

St Anne Catholic Community

OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

- Welcoming**
 - Welcoming all people and providing a sense of belonging to people at every stage of life
- Creating**
 - Creating a place of enjoyment, excitement and fun for people of all ages
- Healing**
 - Healing, reconciling and reaching out in caring service to others
- Reaching Out**
 - Serving those in need, especially the broken, through generous gifts of time, talent and treasure
- Serving**
 - Gathering at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives
- Gathering**
 - Telling and sharing the Living Story of Jesus
- Sharing**

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.



RESTING IN PEACE

Elizabeth Anne Bruzas,
wife of James and
mother of Beth La Palm, Jim Bruzas, Jr.
and Joie Connors;

Ann M. Paddock,
mother of John Rosengren;

Roberta Rogers

CELEBRATING SACRAMENTS

WEDDINGS

- I Kathryn Sadlowski and Sean Conway
- I Brooke Reedy and Robert Beaudoin
- II Leslie Zaksas and Ryan Rogers

Saturday, June 19th, 11:00 a.m.

Tara Duffy and Roderick Dunn

Saturday, June 19th, 1:00 p.m.

Caitlin Lippo and Mark Stevens

Saturday, June 19th, 3:00 p.m.

Priscilla Balistreri and John Morrison

BAPTISMS

- Jacob Walter **Cyhaniuk** (Anissa and Mark)
- Connor John **Dannegger** (Natashia and Craig)
- Margaret Grace **Drees** (Sara and Dennis)
- Emily Rose **Meuer** (Courtney and Hammond)
- Gavin Patrick **Powers** (Audra and Kevin)
- Kara Ryan **Rubens** (Megan and Jeremy)
- Livia Joy **Schneider** (Danielle and Eric)
- Molly Jane **Shifrin** (Lesley and Chad)
- Aubrey Nicolle **Slutzky** (Danielle and Chadd)
- Bella Nicole **Tisci** (Stacy and Dante)

MASS INTENTIONS AND PARISH EVENTS

Monday, June 14th

- 8:15 St. Anne Purgatorial Society
- Josephine Frey—*Catherine Dedic*
- Irvin Zientek—*The Family*

Tuesday, June 15th

- 8:15 St. Anne Perpetual Mass Society
- Generations of Faith—*Sr. Lorraine and Project Hope*

Wednesday, June 16th

- 8:15 Edward W. Sztorc—*Sally and Gene O'Brien*
- Dr. Ron Faith—*The Madigan Family*

Thursday, June 17th

- 8:15 Sr. Lorraine Menheer—*Juli and Doug Walker*

Friday, June 18th

- 8:15 St. Anne Perpetual Mass Society

Saturday, June 19th

- 5:15 T.J. Chapman—*The Walsh Family*
- Rick and Rita Weaver, 45th Anniversary
- Eileen Brandenburg—*The Misak Family*

Sunday, June 20th

- 7:15 People of St. Anne
- Raymond Silhavy—*The Ciganek Family*
- 9:00 Donald Carolan—*Stan and Joanne Stack*
- Tom Scarnato—*Stan and Joanne Stack*
- Therese Carrick—*Elaine Conrad*
- Christine Bischof—*The Family*
- Teresa Spoto—*The Nelson Family*
- 11:00 Sr. Lorraine—*Mark and Colleen Hamilton-Vap & Josh*
- Donald Reinhart—*John and Terrie Rosengren*
- Gail Strauss—*Celeste Scheffler*
- John Cahill—*Marie McKown*
- Josephine Frey—*Maria Littel*
- Marjorie Boyd—*Janet Daboub*
- 5:15 Ann McCormick Tuohy—*Youth Ministry*

FROM THE FRIENDLY CONFINES

Dear People of Saint Anne,

The beginning of summer, with its easing of some of the busy schedules and commitments that usually dominate our lives during the course of the rest of the year, is a wonderful time for us to step back, reflect and take some stock of our lives and our world.

I am sure that many of you know that our archdiocese is broken into geographical areas called deaneries. Over the last three years, I have served as a Dean in Vicariate I. This role offered me the opportunity to meet with fellow deans, listen to pastors, parish staff members, and parishioners in leadership in all of the parishes of the northwest suburbs, while taking part in an ongoing dialogue with leadership of the larger archdiocese of Chicago on a regular basis regarding issues, concerns and hopes that we face as a Church in the day and age in which we live.

In taking that step back, and looking back at those three years, one important theme or issue that we are realizing as a Church is that our society is going through major shifts and changes that impact the future of our church greatly. The proportion of people who are Catholic, from what current research tells us, is likely to collapse over the next two generations – *unless the way we see and do church changes*. We are currently living in a *lag time* – as church life – for so many has ceased to be a part of the official culture, our society or the common fabric of our own family life.

Think about it: We come together to celebrate Eucharist – to give thanks to God – to strengthen our membership as the Body of Christ and to receive the nourishment for which our souls long. But we can't help but notice there seems to be fewer people at Mass these days. Not only here at Saint Anne. Speak to any pastor in the northwest suburbs and they will tell you the very same thing. Declining Mass attendance can be connected to many reasons. However that reason may be justified, this decline in attendance means that baptized Catholics are having less contact and involvement with their parish communities and an active Catholic way of life. You know as well as I that this ongoing trend does not bode well for the future. There are other trends in church life that also directly impact on developing a Catholic identity and way of life which author and Dominican sociologist, Bryan Froehle identifies.

Froehle writes that ... *we live in a time of personal commitment. That has the great strength of the values and convictions of a society or culture being deeply internalized, but it also has a shadow side: inevitably many people have lost the belief or may one day lose the opportunity to even encounter a faith community in an engaging and meaningful way. Institutions built on a strong notion of involvement, Catholic parishes and schools or collective spiritual practices of other kinds, can give a certain amount of minimum formation, but their role and place in society have long since diminished. In any case, such institutions were only effective insofar as they reflected the values of society, culture and the family itself. Catholic schools or Religious Education programming are useless for religious formation if children and young people do not already come from seriously Catholic families.*

Froehle's commentary recognizes the challenges the Catholic Church is facing in the 21st century. Unless we as baptized Catholics realize the value and importance of a solid commitment to a communal life and to being seriously Catholic people who clearly hear the invitation of Christ: *Come and follow me* – we risk the danger of becoming a *remnant church* in our near future. We simply need to look at the experience of Catholicism in most of the countries of Europe over the last twenty years to understand what this means. There are cities and countries which were once called *Catholic* who no longer bear or even acknowledge that recognition.

Over the last five months here at Saint Anne, after listening to your comments, critiques and observations, and reflecting upon and reviewing the models of lifelong faith formation that have been initiated over the last three years, we have been in a very active process of *initiating a new design and a renovated second phase ... of lifelong faith formation in our parish faith community.*

I know that so many of you have been waiting patiently to see what direction we will be going in as we prepare for the next parish year regarding faith formation for all generations that make up the our faith community. I believe that the programming plans that will be rolled out in the next few months will have something for everyone, while being offered to our community with Christ's Spirit of *invitation*:

Office of the Pastor

Come and follow Me ...

Next Tuesday, the Phase II: Lifelong Faith Formation Plan will be unveiled to the core parish staff in the afternoon and in the evening will be presented to the Parish Council for its approval. Please keep the parish staff and the Parish Council of Ministries in your prayer during these weeks to come. We need to practice a conversation of the heart with one another. That is what it means to be church or disciples of the Lord together. For in doing so, we can build up and renew an enduring commitment as a faith community here at Saint Anne.

Last weekend, being the first weekend of the month, our collection is above budget. Thanks to the donations of our parishioners who participate in our *Debit/Credit Card option* and to parishioners who continue to contribute through *Parish Pay* – we achieved our goal.

I have made it a point not to use this letter or the pulpit over the last year to dwell on finances. However,

with the summer months ahead and declining church attendance expected due to vacations, I would be remiss if as a steward of this faith community, I did not ask you to consider the possibility of using the Direct Debit/Credit Card option during this summer. Remember that you can always cancel this option at any time. In September, you can simply go back to your regular envelope giving. I know and trust that you will do what you can. I thank you for your consideration.

In the wideness of God's forgiveness and grace,

Father Bernie Pietrzak

Post Script: **Congratulations to those championship Hawks – those Mighty Chicago Blackhawks!**

MLB as of 6-10-10

	W	L	WP
Chicago Cubs	27	32	.458
Chicago White Sox	25	33	.431

STEWARDSHIP OF TREASURE

Weekly offering for June 6, 2010

Year-to-date Collections

People attending Weekend Liturgies: 2,108	
Sunday Offering Envelopes used: 518	\$37,822.00
Direct Debit/Credit Card Offerings	\$7,000.00
Total of this week's Sunday Collections	\$44,822.00
Weekly Budget for Sunday Collections	\$42,000.00
Difference	\$2,822.00

Sharing Parishes	\$ 62,991.00
Archdiocesan Required Collections	\$ 45,976.00

Loans due to Archdiocese

Operating	\$ 23,989.00
Building Debt	\$964,959.00

Year to Date Collection vs. Budget

Year to Date Sunday Collection	\$2,023,587.00
Year to Date Budget for Sunday Collections	\$2,058,000.00
Difference	-\$34,413.00

SAINT ANNE CATHOLIC COMMUNITY, INVESTING IN OUR FUTURE

Our fiscal year comes to an end in less than three weeks. It does not seem possible that we have been with the Saint Anne Community for nearly a year. It has been a wonderful year of meeting new people, culminating with the *Inspiration Ball*.

There have been challenges the last 12 months, not the least of which was the operating loan of \$285,000.00 that needed to be taken in June of 2009. As you can see in the Stewardship report above, we have almost paid that loan in full, and will complete all payments by the end of June. In addition, we have made loan payments on our Building Debt of over \$350,000.00. The donations collected for HP2, Sharing, and Archdiocesan Collections will be paid in full by June 30th. We will share the full extent of all these payments in July.

In the next few weeks, we will bring you up to date on our ordinary income and expenses. We are hoping that we can keep our Sunday collections on budget which, although difficult during the summer months, is necessary in order to fund our payroll and other expenses.

Thank you for all you have done, and continue to do, to support Saint Anne.

Fr. Bernie Pietrzak and Margaret Buckstaff

*Thank you for your service and ministry
to Generations of Faith 2009-2010*

Mary Lou Albanese
Kathleen Amatangelo
Clem Aseron
Rachel Baer
Colleen Bajjalieh
Linda Ballowe
Molly Basarab
Zach Baurle
Sue Beattie
Bill Bishop
Sue Bishop
Fr. Tom Bishop
Maria Bleibel
Tess Bolger
Bob Bondi
Katie Bondi
Kelly Bondi
Krista Bondi
Marianne Bondi
Matt Bosworth
Gene Boyle
Suzanne Boyle
Helen Brauch
Virginia Brenneman
Matt Broomfield
Dick Brown
Molly Burke
Caroline Burns
Kim Burns
Sr. Ann Busch
Nick Caminiti
Sandy Campbell
Frank Cantafio
Christi Cappelletti
Sandie Carlson
Mark Cascia
Lynn Clement
Al Clementi
Katherine Cocciemiglio
Maria Cocciemiglio
Nicholas Cocciemiglio
Ben Cocoma
Katie Cocoma
Liz Cocoma
Kirsten Coll
Linda Collins
Carolyn Comeau
Eddie Comeau
Courtney Condill
Jim Condill
Rose Cook
Rory Cooney
Milly Corwin
Celeste Cress
Ana Czyzewski
John Czyzewski
Emily Dacunha

Jim Daluga
Kim D'Amore
Caroline Darch
Claudia Dasburg
Tyler Dasburg
Sophia DeVries
Ryan Diak
Evelyn Diaz-Jimenez
Kathy Dioguardi
Sue Donnelly
Susan Donohue
Clair Edens
Robert Edens
Michael Eskilden
Georgene Farman
Lynette Farmer
Ryan Fasano
Cathy Faust
Racquel Federighi
Connie Felice
Rita Finley
Colleen Flynn
Diane Flynn
Gail Foote
Michael Frankel
Xiuling Frankel
Bridget Gainer
Kathy Giamalva
Vince Giamalva
Lorraine Gillogly
Karen Goodwin
Sydney Gorman
Mary Lou Hamill
Claire Hamilton
Mary Hoffing
John Holmes
Peg Holt
Kevin Horcher
Paul Horcher
Suzanne Huntemann
Michael Jacobs
Chris Jakubec
Eloyce Jensen
Erica Jensen
Dianne Jones
Loren Jones
Shirley Juip
Nick Juris
Karen Kabbes
Hilary Kaboski
Adrienne Kalmes
Paul Kalmes
Jackie Kapcheck
Mark Karney
Chelsea Karson
Christine Karson
Lindsay Karson

Doris Kelsch
Sue Koch
Gina Koepke
Angie Konieczka
Grace Kostecki
Daniel Krout
Jane Krout
Keith Krout
Kevin Krout
Edward Kurowski
Mary Jane Kurowski
Mike Kurowski
Angela Lebovic
Sr. Lauretta Leipzig
Michelle Leszcynski
Patti Levin
Fr. Fred Licciardi
Maria Lizon
Therese Lombardo
John Lurz
Margie Lymperis
Mike Maude
Beth McAndrews
Angela McKiernan
Edwin McKiernan
Emily McLaughlin
Aislinn McManus
Lauri Meckert
Abby Miller
Katie Miller
John Minier
Courtney Murtaugh
Ellen Nelson
Paulette Neri
Jim Noble
Angela Nordgren
Jack O'Connor
Paige Olis
Diane O'Mahoney
Rachel Pauley
Annabel Perry
Fr. Bernie Pietrzak
Doreen Planman
Mary Polnow
Bob Powers
Christie Puleo
Sally Rappleye
Diane Rauch
Eric Rauch
Brittany Reimer
Catie Reimer
Barb Rejzer
Natasha Remiasz
Sarina Remiasz
Kate Resch
Gaby Riccio
John Roncone

Luke Rossi
Adam Rothas
Brett Rothas
Brian Rothas
Kelsey Rothas
Melissa Rothas
Nancy Ryan
Alexandra Sarkisian
Armand Sarkisian
Maria Sarkisian
Masis Sarkisian
Diane Scardino
Rachael Scardino
Connie Schnepf
Paul Schnepf
Bonnie Selvik
Tom Serpento
Meg Simmons
Cathy Sisto
Tony Sisto
Denise Smith
Bob Sobolewski
Mackenzie Stagnito
Madelin Stagnito
Sharon Stagnito
Lori Stengren
Taylor Stengren
Tom Stengren
Emma Rose Strenk
Mary Jo Strenk
Mary Ann Stubitz
Emily Sullivan
Erin Tangredi
Audrey Taylor
Germaine Timlin
Diane Tyrpin
Grant Van der Voort
Maggie Van Fossan
Gary Volpe
Doug Walker
Juli Walker
Tom Walter
Lisa Waltermann
Nan Webber
Ailee Wen
Dennis Wen
Emma Wen
Matthew Wen
Michael Wen
Victoria Wen
Audrey Whipple
Greg Wolf
Laurie Wolf
Rob Wolf
Sheryl Wolf
Tina Zagroba
Nicole Zero

PERSPECTIVES FROM THE PCM.

ST. ANNE PARISH COUNCIL of MINISTRIES

Agenda and Minutes

PCM Meeting Agenda: Tuesday, June 15th, 2010, 7:00 p.m., Senior Center

Gathering

- ❖ Check-in
- ❖ Scripture
- ❖ Minutes Approval

Parishioner Item(s)

- ❖ Parishioner agenda item – an item suggested for discussion by a parishioner at large

Pastor's Report

Informational Items

- ❖ GIFT (Growing In Faith Together) (Father Bernie and Doug Walker)
- ❖ Website Update (Michael LeMonier)
- ❖ Barrington Community Meal (Paul Kalmes)

Discussion Items

- ❖ Parish Council Study Guide (Angela Nordgren)
- ❖ Mission Statement (Doug Walker)

Wrapping up: What did we achieve tonight?

- ❖ Do you feel you understand the GIFT program?
- ❖ Do you feel the version of the Study Guidebook represents St. Anne?
- ❖ Do you understand the Mission Statement project?
- ❖ Do you feel we have achieved our agenda?
- ❖ Next meeting dates TBD for August and September

PCM Meeting Minutes: Tuesday, May 11th, 2010

Gathering

- ❖ Check-in
- ❖ Scripture reading and reflection
- ❖ 3.16.2010 minutes were approved

Parishioner Item(s)

- ❖ It was brought to the attention of the PCM that the "Ministry of Welcoming and Ushering" is in need of at least seventeen more ushers to insure the safety of those attending Mass. A list of vacancies for each Mass will be requested and brought to the attention of parishioners.

Informational Items—Michael LeMonier reminded the PCM that a parishioner has offered to host and design a refreshed Saint Anne website at no cost to our community. Planning and advancing toward the new website is well underway.

- ❖ The technology committee is meeting multiple times a month to make our new website a reality.
- ❖ They have done recent assessments of what parishioners' desire in a website.
- ❖ The committee has diligently gone through every page of our current sites, deciding which items are important and should be included in the new site and which items should not.
- ❖ They have developed eight areas/issues of importance ("buckets"). Each area will be headed by a technology committee member. They will meet with members of our community to work out these individual buckets.
- ❖ This process will continue to develop in phases.

Paul Kalmes brought up discussion regarding the current La Farge program. Sister Margaret and Sister Lorraine have run the program. With the absence of both sisters, it seems appropriate to plan for the future design of the program. Some new ideas for the program to expand were offered by a parishioner and long-time La Farge volunteer:

- ❖ Tapping into our Youth Ministry to find students with expertise to join in teaching
- ❖ Some would like to see La Farge as a program that not only serves St. Anne parishioners but the greater community at large. Communities such as the Garland or Council on Aging might provide both participants and resources.
- ❖ The idea of designing classes around a specific project (digital photo Christmas cards, birthday scrap books, etc) was discussed.



PERSPECTIVES FROM THE PCM..

- ❖ The PCM will continue to discuss this topic.

Angela Nordgren explained the renewed welcoming process that will take place beginning Sunday, June 6th.

- ❖ Welcoming sessions will take place on the first Sunday of each month (excluding July) at 9:30 a.m.
- ❖ Visitors will be greeted by three welcomers (including one PCM member) in the Hospitality Room. There will be hospitality, an informational presentation, registration, and a brief tour of our facilities. New parishioners will be introduced to the many ministries here at SA. They will be asked what their needs are, and what gifts or talents they have to share with the community.
- ❖ The Welcoming session will conclude at the 11:00 a.m. Mass, where the new parishioners will be acknowledged by the presider and the community.
- ❖ "Ask a PCM member" will be hosted in the Gathering Space after Masses on the same Sunday.

Ann McSorley is our parish's Vicariate 1 Deanery D representative. Each month representatives from Deanery 1 DEF gather (representatives from nearly 30 area parishes). She informed the council of the topics at the last deanery meeting which took place at St. Edna Parish in Arlington Heights on April 14th, 2010.

- ❖ The council was given a question from the Cardinal to discuss. The question was, "What is the most important issue facing your parish today?"
- ❖ Ann shared that for the majority of our area parishes, religious education is a key issue.
- ❖ A spokeswoman from the "SPRED" (Special Religious Development) organization spoke to the council. She explained the organization. SPRED sets up a contractual arrangement with a parish, facility, or diocese. It is a network of services designed to assist persons with developmental and/or learning disabilities to become integrated into parish worship through the process of educational faith formation. SPRED services are provided through the leadership of the Special Religious Development Agency of the Catholic Archdiocese of Chicago. 140 parishes serve children, adolescents, and adults with developmental disabilities through this organization. The speaker requested that the parishes in the area consider implementing SPRED into their parish community.

Paul Kalmes explained "The Community Meal" organization has contacted our parish and requested our participation in hosting a meal here at Saint Anne in 2010.

- ❖ In the past year, eight area churches have participated in hosting a meal and connecting the Barrington area.
- ❖ The Community Meal is a free meal served once a month by a Barrington area church. BAMA has become their official sponsor. The goal of the organization is to "encourage and strengthen friendships, share kindness and inspire hope in the community by the simple act of sharing a meal together as neighbors."
- ❖ They currently have April-December available to host a meal.
- ❖ The PCM will continue discussion on this opportunity to serve.

Father Bernie shared that a survey was offered to the day school families of Saint Anne.

- ❖ On the whole, the school received much positive feedback. Compiled survey results will be presented to the PCM at the next meeting.

Discussion Items—The St. Anne Parish Council Study Guide is open for revisions by PCM members until June 1st.

- ❖ PCM members can access a draft of the document through Google Docs.
- ❖ After June 1st, the PCM Study Guide committee will gather to form final revisions. This committee includes Tom Feeley, Angela Nordgren, Father Bernie Pietrzak, and Ken Wink.
- ❖ They will present the revision at the next PCM meeting on June 15th, 2010.

A brief discussion of our parish mission statement took place.

- ❖ The Council agreed to reflect on what exactly is meant by a mission statement.

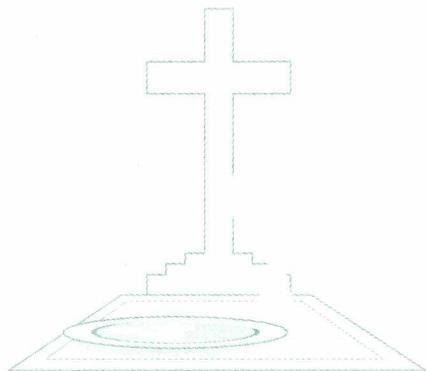
The Council discussed the issue of solicitation in our Gathering Space after weekend Masses.

- ❖ A number of parishioners have expressed past concern over the amount of organizations soliciting in the Gathering Space.
- ❖ All agreed that this year's attempt to cut back on the number of non-parish group solicitation in the Gathering Space should continue.

Next Meeting Date: Tuesday, June 15th, 2010



Youth Formation



Ministry Formation for Teens

If you or a teenager you know is interested in becoming a Lector at Sunday Masses, mark your calendar for this great formation opportunity.



Ministers of The Word (Lectors)

Tuesday, June 15th

1:00-4:00 p.m.

St. Emily Church

Mount Prospect **

Please contact one of the following to sign up:

Clem Aseron—caseron@stannebarrington.org

Georgene Farman—gfarman@stannebarrington.org

Ellen Nelson—enelson@stannebarrington.org

Rick Weaver—jdweaver3@juno.com (EMHC Chairperson)

Questions? Call the Liturgy Office or Youth Ministry:

Clem Aseron at 847.620.3065

Georgene Farman at 847.620.3066

Ellen Nelson at 847.620.3073

** Participants must provide their own transportation to St. Emily.

HOW I SEE JESUS

At one time or another, most of us have given some serious thought to the impression we have upon others. There is no question that what we say or do has an effect on people.

When we look at the stories of Scripture, we read what Jesus said and did with and for the people of his time, and we also must realize that Jesus had a very powerful effect on many. Scripture tells us that those who knew him best, those who saw how specifically he influenced the people in his lifetime and his hometown of Nazareth, found him "endearing." That says a lot! Let us look at some of those people.

The rich Zacchaeus was so anxious to get just a passing view of the Master that he climbed a tree to see him better. This little man was so moved by Jesus that he repented of his sinful ways and even offered to give much of his riches to the poor without Jesus asking him to do so.

The children who were brought to Jesus were comfortable with the tenderness and love that Jesus showed them. We are told that they even stayed so long that the apostles tried to chase them away.

Some of the authorities, though they were commanded to seize Jesus, returned with the amazing response: "...no one ever talked the way Jesus did." Jesus certainly had a strong impression on these men.

Jesus' influence upon the poor cannot be any clearer. Over and over again, Scripture tells us how the sick, the lame, and the sinner approached Jesus with total confidence and begged for healing. As he neared the town, they ran to meet him and present their needs to him.

What effect does Jesus have upon us? It might be a good spiritual exercise to examine the way we see Jesus and approach him. Do we look upon him as someone who truly loves us as he did his Nazareth neighbors and the children? Does Jesus call out from us our best intent to be generous to others as did Zacchaeus? Do we approach Jesus with the trust and faith of those he healed? Is our response to Jesus like that of the authorities who were awed by his presence? Finally, does knowing Jesus mean that we are different persons and that we will never be quite the same again?

FOURTH OF JULY EVENING MASS

Due to the Fourth of July holiday falling on a Sunday this year, the **5:15 p.m. Sunday Mass** will be cancelled that evening. Hopefully we will see all of you on Saturday, July 3rd, or on Sunday morning before the barbeques and fireworks begin!

ST. ANNE LADIES' BRIDGE

The ladies' bridge group meets on the third Thursday of the month, at 10:00 a.m., from September through April, for eighteen hands of party bridge. New members are welcome to join for a one-time fee of \$20.00. For more information, call **Evelyn Dawson** at **847.381.7891**. The group keeps running scores so chances to double your money are good! Join with or without a partner.

ST. ANNE SAINTS SOFTBALL

It is that time of the year! The St. Anne Saints are looking for players for this year's Christian Woman's League. The league is comprised of teams from the surrounding area churches. Come join us for some fun and fellowship. We play on Tuesday evenings at the Lake Barrington Field House. The league is open to those 25 years old and older with little experience. For more information, contact **Ann** at **847.713.2680** or **Stevie** at steviestarnes@yahoo.com.

Presider Schedule June 19th-20th

Mass Time	Presider
5:15 p.m.	Fr. Jack Dewes
7:15 a.m.	Fr. Tom Bishop
9:00 a.m.	Fr. Bernie Pietrzak
11:00 a.m.	Fr. Bernie Pietrzak
5:15 p.m.	Fr. Fred Licciardi

Vacation Bible School Summer 2010

Vacation Bible School (VBS) is a fifteen hour fun and faith experience for children who will be in kindergarten through 5th grade in the fall.

It leads the children daily through:

- a Bible story
 - a music session to sing about Jesus
 - a craft making session
 - games to reinforce the theme of the day
 - snacks
 - a film
 - prayer



This year's theme is "High Seas Expedition" and will focus on exploring the mighty love of God. The children are sent home each day with a "challenge" that helps them live their faith and tell others about Jesus and God's love.



Dates: **Monday, August 2nd to Friday, August 6th**
(ending with a celebration of Mass on Friday)

Time: **8:45 a.m. to 12:00 p.m.**

Cost: **\$35.00 per child ***
(includes tee shirt, daily craft, snacks, etc.)

* Parents who work Vacation Bible School for the week pay \$20.00 a child and receive free childcare for their younger children.

Where:

St. Anne School and grounds
319 E. Franklin Street, Barrington

Questions:

Call the **Faith Formation Office** at **847.620.3068**

To register and/or volunteer:

www.stannebarrington.org

"Children and Family Formation"....Vacation Bible School



REGISTRATION AND VOLUNTEER FORM



St Anne Parish VACATION BIBLE SCHOOL

AUGUST 2-6, 2010 (8:45 AM TO NOON)

SPACE IS
LIMITED

HIGH SEAS EXPEDITION

REGISTRATION : Return to: VBS—c/o Doris Kelsch 120 N. Ela Barrington, IL 60010

Family Name: _____ Mom _____ Dad _____

Full address: _____

Email: *(all communication will be by email)* _____

Phone info: (home) _____ (cell) _____ (Work) _____

I'm signing up my children below for VBS (those entering grades K through 5th in the fall):
Preschool children of adults volunteering for 5 days are also welcome. *A parent will pick-up child unless a note is sent.

Child's Name	M/F	Grade in fall '10	School	T-shirt size	Allergies/Special Needs/Meds
1)					
2)					
3)					

REGISTRATION FEE for VBS will be \$35 per child. DUE BY JUNE 15th (for tee shirt, snacks, crafts, etc....)

Payment info: No. of children ___ X \$35/ea = _____ *We want your child to enjoy this great VBS, call if you need financial aid.

I am working at VBS: No of children ___ X \$20/ea = _____ (Parents working receive discount & do not pay for children in nursery.)

OFFICE USE ONLY : (847) 620-3068	Check # --	Total rec'd =	\$	Notes:
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GENERAL PERMISSION & RELEASE FORM:

My children listed have my permission to participate in St. Anne's VBS program. In the event I cannot be reached in an emergency, I hereby give permission to secure medical treatment. I also, hereby consent that any videotapes, photos, in which my child may appear may be used (bulletin, internet, etc.) for promotion of St. Anne programs. Signed _____ Date: _____

VOLUNTEER FOR GOD.....(all entering 6th gr and on.....you're never too old for Vacation Bible School)

TEAMS: Small grp leader.....Games.....Music.....Crafts.....Snacks..... Pre-schoolers Tee shirt committee

First Name (Time 8:30-Noon)	Grade in Sept 10/Adult	Tee Shirt Size (S, Med, Lg, Xlg, XXlg)	Team you'd like to join	Days you can do it (M,T,W,Th,F)

I am working at VBS all week and will have preschoolers with me. No. of children for nursery _____ ages _____

Parish Life

PARKING ON CHURCH DRIVEWAY

Parking on the drive in front of the Gathering Space of the Church is restricted as follows:

- to persons with disabilities whose cars display an appropriate marker
- is limited to the single lane immediately adjacent to the curb on the east side
- the brick paved area is reserved for minibuses
- the lane on the west side must **always** be available to emergency vehicles

There are also spaces reserved for those with disabilities in the parking lot in front of the Parish Center.

PERSONS WITH WHEAT SENSITIVITY

Low-gluten hosts containing 0.01% gluten are available for those who are sensitive to wheat. For more information, contact **Clem Aseron** in the Liturgy Office by phone or email.

PERSONS WITH IMPAIRED HEARING

Those in need of assisted hearing may request an electronic device from an usher before Mass.

USE OF THE GATHERING SPACE

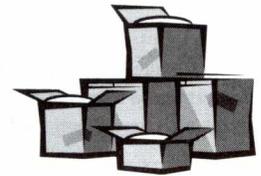
Effective immediately, all items to be displayed in the Gathering Space must have a stamp approving the request by Fr. Bernie Pietrzak or Margaret Buckstaff, Business and Operations Manager.



Congratulations, Graduates!

Take some stress out of leaving the nest by shopping for apartment and dorm room needs at House of Hope Resale! Scoop up the basics; add cool art, furniture and decorative flair while showing off your savings smarts. With new arrivals and featured items every week, you will keep more cash without compromising on some of the comforts of home.

If you have been saving donations for Annie's Attic, we will gladly take them now at House of Hope Resale or at the Project Hope office. Just like Annie's Attic, all proceeds support local families through Project Hope. Even better, we accept and appreciate donations of new and gently used items year round – so easy!



Donate Wednesdays thru Saturdays, 10:00 a.m. to 4:00 p.m. at House of Hope Resale or Mondays thru Fridays, 9:00 a.m. to 3:00 p.m. at Project Hope (320 E. Franklin Street). For more information or to arrange for pick up service, please call **847.381.5721**.



House of Hope Resale Shop

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200 N. Hough Street • Downtown Barrington
Wed.–Sat. 10:00 a.m.-4:00 p.m. • 847.756.4673

HELP FOR THE SERIOUSLY ILL

Hospice & Palliative Care of Northeastern Illinois provides care and guidance to those facing serious illness, end of life, and loss. Located in Barrington, the non-profit agency provides adult and pediatric hospice, plus pain, symptom and side-effect management for a wide array of serious illnesses such as ALS, cancer, CHF, COPD, diabetes, and dementia/Alzheimer's. Founded in 1982, the agency serves families throughout McHenry, Lake, Northwest Cook, Kane, Boone, and DuPage counties. For further information, call **847.381.5599** or visit www.hospiceanswers.org.

HELP FOR THE UNEMPLOYED

The Barrington Career Center (BCC) offers professional job search skill training, coaching and support for those who are in the throes of unemployment. Located at 600 Hart Road, Suite 275, in Barrington (directly west of Barrington High School), the BCC provides a full array of job search skill training services, including job coaches, interviewing skills training, networking sessions and more.

For more information, call **847.304.4157** or visit www.barringtoncareercenter.com.

SECURITY ALERT

Please be aware that there have been a series of car break-ins over the past few weeks in the Barrington area. The intruders stake out parking lots and pay particular attention to women leaving their cars without purses. They break into cars and work as a crew using credit cards at several local stores before the victim is aware of the robbery. For your protection, please do not leave valuables in your cars when coming to the St. Anne campus at any time.

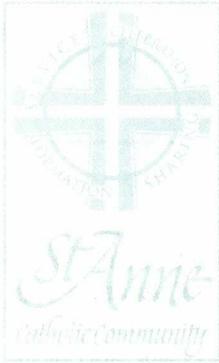
VOLUNTEERS NEEDED

The BCC (Barrington Career Center) needs volunteers to help us staff the front desk. They are looking for friendly people to work a weekly three hour shift greeting customers and visitors, answering phones, scheduling appointments and handling e-mails. They can provide some basic computer skills training, but individuals will need to have basic skills in Microsoft Office, specifically Outlook e-mail and Word. Excel experience is a definite plus. Shifts are 10:00 a.m. to 1:00 p.m., and 1:00 p.m. to 4:00 p.m.

The BCC is a not for profit agency located on Hart Road just west of Barrington High School. They provide job search skill training to unemployed and underemployed individuals. For further information, call **Sherry** or **Monica** at **847.304.4157** or email careers@barringtoncareercenter.com.

THIS WEEK'S READINGS

Monday: 1 Kings 21:1-16/Matthew 5:38-42
Tuesday: 1 Kings 21:17-29/Matthew 5:43-48
Wednesday: 2 Kings 2:1, 6-14/Matthew 6:1-6, 16-18
Thursday: Sirach 48:1-14/Matthew 6:7-15
Friday: 2 Kings 11:1-4, 9-18, 20/Matthew 6:19-23
Saturday: 2 Chronicles 24:17-25/Matthew 6:24-34
Sunday: Zechariah 12:10-11; 13:1/Galatians 3:26-29/Luke 9:18-24



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___ Change/Update

Effective Date _____ Envelope # _____

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Address _____

Town _____ State _____ Zip Code _____

Phone: Home _____ Work _____ Cell _____

DONATION OPTIONS: Your generous contributions help us to fulfill our mission. Thank you!

Sunday Contributions

Monthly \$ _____ Transfer on the 1st or 15th (please circle)

Semi-Monthly \$ _____ Transfer on the 1st and 15th

Quarterly \$ _____ Transfer the 1st of January, April, July, October

Annually \$ _____ Transfer the 1st of December

Special Contributions

Debt Reduction \$ _____ Monthly Quarterly Annually (please circle)

Parish Sharing \$ _____ Monthly Quarterly Annually (please circle)

Holiday Contributions

Easter \$ _____ Christmas \$ _____

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I authorize St. Anne Catholic Community to process credit/debit entries to my account. I have attached a voided check if needed. This authority will remain in effect until I give reasonable notification to terminate this authorization. Envelopes will continue to be sent to your home for Holy Days and Special Collections.

Authorized Signature _____ Date _____

CROP WALK – Sunday, October 17th, 2010

SERVICE HOUR OPPORTUNITIES FOR STUDENTS

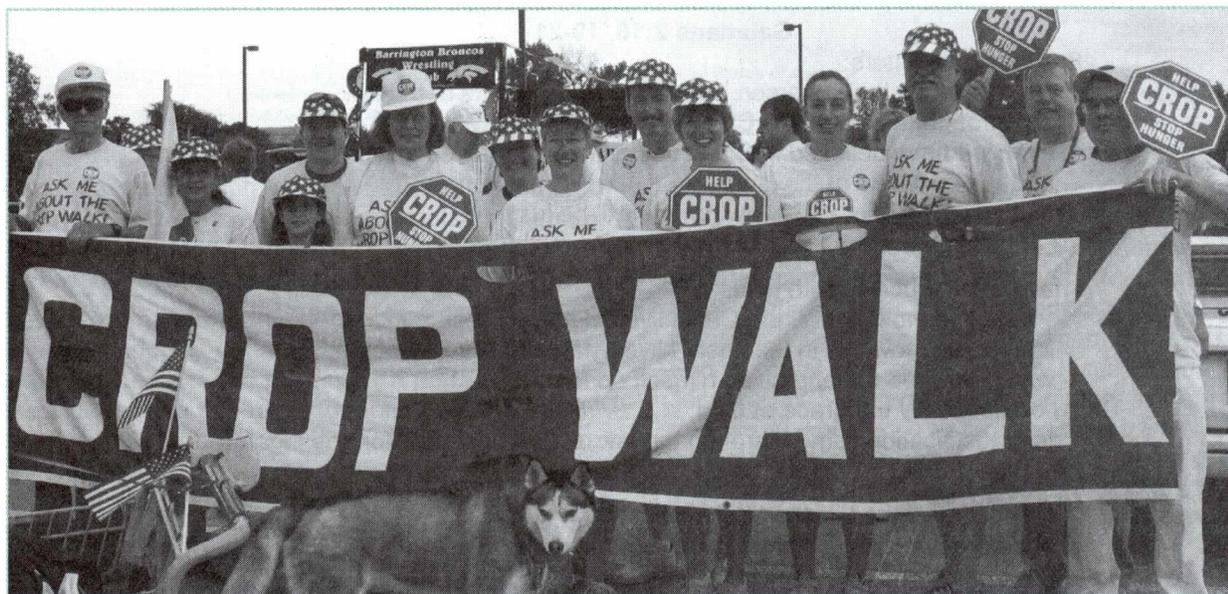
For the past 27 years, St. Anne has participated in the Barrington Area Crop Walk. This annual 10K walk is an ecumenical effort sponsored by Barrington churches. Its mission is to raise awareness about hunger locally, nationally and internationally, as well as funds, 25% of which are kept right here in Barrington. Project Hope is a recipient of a portion of these funds. This year the CROP WALK Committee has named PROJECT HOPE as the Grand Marshall in memory of Sr. Lorraine. Because of this, we hope to have a great turnout this fall. The WALK is scheduled for Sunday, October 17th.

As it turns out, St. Anne is also the host church community this 28th year. This means that the Walk kicks off and ends on our campus. In looking at what needs to be done to accomplish this, we recognize the need for numbers of volunteers. We also know that without Annie's Attic this year, there are numbers of high school students looking for opportunities for service hours. CROP WALK has lots of opportunities to offer. Below is a partial list...

SERVICE HOUR OPPORTUNITIES

1. Walk in the Barrington Fourth of July Parade, carrying signs and banners. Saturday, July 3rd, from 9:30 a.m. – approximately 11:30 a.m., starting at Barrington High School, ending on Wool Street near the commuter lot.
2. Help recruit walkers before and after weekend Masses in the Gathering Space in late September and October.
3. Gather donations and walk in the walk itself. Hours will be given based on the time spent explaining CROP WALK to family, friends and neighbors and gathering pledges/donations.
4. Set-up educational signs along the route of the walk.
5. Set-up for the chili supper that follows the walk; clean-up after the supper.

If you are interested in earning hours, please contact **Adrienne Kalmes** at a.kalmes@sbcglobal.net or **Laura Cerretani** at lcerretani@d211.org. You can easily earn up to 10 hours over the course of the next several months.



Sharing the Living Story

BY CLEM ASERON, ASSOCIATE DIRECTOR OF LITURGY
AND COORDINATOR OF SCRIPTURAL MINISTRIES

ELEVENTH SUNDAY OF THE YEAR, 2010 (93C)

2 Samuel 12:7-10, 13

- ⁷ Nathan said to David:
"Thus says the LORD God of Israel:
"I anointed you king of Israel.
I rescued you from the hand of Saul.
⁸ I gave you your lord's house and your lord's wives for your own.
I gave you the house of Israel and of Judah.
And if this were not enough, I could count up for you still more.
⁹ "Why have you spurned the Lord and done evil in his sight?
You have cut down Uriah the Hittite with the sword;
you took his wife as your own,
and him you killed with the sword of the Ammonites.
¹⁰ "Now, therefore, the sword shall never depart from your house,
because you have despised me
and have taken the wife of Uriah to be your wife."
¹³ Then David said to Nathan,
"I have sinned against the LORD."
Nathan answered David:
"The LORD on his part has forgiven your sin:
you shall not die."

Ps 32:1-2, 5, 7, 11 *R_x = LORD, forgive the wrong I have done.*

- ¹ Blessed is the one whose fault is taken away,
whose sin is covered.
² Blessed the man to whom the LORD imputes not guilt,
in whose spirit there is no guile. *R_x*
⁵ I acknowledged my sin to you,
my guilt I covered not.
I said, "I confess my faults to the LORD,"
and you took away the guilt of my sin. *R_x*
⁷ You are my shelter; from distress you will preserve me;
with glad cries of freedom you will ring me round. *R_x*
¹¹ Be glad in the LORD and rejoice, you just;
exult, all you upright of heart. *R_x*

Galatians 2:16, 19-21

Brothers and sisters:

- ¹⁶ We who know that a person is not justified by works of the law
but through faith in Jesus Christ,
even we have believed in Christ Jesus that we may be justified by faith in Christ
and not by works of the law,
because by works of the law no one will be justified.
¹⁷ For through the law I died to the law that I might live for God.
I have been crucified with Christ;
²⁰ yet I live, no longer I, but Christ lives in me;
insofar as I now live in the flesh, I live by faith in the Son of God
who has loved me and given himself up for me.
²¹ I do not nullify the grace of God;
for if justification comes through the law, then Christ died for nothing.

Luke 7:36—8:3

- ³⁶ A Pharisee invited Jesus to dine with him,
and he entered the Pharisee's house and reclined at table.
³⁷ Now there was a sinful woman in the city
who learned that he was at table in the house of the Pharisee.
Bringing an alabaster flask of ointment, she stood behind him at his feet weeping

and began to bathe his feet with her tears.
Then she wiped them with her hair, kissed them,
and anointed them with the ointment.

³⁹ When the Pharisee who had invited him saw this he said to himself,
“If this man were a prophet,
he would know who and what sort of woman this is who is touching him,
that she is a sinner.”

⁴⁰ Jesus said to him in reply,
“Simon, I have something to say to you.”
“Tell me, teacher,” he said.

⁴¹ “Two people were in debt to a certain creditor;
one owed five hundred days’ wages and the other owed fifty.

⁴² Since they were unable to repay the debt, he forgave it for both.
Which of them will love him more?”

⁴³ Simon said in reply,
“The one, I suppose, whose larger debt was forgiven.”
He said to him, “You have judged rightly.”

⁴⁴ Then he turned to the woman and said to Simon,
“Do you see this woman?
When I entered your house, you did not give me water for my feet,
but she has bathed them with her tears and wiped them with her hair.

⁴⁵ You did not give me a kiss, but she has not ceased kissing my feet
since the time I entered.

⁴⁶ You did not anoint my head with oil, but she anointed my feet with ointment.

⁴⁷ So I tell you, her many sins have been forgiven because she has shown great love.
But the one to whom little is forgiven, loves little.”

⁴⁸ He said to her, “Your sins are forgiven.”

⁴⁹ The others at table said to themselves, “Who is this who even forgives sins?”

⁵⁰ But he said to the woman, “Your faith has saved you; go in peace.”

^{8:1} Afterward he journeyed from one town and village to another,
preaching and proclaiming the good news of the kingdom of God.
Accompanying him were the Twelve ^{8:2} and some women who had been cured of evil spirits
and infirmities,

Mary, called Magdalene, from whom seven demons had gone out,

^{8:3} Joanna, the wife of Herod’s steward Chuza,
Susanna, and many others who provided for them out of their resources.

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Insight from the cultural context of the ancient periods provides us who are from a very different social background with a way to understand more fully the theological implications of all the readings for today.

Note that the woman in the Luke pericope, like the one in the Samuel pericope, is unnamed which suggests that she represents “any person” and not simply a protagonist. She comes unbidden¹ into this more formal meal² and lavishly attends to Jesus. She acts brazenly in that society³ but note her emotional state: silently, she cries, but is it with the emotion of one burdened with sin or with the emotion of one filled with love? Simon judges that she is certainly a sinner and therefore rejects Jesus as prophet. At vv.40-43, Luke’s⁴ Jesus responds to the self-righteous Simon with a parable in his own version of Jesus’ teaching.

Simon grudgingly admits that the debtor who had the greatest amount of debt forgiven would the greater love for the creditor. Jesus then pointedly contrasts his behavior with that of the woman. Even today, Mediterranean hospitality requires that guests be treated honorably; Luke points out the woman’s extravagant behavior alongside Simon’s total lack of regard for Jesus’ honor.⁵ At v.47c, Jesus gives Simon (us?) the summary in clear terms: *But the one to whom little is forgiven, loves little*. This seems unmistakably clear, yet 47a⁶ appears to be contradictory. But look at the context of the statement there, *So I tell you, her many sins have been forgiven because she has shown great love*. Immediately after Simon interprets Jesus’ parable correctly (v.43), Jesus parallels the woman’s behavior with Simon’s and he comes off badly! That’s just

the way it is with you, Simon ... you have shown little love and just like the debtor who owed fifty days wages, the forgiveness of the smaller debt, while good, would elicit less of a response, just as you described.

Now, Simon, look at this woman.⁷ Her care of me was much since she has had her many sins forgiven. In other words, she must have had a great debt because look at how much she loves in gratitude! So, both this and the little parable at v.41 state the theology: love follows forgiveness.

Compare also Paul in the Galatians pericope. At the very end, Paul summarizes his theology. It is either that one is justified⁸ according to the law – in which case Jesus died for nothing – or justification comes **through** faith in Christ. Recall that faith is not simply a matter of having an intellectual or even an emotional appreciation of The Christ but is rather walking with Christ, being in solidarity with Christ, doing Christ's mission, loving much and caring for the entire brotherhood and sisterhood of God. And one can only work at this because one **is** in solidarity.

Again, the social context of the story of King David's is hidden from us and it's important; it's really a big deal. Recall the prerogatives and duties in a patriarchal society. This isn't just a story about lust, coveting, adultery, sexual sin, or even about murder. Yes, those are bad but this is even more fundamental. This is about survival of inheritance – physical property, particularly the core possession: land, which is not only a means of sustenance but is the identity of the clan or family. Without it, you are nothing.

God reminds David how generous he treated him: rescued him from the previous King, Saul; made David the new

king of Israel to rule over the north **and** south (Israel and Judah), and gave him Saul's house⁹ as well as all his wives. Again, this is more than those material things. God gave David those honor items that would insure the interruption of Saul's lineage. It would now be David's seed that would impregnate Saul's wives. This is key; Saul's patrimony would now be entangled and confused because it would no longer be a pure, straight line of descent. This is the reason why the rape of the women of conquered peoples was so devastating; lineage would never again be pure and property inheritance would be in jeopardy. Recall that women were property; it was more a case of protecting what was yours rather than protecting the personhood of the woman. Protect the line of descent and insure the continued passing on of material things, especially the land!

This is David's great sin – he not only violates Uriah's wife, but he impregnates her. Just to make sure, he has her husband murdered – that is total possession of the other – no more descendants, therefore eventually no more property. Given that the land was a gift of God to the Israelites and that they were to keep it in the Lord's name¹⁰ is it any wonder that David declares: *I have sinned against the LORD*. Yet, there is forgiveness! The prophet Nathan assures David that he will not die (his lineage will survive). But read the verses immediately following this pericope for all the bad things that seem to befall David as a consequence of his sin; it only starts with the death of the son born of his adultery, his line continues, but is filled with violence and confusion of the lineage.

The psalmist sings:

LORD, forgive the wrong I have done.

So What? With some reflection, think of how it is with us. Just how well or ill do we relate with our spouses, our children, or siblings, cousins and more remotely, with Mexican people, when there is something that lies between us?

Works consulted: Rev. New American Bible (*The Catholic Student Bible*), Gen Ed., Jean Hiesberger, 1986; *The New Jerome Biblical Commentary*, ed. Raymond E. Brown, et. al.; *Parables for Preachers, Yr. C*, Barbara E. Reid; *Preaching the New Lectionary, Yr. C*, Diane Bergant with Richard Fragomeni.

¹ As a known sinner, she would not have been invited by a Pharisee who would guard against unclean persons.

² This is not an ordinary meal since the guests are reclining.

³ She is not escorted in public by a male relative; she physically addresses a male stranger; most shocking, she looses her hair in public!

⁴ All four evangelists record their version of this parable. Compare them at:

⁵ What would have caused Simon's attitude to publicly dishonor a guest? Was he laden with something?

⁶ This present edition of the Lectionary (based on the 1997 Revised N.T of the New American Bible) uses the English word "because" which appears to be directly opposite to "hence" which is used in the 1986 edition of that Bible. The choice of "because" seems confusing but see the text above.

⁷ Note the narrative: Jesus turns to the woman, but addresses Simon!

⁸ In simple terms, to be justified is to be saved.

⁹ Think lineage and not only an abode.

¹⁰ Recall that at every jubilee (50 years) the land by law was to revert to the original owner. It was, in effect, only held for a time by any given owner and was really God's land. How different from today! Ownership seems to confer the right to destroy the environment.

Community Events and Offerings/Needs

Good Shepherd Mission Spirituality, Light the Way, **Friday, June 25th.** Call **800.323.8622** code 3G58. Information on palliative, hospice care.

Live 4 Lali, Inc. **Sunday, June 27th.** Disc golf tournament in memory of Alex N. Laliberte. www.Live4Lali.org or **847.494.4991.**

NAMI. National Alliance on Mental Illness. namibarringtonarea.org.

Northwest Suburban Young Adult Ministry. www.yamnw.org.

To Be Joyful Again, grief support group, meets first and third Thursday, at 7:00 p.m., Holy Family, Inverness. Call **Elaine** at **847.705.9886.**

Project Hope needs. Mattress and box spring-clean, good condition, no stains or rips...used cars/trucks. Call **Project Hope** at **847.381.5721.**

Driving companion/caregiver available. Call **Bruno** at **847.224.5345.**

Tutor/babysitter available. **847.975.3467** or toni.nepo7@gmail.com.

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Cleaning lady needed. Twice a month/5 hours each time. Hand wash wooden floors. English speaking. Leave message at **847.420.9310.**

Home for sale. 4 bdrm, walk to St. Anne, train, library, park. 4 season room, in-ground pool, upgrades. 425 Valencia. Call **847.530.8123.**

Nanny available. Weekdays, FT or PT. 17 years experience with excellent references and driving record. Call **Vera** at **630.915.6544.**

Summer reading clinics. Certified teacher/tutor for K-8. Orton-Gillingham based reading methods. Call **Lisa** at **847.736.4007.**

Condo for rent in village. 2 bd/2 ba. \$1,000/month. Call **847.791.2778.**

Summer reading/writing specialist. Email cquimper72@comcast.net.

Townhouse for sale. Volo, near Rt. 120. 2 bdrm/2 bath. One yr. old home, \$139,900. Call **Laura** at **847.807.9380** or nan62755@aol.com.

Home for lease. Barrington, walk to train/town. 4 bd/3 ba, fenced, 1 yr. lease, \$2,500/month, firm. Available in August. Call **847.277.9947.**

Babysitter/nanny available. Experienced with excellent references. Infant to school age. Call **Joanna** at **224.659.1549.**

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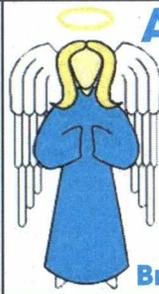
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Liturgy Schedule

Monday-Friday: 8:15 a.m.

Saturday: First Saturday: 8:15 a.m.

Mass of Anticipation: 5:15 p.m.

Reconciliation: 9:15 a.m. until all are heard

Sunday: 7:15, 9:00*, 11:00* a.m., 5:15 p.m.

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Marriage: If you are planning to be married at St. Anne, your preparation process should begin seven months to one year prior to your wedding date. Please call the parish office to secure a date as soon as possible. Membership at St. Anne is *not* a requirement. We look forward to helping you during this time of engagement and preparation for the vocation of Christian marriage.

First Eucharist and First Reconciliation: These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

Confirmation: This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

Reconciliation: Saturdays 9:15 a.m. until all are heard or by appointment.

Registration: To enter into our faith community as a member of St. Anne parish, please plan to attend an information and registration session at 9:30 a.m. in the Hospitality Room, followed by the 11:00 a.m. Mass in church, on the **1st Sunday of the month**. For further information, call the Rectory office at 847.382.5300.

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Annual Stewardship Report

July 2009–June 2010

Dear Parishioners of Saint Anne,

The 2009-2010 parish year was one of transition. During that time we did much as a community to open communication and enhance transparency of our financial situation within the parish. We began the year with the intention of getting a feel for the needs and desires of the parish community. Listening sessions took place for people to voice your opinions of the strengths and weaknesses within the parish. A parish survey did much to give us, as a parish staff, the pulse of the parishioners, your hopes for yourselves and your children, your dreams for the future of the parish, and your commitment to the parish and the ministries of faith and justice.

Careful consideration of every parish survey began a process of re-evaluation of both adult and children's faith formation programs. The result is a more comprehensive approach to formation called **GIFT - Growing in Faith Together** which encompasses community and age-based programs for adults and children of all ages. Additional adult opportunities have been initiated including faith groups for men and Date Night for couples. Community sessions provide everyone interactive formation opportunities while children and teen programs prepare our youth for sacraments with an emphasis on community, service and a firm faith life. Current offerings will continue to evolve and new ones will be assessed.

In the fall of 2009, Saint Anne Parish took on the task of reviewing the parish organizational structure of our faith community. The Parish Pastoral Council was renamed the **Parish Council of Ministries**. Over the last year, the PCM took on the task of reorganizing our parish ministerial structure into commissions. We have also spent time in reviewing and reforming our parish mission statement, so as to better reflect what we hope to accomplish as a faith community as we move into our future. Over the next few months, you will hear more about our new model of parish governance, mission, vision and accountability structures that will ensure our future growth as a faith community.

An audit took place to ensure that best practices were in place within the parish. Many changes came from that audit, including a reduction in the amount of bank accounts within the parish, security in our collection procedures, stronger commitment and usage of our accounting software, and timely reconciliations of all accounts.

Our income last year decreased by \$161,000 (3%) from the previous year. By working collaboratively as staff members and administration, we were fortunately able to reduce expenses to meet, in part, the challenges presented by the lower revenue trend. As a result of these efforts, we were able to reduce overall expenses within the parish by \$392,000 (7%) from the previous year. That being said, we were still left with

a \$61,000 deficit, compared with a deficit of \$290,000 during the previous year.

The parish operating deficit would have been much greater had it not been for two major fundraising efforts: first, the Fall Catch-up Collection, aimed particularly at parishioners who found themselves away for much of the summer; and second, a wonderful celebration of our 125 years as a faith community. The Fall Catch-up Collection raised an overwhelming \$78,000 while the Inspiration Ball generated another \$122,000 in much needed revenue for the parish.

Our primary challenge as a parish remains that the level of our Sunday and Holiday collections inhibits our ability to meet the ongoing needs of the many ministries that serve you and your fellow parishioners. Much like our families and businesses, we have adjusted to the current economic conditions. The newly installed Finance Council, Margaret Buckstaff and myself, will work with our parish staff to address this challenge.

Despite our challenges during the past year we were able to reduce our indebtedness to the Archdiocese by over \$325,000 on our Building Loan, which brought our balance owed to \$941,000. In addition we reduced our Operating Loan by \$100,000. Our Finance Council is seeking to develop creative strategies for eliminating the parish debt over time.

We ask you to take a good look at this entire report. It contains much information that you, as a member of this faith community, should be aware of as we move into another year, growing in faith together. We also welcome you to keep informed about the ongoing financial progress of the parish through the weekly updates that you will find in the "Investing in our Future" report in the Clarion.

Sincerely,



Rev. Bernard J. Pietrzak
Pastor

Saint Anne Finance Council

Jim O'Neill (Chairperson), Ron Cobb, Sarah Gainer,
Joe Gurreri, Lisa Koehler, Jack Reinhart and Julie Smith

Margaret Buckstaff
Business and Operations Manager

Saint Anne Catholic Community
July 2009-June 2010
Revenue and Expense Summary

	2009/2010	2008/2009	Difference
REVENUE			
SUNDAY/HOLY DAY CONTRIBUTIONS	\$2,144,921	\$2,254,472	-\$109,551
CHRISTMAS	\$221,995	\$241,477	-\$19,482
EASTER	\$136,146	\$123,357	\$12,789
TUTION/FEES—DAY SCHOOL/GOF/YOUTH MINISTRY/JOURNEY/SACRAMENTS	\$2,205,733	\$2,295,414	-\$89,681
PARISHWIDE FUNDRAISING	\$122,360	\$158,443	-\$36,083
MISCELLANEOUS (Donations, School Library, School Grants, Interest, Weddings, Funerals, Baptisms, Masses, Bulletin)	\$221,552	\$140,917	\$80,635
TOTAL	\$5,052,707	\$5,214,080	-\$161,373
EXPENSES			
SALARIES AND BENEFITS FOR PARISH AND SCHOOL	\$3,366,559	\$3,536,283	-\$169,373
ARCHDIOCESAN ASSESSMENTS (Diocese, Priest Retirement, OCE)	\$413,825	\$393,458	\$20,367
REPAIRS AND MAINTENANCE (Snow/Lawn Service, Janitorial Supplies)	\$233,783	\$321,688	-\$87,905
BOOKS/SUPPLIES/EQUIPMENT	\$172,945	\$208,197	-\$35,252
UTILITIES	\$264,149	\$277,337	-\$13,188
ARCHDIOCESAN INSURANCE (Property/Casualty)	\$110,036	\$198,830	**-\$88,794
ADMINISTRATIVE EXPENSES (Technology, Supplies, Prof. Services, Dues)	\$254,191	\$239,968	\$14,223
CAPITAL AND OPERATING LOAN INTEREST EXPENSES	\$61,036	\$101,119	-\$40,083
MISCELLANEOUS (Field Trips, Graduation, Special School Programs, Parish Retreats, Ministry Expenses, Bulletin, Rectory/Convents)	\$236,903	\$228,455	\$8,478
TOTAL	\$5,113,427	\$5,505,335	\$-391,908
TOTAL SURPLUS/(DEFICIT)	(\$60,720)	(\$291,255)	\$230,535

Saint Anne by the numbers 2009-2010...

4,018 registered families
(14,884+individuals)

141 Baptisms

107 new families joined our parish

219 First Communions

2,289 people attend Mass each weekend

104 Confirmations

406 children in our GOF and Religious Education Program

40 Weddings

477 children attending Saint Anne School

73 Funerals

247 teens in our Youth Ministry Program

7 RCIA candidates received into the Catholic Church

Saint Anne Catholic Community

July 2009-June 2010

Income and Expense Detail

Operating Income - Overall decrease of 3%

Sunday/Christmas/Easter: This income was \$116,244 lower than the previous year. The budgets had been reduced for 2009-2010 to cover a portion of this difference, and budgets have been lowered again for the current fiscal year.

Tuition/Fees: The school enrollment was down by 23 students from the previous fiscal year. We are currently working on a marketing plan to increase enrollment. In addition, 2010 tuition for GOF that was paid in June 2009 was allocated to the 2008-2009 fiscal year.

Parish Fundraising: The Inspiration Ball that was held in May of 2010 was a great success. We raised in excess of \$120,000. Previous year shows two years of school fundraising (2007-2009) allocated to the 2008-2009 fiscal year.

Miscellaneous Income: Several generous donations of stock and cash were given to the Saint Anne School and to the parish last year. The income also increased for Mass Stipends and Stole Fees.

Operating Expenses – Overall decrease of 7%

Salaries and benefits: *Reduced by 5%* from last year due to budgeted changes in employee status, benefits eligibility and reduction in staff positions.

Archdiocesan Assessments: Up from the previous year due to increase in collections in 2008-2009 over the previous year. Archdiocesan assessments are based on 10% of our Sunday contributions for the previous year.

Repairs and Maintenance: We have carefully watched to ensure that we kept our costs in this area in line. We did all the preventive maintenance that was needed, and a few extra projects. Every contract was screened to be sure we were receiving all services needed at the same price as last year. This meant adding services to contracts that had not been a part of the original quote. In some instances we went out for bid and were able to change vendors to obtain lower rates. *The overall savings in this area was 27% over the previous year.*

Books/Supplies/Equipment: Budgets were cut in these areas, and our parish staff was able to adhere to those reductions. In addition, no major equipment was needed in 2009-2010.

Utilities: This area has as much to do with outside temperature as anything, but we also take care to make sure that the boilers and air conditioning units are evaluated by staff on a regular basis so that they run at top efficiency.

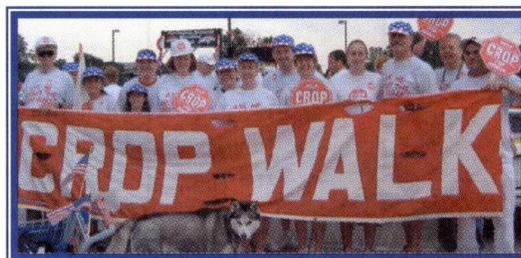
Archdiocesan Insurance: The dramatic change in the Property/Casualty insurance was due to an underestimate by the diocese regarding the property value of St. Anne billed in 2009-2010. The property was re-evaluated, and our insurance will rise to \$174,000 in the 2010-2011 fiscal year. Because it was not a Saint Anne error, we have been assured by the diocese that we will not be responsible for an incorrect assessment.

Administrative Expenses: We had much trouble with our computer and network at the beginning of the fiscal year, and we brought a new company in that repaired and updated our system (Professional Services).

Loan Interest: The loan interest decreased significantly, because of the reduction of principal on these loans. It will be a great advantage to the parish when the loans are paid in full and we are able to apply these funds to funding the many ministries within the parish.

Miscellaneous: Increases in this area are primarily due to Ministerial Expenses including GOF, Youth Ministry and Adult Formation.

Total Parish contribution to Saint Anne School: \$219,992 which does not include allocations for utilities and maintenance.



Saint Anne Catholic Community

July 2009-June 2010

SAINT ANNE BALANCE SHEET	2009-2010	2008-2009
PARISH CHECKING ACCOUNTS	\$77,098	\$26,836
DEVELOPMENT CHECKING ACCOUNT	\$19,526	\$52,956
PARISH SAVINGS	\$19,131	\$13,438
DEVELOPMENT SAVINGS	\$18,862	\$14,729
SCHOOL SAVINGS	\$65,094	\$64,674
BUILDING LOAN	(\$941,420)	(\$1,268,985)
OPERATING LOAN	(\$185,077)	(\$285,000)
PARISH SURPLUS/(DEFICIT)	(\$926,787)	(\$1,381,352)
SAINT ANNE PROJECT HOPE MINISTRY		
PROJECT HOPE CHECKING	\$86,498	\$31,975
PROJECT HOPE SAVINGS	\$434,798	\$364,391
PROJECT HOPE SURPLUS/(DEFICIT)	\$521,296*	\$396,366*

EXTRAORDINARY INCOME	
Archdiocesan Collections	\$ 56,649
Sharing Collections/Fundraising	\$ 67,023
HP2 (Schools in the Congo) Collections	\$ 56,849
Debt Reduction/Complete the Journey	\$319,132
House of Hope/Project Hope Income	\$542,920

EXTRAORDINARY EXPENSES	
Archdiocesan Collections	\$ 61,620
Sharing	\$ 67,023
HP2 Distributed (balance carried forward)	\$ 39,158
Debt Reduction/Complete the Journey	\$327,565
Debt Reduction/Operating Loan	\$ 99,923
House of Hope/Project Hope Expense	\$417,990

*Project Hope was given a \$250,000 bequest at the inception of the ministry many years ago, for seed money and to sustain the ministry.

Below is a summary of the giving patterns in the parish for the last fiscal year. It notes how many families gave in what category, the percentage of contributors that number represents, and the percentage the amount given was of the total Sunday Contributions recorded in 2009-2010.

As you can see, 4.2% of our parishioners give 41% of our Sunday Contributions. Almost half of our registered parishioners do not contribute through their Sunday envelopes, Direct Debit or Credit Card options to help the parish financially on a yearly basis. In the coming year we will attempt a census to insure that everyone who is registered is truly a member of the Saint Anne Community.

2009-2010 Registered Parishioner Giving

Annual Giving	Weekly Giving	# of Registered Parishioners	% of Registered Contributors	% of Total Recorded
Over \$10,000	Over \$192	6	.2%	3.8%
\$5,000-\$10,000	\$96-\$192	54	1.3%	18.3%
\$2,500-\$5,000	\$48-\$96	107	2.7%	18.9%
\$1,500-\$2,500	\$19-\$48	184	4.6%	18.5%
\$1,000-\$1,500	\$19-\$29	265	6.6%	16.7%
\$501-\$1,000	\$9-\$19	382	9.5%	14.4%
\$300-\$500	\$6-\$9	235	5.8%	4.8%
\$1-\$300	\$1-\$6	809	20.1%	4.6%
\$0	0	1976	49.2%	.00%

Total Number of Registered Parish Families in this count: 4,018