing God's praises when we are one with them in prayer, when, like them, we regularly lift our eyes upward beyond the horizon of the present world to ground ourselves in a reality beyond this world.

We are one with the saints in singing God's praises when we live in patience and endurance, when we accept, without bitterness, that all symphonies must remain unfinished and that we must live in inconsummation, when we live among the frustrations of this life without murmuring so that life can unfold in God's good time.

We are one with the saints in singing God's praises when we live in hope, when we ground our vision and our energies in the promise of God and in the power that God revealed in the resurrection of Jesus. We are one with the saints in singing God's praises when, like Julian of Norwich, we live in the belief that, irrespective of any present darkness, the ending of our story is already written, that in the end, all will be well and every manner of being will be well.

We are one with the saints in singing God's praises when, rather than living inside of envy, resentment, bitterness, vengeance, impatience, anger, factionalism, idolatry, and sexual impatience, we live instead inside charity, joy, peace, patience, goodness, long-suffering, fidelity, mildness, and chastity.

We are one with the saints in singing God's praises only when we live our lives as they lived theirs.

Ronald Rolheiser, a Roman Catholic priest and member of the Missionary Oblates of Mary Immaculate, is president of the Oblate School of Theology in San Antonio, Texas. His weekly column is carried by more than sixty newspapers worldwide. He can be contacted through his website, www.ronrolheiser.com.

Adult Formation

THE MASS IS NOT THE END OF THE STORY FOR US

BY SISTER LAURETTA LEIPZIG, PASTORAL ASSOCIATE/DIRECTOR OF ADULT EDUCATION

When did we see someone sick, in prison, naked, hungry, homeless, friendless, in need of compassion, understanding, and service and come to the aid of our brother or sister? When did we assure those who suffer that there are people "outside" who care and who want to help. The King will answer, "Truly, I tell you, just as you did it to one of the least of these brothers and sisters who are members of my family, you did it to me." When we hear these words, do we sometimes feel as though the Lord is speaking directly to us and we want to respond in love, in faith and as a bold disciple?

Leisa Anslinger has written an article she entitled "*Forming People to be Bold Disciples.*" Leisa writes: "If we see the parish only as a location of Sunday Mass, end of story. Well, that just might be the end of the story." True, we must have a deep commitment to the Eucharist as the source and summit of our Catholic Christian lives because the Eucharist is, and will always be, the central way in which we are formed and nourished as Christ's Body. However, we cannot neglect to come to Eucharist with an open and willing disposition and challenge to live what we have witnessed, are offered, and have experienced in the celebration.

There are many opportunities to develop open minds and hearts to hear God's word, grow in our faith, respond to the needs of his people with open minds and hearts, and to serve with a willing and responsive spirit. We must look at how we welcome others into our lives. We are to see if our welcoming is given from our heart with no expectation of a return gift or favor. Jesus tells his disciples, "Whoever receives you, receives me, and whoever receives me, receives the one who sent me." This phrase brings about several questions to ask ourselves.

- Do we have the compassion, love, mercy and forgiveness of Jesus?
- Do we have the be-attitudes that Jesus commanded in the Sermon on the Mount?
- Do our actions demand a welcoming from others?
- Do we expect something in return for what we do for others?
- Are we willing to go the extra mile to bring help and comfort to others?
- Do we open our eyes to the pain, suffering, and oppression around us?

And so, the story cannot end with the Eucharist. We must go forth as the invitation at the end of Mass tells us to "love and serve," to find Christ in those in need of God's love and mercy. We must go forth to lavishly give what we have been given. Let the joy we experience in even one good work be a true foretaste of the everlasting joy that awaits us in heaven!



WELCOME NEW MEMBERS

Lori and Jason **Elder**

(Max, Emily, Eliza)

Monica and John **Van Gilder**

(Anna, Emma, John)

THIS WEEK'S READINGS

Monday: Isaiah 65:17-21/John 4:43-54
Tuesday: Ezekiel 47:1-9, 12/John 5:1-16
Wednesday: Isaiah 49:8-15/John 5:17-30
Thursday: Exodus 32:7-14/John 5:31-47
Friday: 2 Samuel 7:4-5a, 12-14a, 16/Romans 4:13, 16-18, 22/Luke 2:41-51a
Saturday: Jeremiah 11:18-20/John 7:40-53
Sunday: Ezekiel 37:12-14/Romans 8:8-11/John 11:1-45

Sharing the Living Story

4TH SUNDAY OF LENT, (33C), 2010

Joshua 5:9a, 10-12

- ^{9a} Then the LORD said to Joshua, "Today I have removed the reproach of Egypt from you."
¹⁰ While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month.
¹¹ On the day after the Passover they ate of the produce of the land in the form of unleavened cakes and parched grain.
On that same day ¹² after the Passover on which they ate of the produce of the land, the manna ceased.
No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Ps. 34:2-3, 4-5, 6-7. Rx. = *Taste and see the goodness of the LORD.*

- ² I will bless the LORD at all times; his praise shall be ever in my mouth.
³ Let my soul glory in the LORD; the lowly will hear me and be glad. Rx.
⁴ Glorify the LORD with me; let us together extol his name.
⁵ I sought the LORD, and he answered me and delivered me from all my fears. Rx.
⁶ Look to him that you may be radiant with joy and your faces may not blush for shame.
⁷ When the poor one called out, the LORD heard, and from all his distress he saved him. Rx.

2 Corinthians 5:17-21

Brothers and sisters:

- ¹⁷ Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.
¹⁸ And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation,
¹⁹ namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation.
²⁰ So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God.
²¹ For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

Luke 15:1-3, 11-32

- ¹ Tax collectors and sinners were all drawing near to listen to Jesus,
² but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them."
³ So to them Jesus addressed this parable:
¹¹ "A man had two sons, ¹² and the younger son said to his father, 'Father, give me the share of your estate that should come to me.'
So the father divided the property between them.
¹³ After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation.
¹⁴ When he had freely spent everything, a severe famine struck that country, and he found himself in dire need.
¹⁵ So he hired himself out to one of the local citizens who sent him to his farm to tend the swine.

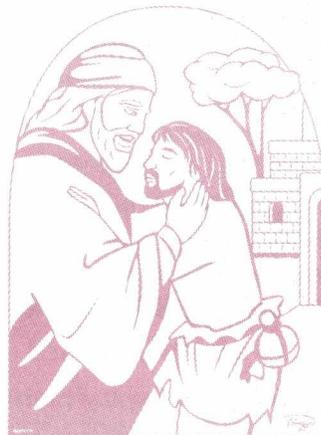
Sharing the Living Story

Luke 15:1-3, 11-32 (continued)

- ¹⁶ And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any.
- ¹⁷ Coming to his senses he thought,
‘How many of my father’s hired workers have more than enough food to eat,
but here am I, dying from hunger.
- ¹⁸ I shall get up and go to my father and I shall say to him,
‘Father, I have sinned against heaven and against you.
- ¹⁹ I no longer deserve to be called your son;
treat me as you would treat one of your hired workers.’”
- ²⁰ “So he got up and went back to his father. While he was still a long way off,
his father caught sight of him, and was filled with compassion.
He ran to his son, embraced him and kissed him.
- ²¹ “His son said to him, ‘Father, I have sinned against heaven and against you;
I no longer deserve to be called your son.’
- ²² But his father ordered his servants, ‘Quickly bring the finest robe and put it on him;
put a ring on his finger and sandals on his feet.
- ²³ Take the fattened calf and slaughter it. Then let us celebrate with a feast,
²⁴ because this son of mine was dead, and has come to life again; he was lost, and has been found.’
Then the celebration began.
- ²⁵ Now the older son had been out in the field and, on his way back,
as he neared the house, he heard the sound of music and dancing.
- ²⁶ He called one of the servants and asked what this might mean.
- ²⁷ The servant said to him, ‘Your brother has returned
and your father has slaughtered the fattened calf because he has him back safe and sound.’
- ²⁸ “He became angry, and when he refused to enter the house,
his father came out and pleaded with him.
- ²⁹ He said to his father in reply, ‘Look, all these years I served you
and not once did I disobey your orders;
yet you never gave me even a young goat to feast on with my friends.
- ³⁰ But when your son returns who swallowed up your property with prostitutes,
for him you slaughter the fattened calf.’
- ³¹ “He said to him, ‘My son, you are here with me always; everything I have is yours.
- ³² But now we must celebrate and rejoice,
because your brother was dead and has come to life again; he was lost and has been found.’”

We used to call this Laetare Sunday – a day of rejoicing during the forty-day penitential season of Lent on the way to Easter. Today’s scriptures bear this out. In the first reading, the Israelites rejoice for their 40 years of wandering in the desert entirely dependant on manna from the Lord are over; they taste the produce in the promised land, the manna ceases (vv.11,12), they celebrate Passover with new meaning . . . after all, they have escaped Pharaoh, come through the desert, and passed over into Canaan . . . so they acknowledge the goodness of the Lord and perhaps they

CONTINUED ON THE FOLLOWING PAGE



Sharing the Living Story

sing the psalm above. With much joy, together with God they will work the new land, God's promised gift to them.

Just so with Paul: *Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God.* Like the Israelites, we have been restored to status, we have been returned to our original position of intimate relationship with one another and with God, we have been relieved by the action of Jesus who freely chose death rather than break faith (solidarity) with God. No longer do we have to atone for sin in order to be in God; Jesus, the perfect sacrifice, has already done this: we cannot earn our way to the Father in heaven, Jesus has wiped away all sin. We can only say *no* to this gift of Jesus and to the accompanying acceptance by the Father. *And all this is from God, who has reconciled us to himself through Christ . . . God was reconciling the world to himself in Christ, not counting their trespassing against them . . .* However, Paul also points to what he has become for having been reconciled by the loving God: he has become a minister of reconciliation, for God is *entrusting to us the message of reconciliation . . . so we are ambassadors for Christ, as if God were appealing through us.* It is this message of the Good News that becomes ours to accept!

The extra-biblical title, "The Prodigal Son," prejudices our thinking. This is really a story of a father's response to two sons who attempt to break solidarity with the family. The younger shames the father by insulting him in the extreme: he says, *give me the share of your estate.* Amazingly, the father divides the property between the two (by law, this happens upon death!). The son wastes his 1/3 portion in gentile territory (losing title to the ancestral land) and sinks to a culturally unacceptable depth of tending pigs and is driven by hunger to admit he has turned away from his kinship with his people, from sonship to his father, and is no better than his father's hired

hands (to whom nothing is owed except pay). His loving and faithful father is on the lookout for him, catches sight of him, and counter-culturally, runs out to him, embraces and kisses him, brushing aside that part of the son's plea for reconciliation (*treat me as you would one of your hired workers*) that would yield him no status, and calls instead for the signet ring of status, the finest robe (which, of course, would have been the father's own), and sandals – the mark of high status, worn only by high rank – and calls the whole extended clan to celebration (hence, a whole fattened calf). The older son, who had gotten the 2/3 share, is also lost and equally insulting and also dishonors the father. His resentful anger pushes him to not enter the house to join with the clan to do the honorable, and dutiful role of elder son and with his father, host and welcome back his brother. This is exactly what his brother had done. He too refuses to maintain solidarity with the group; this is social suicide, (in the case of his brother, it was almost physical suicide). Again, counter-culturally, his father goes out; he pleads with him (not something the head of house does in that culture!). But the older one insists, even exaggerates, lies, (the text nowhere says the younger was with prostitutes - only that he was a wastrel). The patient and loving father says what he said and did regarding the younger: he calls him **my son**, *everything I have is yours [already].* And in words that Luke's audience (and we) could apply to the elder, the father declares: *But now we must celebrate and rejoice . . . your brother was dead and has come to life again; he was lost and has been found.*

This father is prodigal in the other sense of that word; he is extremely generous, even lavish. So is the Father: *Taste and see the goodness of the LORD.* It is no accident that the Lectionary includes verses 1-3 of Luke (see above). The literalists complain that Jesus *welcomes sinners and eats with them.* So, too, our God (thank God!).

All these words . . . So What?

Lent beckons us . . . *Turn away from sin and be faithful to the gospel . . .*
turn away . . . turn our backs to that which is seductive and face toward the Good News . . .
to look into the face of God . . . and live, to maintain solidarity with the tradition that says people,
all people, are created by the love of God and are therefore are our true sisters and brothers . . .
so what, indeed!

Community Events and Offerings/Needs

Adult Confirmation, begins **Wednesday, March 17th**, St. Edna Church, Arlington Heights. Email lcrepeau@stedna.org.

Medicine Health Fair. **Saturday, March 20th**, Alexius Medical Center, Hoffman Estates. Visit website for details, www.alexian-cancer.org.

Jesuit Open House, **Friday, March 26th-Sunday, March 28th**, Loyola University, Chicago. Email **Fr. Patrick Fairbanks, S.J.** at vocations@jesuits-chgdet.org or call **773.975.6363**.

Grief Support Group, Santa Maria del Popolo, Mundelein. First meeting is **Thursday, April 8th**. Call **847.949.8597** or **847.566.0945**.

Charismatic Mass/Healing Service, **Friday, April 9th**, at 7:15 p.m., St. Margaret Mary, Algonquin. Call **John** at **847.915.0223**.

National Alliance on Mental Illness (NAMI), namibarringtonarea.org.

To Be Joyful Again, first and third Thursday, at 7:00 p.m., Holy Family, Inverness. For more information, call **Elaine** at **847.705.9886**.

Lake County Right to Life, www.ifrl.org/lake.

Have a heart, help a neighbor. www.catholiccharities.net/neighbor.

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Cleaning lady wanted. Parishioner needs cleaning lady twice a month. Call **Arnold** at **847.382.4983**.

Caregiver available. FT, experienced, driver. Light housekeeping, meals. Excellent references. Call **Nora** at **847.648.1289**.

Parishioner seeks buyer. 2 bdrm condo in E. Lakeview, Chicago. Cost \$245,000. Call **773.354.2247** or Michael@13thfloorrealty.com.

Parishioner seeks tenant. 1 bdrm condo for rent. High-rise building in Palatine. Rent \$800.00/month. Call **Janice** at **847.381.4982**.

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Parishioner seeks tenant. 1 bdrm condo. Rent \$1,275.00/month. Call **847.277.1644**.

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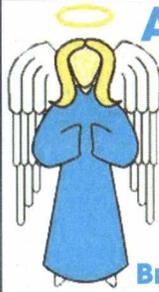
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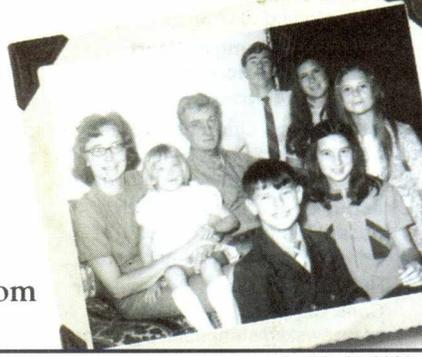
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Monday - Friday: 9:00 A.M. - 5:00 P.M.

Saturday: 9:00 A.M. - 1:00 P.M.

Sunday: 9:00 A.M. - 12:30 P.M.

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Dean of Vicariate 1F

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Monday-Friday: 8:15 a.m.

Saturday: First Saturday: 8:15 a.m.

Mass of Anticipation: 5:15 p.m.

Reconciliation: 9:15 a.m. until all are heard

Sunday: 7:15, 9:00*, 11:00* a.m., 5:15 p.m.

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Reconciliation: Saturdays 9:15 a.m. until all are heard or by appointment.

Registration: To enter into our faith community as a member of St. Anne parish, please call the parish office to schedule a meeting with one of our welcoming team members and update our parish records.

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