Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY

AND ONE OF THEM,
REALIZING HE HAD BEEN HEALED,
RETURNED, GLORIFYING GOD IN A LOUD VOICE;
AND HE FELL AT THE FEET OF JESUS
AND THANKED HIM.
HE WAS A SAMARITAN.

LUKE 17:15-16

Twenty-eighth Sunday in Ordinary Time

Volume 6, No. 46 ~ This People is the House of God ~ October 10, 2010

St Anne Catholic Community

OUR MISSION

We, a Catholic Christian people rooted by Baptism, take as our challenge the mission of Jesus: to build the Kingdom of God, standing in solidarity with the poor. We are committed to:

Welcoming	• *Welcoming* all people and providing a sense of belonging to people at every stage of life
Creating	• *Creating* a place of enjoyment, excitement and fun for people of all ages
Healing Reaching Out	• *Healing,* reconciling and *reaching out* in caring service to others
Serving	• *Serving* those in need, especially the broken, through generous gifts of time, talent and treasure
Gathering	• *Gathering* at Eucharist and celebrating the Sacraments of the Church and the sacramental moments of our lives
Sharing	• Telling and *sharing* the Living Story of Jesus

So challenged, we pray that the Holy Spirit fills us and empowers us so that we may become the Living Presence of Jesus in our contemporary world.

CELEBRATING SACRAMENTS

WEDDINGS

I Carolanne Rife and Peter Maksimowicz
I Isabel Castillo and Michael Krupica
II Dana Cici and James Daluga

Saturday, October 16th, 11:00 a.m.
Jamie Corn and Shawn Casten

Saturday, October 16th, 1:00 p.m.
Lynda Burkland and Jeffrey Madigan

Saturday, October 16th, 3:00 p.m.
Courtney Magee and Justin Serbus

BAPTISMS

Marian Colleen Adriel Chvojka (Heather and Dennis)
Morena Sophia Nitti (Pamela and Joe)
Gabriel Witold Starosta (Monika and Michal)

MASS INTENTIONS AND PARISH EVENTS

Monday, October 11th, Columbus Day
8:15 St. Anne Perpetual Mass Society
Alfred Weinmann—*Mildred Weinmann and daughters*
1:00 ***Knitting Ministry (Parish Center)***
7:30 ***RCIA (Hospitality Room)***

Tuesday, October 12th
8:15 Gus Kerak—*The Family*
6:30 ***GIFT Children's Session***
7:00 ***Women's Club General Meeting (Hosp. Room)***

Wednesday, October 13th
8:15 Dan and Karen, Anniversary—*The Family*
10:00 ***Young at Heart Trip (Marriott Lincolnshire)***
1:15 ***School Mass (Church)***
4:30 ***GIFT Children's Session***

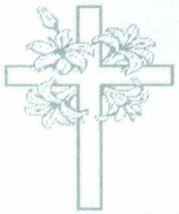
Thursday, October 14th
8:15 Spec. Agent Ernest Russo—*The John Hunter Family*

Friday, October 15th
8:15 St. Anne Perpetual Mass Society
Mary Flynn—*The Bock Family*
7:00 ***Connections Dance (Parish Center) until 9:30 p.m.***

Saturday, October 16th
8:00 ***Women's Faith Time (Chapel/Hospitality Room)***
5:15 Mary Grieser—*Tom and Cathy Faust*
Alice Pulit—*Chester Pulit*

Sunday, October 17th
7:15 People of St. Anne
Joseph Ciaccio—*The Annetti Family*
9:00 Jean Colosimo—*Theresa Colosimo*
Kenneth Breitbarth—*Theresa Colosimo*
The Wilheim and Dolan Families—*The Leahy Family*
Joseph Pernice—*Jennifer Hug*
Robert Felish—*The Biondo Family*
Velma Conklin—*Rick and Rita Weaver*
11:00 Sophia Comber—*The Comber Family*
Evelyn and Tom Duffy—*Beatrice and Dennis Duffy*
Lawrence Gregory—*Celeste Scheffler*
Fernando Mardones—*The Decastro Family*
Marino Caicedo—*The Decastro Family*
12:30 ***CROP Walk (Parish Center)***
5:15 Graham Clarke—*The Brignola Family*
6:30 ***Confirmation Preparation Series #4 (Thane Hall)***

RESTING IN PEACE



Frank Duza,
friend of Susan Doody;

Norma Jean Logue;

David Zyzda,
husband of Lisa and
father of Zach, Dylan, Olivia and Jake

FROM THE FRIENDLY CONFINES

Dear People of Saint Anne,

Our Scripture readings today speak of ***the healing power of God.*** So often, when we hear the word ***healing***, we often think of our own physical healing or the healing of the bodies of those we love. Yet, there is a deeper healing of our spirit that we need sometimes even more than our physical healing. We need that deeper healing of the Lord that will bring a sense of peace, restfulness and joy into our hearts.

We are in the midst of a major crisis in our nation and our world. We are in need of an inner healing, a deeper reconciliation and a call to love that will transform the hatred, mistrust and violence that separate and alienate us as a people in the larger world in which we live.

When we look deep into our Gospel lesson today, we can recognize that Jesus is doing something in this Gospel that is beyond the healing of ten people who were suffering from the physical ailment of leprosy.

Jesus holds the Samaritan, the one who came back in gratitude, as a model for us. This outsider was the person who understood something that was so important. Jesus is showing us that this means we have to break down the barriers that separate us from one another.

For alienation, discrimination or harsh judgment of one another is such a contradiction of everything that God teaches. This Samaritan, who is despised and hated, returns to give the Lord praise and thanks as a model for us as to how we are called to break down the boundaries that separate us from one another.

In the age and time we live, we need models like this encounter with the Samaritan and Jesus in order to live authentic Christian lives. This encounter reminds us that we must not harbor hatred, hostility, exclusiveness or hostility in our hearts. We must always seek to do no violence or to create discord in our public conversation – politically, religiously or socially – but to work for unity and common ground.

We might ask ourselves today – is there any spirit of vengeance, any spirit of hatred, exclusivity or violence that has found its way into our hearts and holds us bound? Let us pray to be filled with the spirit of Jesus – the spirit of peace, unity, forgiveness and love.

Men of Action and Contemplation: Over the last few months, I have been asked, "what is ***MAC?***" A **MAC group** is a gathering of five or six men who commit themselves to meeting twice a month for one hour to dialogue, support and encourage each other to live the Gospel message more fully in their daily lives.

Each man who chooses to become a part of a **MAC group** will receive a copy of a daily reflection pocket book. This small book is based on one of the readings from our daily lectionary. Each daily reflection contains a slice of daily scripture, a contemporary image and a few questions for one's life application, and a concluding thought for the day. **MAC men** are asked to find ten to fifteen minutes each day in order to read, reflect and pray over the daily reflection.

When gathering for your **one hour meeting** twice per month, you will have the chance to talk about the daily reflections that spoke to your life experience. The meeting closes with the chance to offer prayers or petitions that fill your minds and hearts – while concluding with the Lord's Prayer.

The goals and benefits of being a part of a ***MAC group*** are many. It is a way to incorporate prayer and reflection in your daily life. Secondly, the small book reflections serve to support and encourage you to make time for daily reflection and prayer. Thirdly, the one hour group meetings provide support, encouragement and accountability to daily prayer and meditation. Finally, there is the great benefit of being able to listen to the insights, wisdom and observations of the members of your small group, as they strive (along with yourself) to become more mindful of God's presence and action in our daily lives.

Over the course of the next month, keep your eye to the Clarion for a listing of introductory meetings regarding this new program of action and reflection for the men of our parish community.

Have you noticed? One of the ministries of our Sunday Liturgy that I have been so impressed by during my time here at Saint Anne is that of the middle school and teen servers at our Sunday liturgy. These young people take their responsibility so seriously. They are committed, attentive, well-formed and they carry themselves with such grace and dignity during the celebration of Sunday Eucharist. Might I suggest that, over the next month, you make it a point to affirm and thank these wonderful young people for their presence and ministry among us? They are not only the future, but they are so important to the present in the livelihood of our church and parish.

In the healing embrace of the Lord Jesus,

Father Bernie Pietrzak

Office of the Pastor

STEWARDSHIP OF TREASURE

Weekly offering for October 3rd, 2010

People attending Weekend Liturgies: 2,136	
Sunday Offering Envelopes used: 473	$34,392.00
Direct Debit/Credit Card Offerings: 230	10,646.00
Total of this week's Sunday Collections	**$45,038.00**
Weekly Budget for Sunday Collections	$41,000.00
Difference	**+$4,038.00**

Year to Date Collection vs. Budget

Year to Date Sunday Collection	**$538,816.00**
Year to Date Budget for Sunday Collections	**$574,000.00**
Difference	**-$35,184.00**

Year-to-date Collections

Sharing Parishes	$ 15,759.00
Archdiocesan Required Collections	$ 8,789.00

Building Loan due to Archdiocese

Building Debt	$894,034.00

Investing in our Future

FINANCE COUNCIL

Since the beginning of the fiscal year on July 1st, 2010, our newly formed Finance Council has come together two times. During these meetings, we have discussed the results from the 2009-2010 fiscal year, as well as what the budget and finances look like year-to-date. We are formulating ideas to better communicate all of the issues related to the financial stability in the parish. Our new Finance Council will be installed on October 24th at the 11:00 a.m. Liturgy. Beginning in November, members of the Saint Anne Finance Council will be present the first Sunday of the month, along with the Parish Council of Ministries.

Fr. Bernie Pietrzak
Margaret Buckstaff

PERSPECTIVES FROM THE PCM...

Parishioner Question: I noticed an item regarding the mission statement in the PCM's recent agenda. Is the St. Anne mission statement going to change?

PCM Response: Yes. This project is one of the Study Group's tasks to complete per its charter. There is a subcommittee of Core Staff, PCM members and Father Bernie working together to re-write the mission statement. The group is being deftly led by Doug Walker. The current mission statement is excellent, however, it is imperative to re-evaluate any mission statement from time to time to be assured what is being communicated is current and aligns with the organization's vision. This committee will develop a statement that is succinct. As one might imagine, this will be no small task...additionally, the subcommittee has been charged with the job of describing the core values of St. Anne. The final option will be presented to the PCM study group members at their meeting on **Tuesday, October 12th**. It is the subcommittee's hope that the members will, by consensus, accept the revitalized statement at this meeting.

Contact the PCM at **847.620.3057** or email us at parishcouncil@stannebarrington.org.

St Anne PARISH COUNCIL OF MINISTRIES

GIFT Growing in Faith Together

WHAT IS A DISCIPLE?

Our GIFT Community Session topic for 2010-2011 is Discipleship. Through discipleship, we claim ourselves as followers of Jesus and learn how to make our faith a way of life.

The topic for our next event, scheduled for October 25th-30th, is *What is a Disciple?* As Disciples of Christ, we are committed to carrying on His mission – building the Kingdom of God. We commit to a personal following of Jesus that affects every dimension of human life. Discipleship shapes our attitudes toward property and wealth, affects our human relationships, gives new meaning to love, and changes the way we understand success and personal fulfillment.

What does a Disciple look like in our world today? Each of us, as individuals and households, will explore Jesus' call to discipleship and discover practical ways to follow Jesus within our daily lives. We will gain a better understanding of how to change our perspectives, our entire view of the values and vision of human life as expressed in the Gospel, to allow true discipleship to take root in our hearts and lives.

If you have not already done so, please register your household for GIFT using the forms found on the St. Anne website and on the following pages and join us at the Community Sessions during the week of October 25th. We look forward to welcoming you!

Please note that due to unforeseen circumstances, both the January and March events have been postponed.

Please see the revised schedule below.

2010-11 GIFT Community Event Schedule - Discipleship

Dates	Session Days and Times						
	Topic	Monday *	Tuesday	Wednesday	Thursday	Friday	Saturday
September 13-18	Identity of Christ	6:30-9:00 p.m.	6:00-8:30 p.m.	5:30-8:00 p.m.	6:00-8:30 p.m.	6:00-8:30 p.m.	9:00-11:30 a.m.
October 25-30	What is a Disciple?	6:30-9:00 p.m.	6:00-8:30 p.m.	5:30-8:00 p.m.	6:00-8:30 p.m.	6:00-8:30 p.m.	9:00-11:30 a.m.
November 29 -December 4	Preparing for the Messiah	6:30-9:00 p.m.	6:00-8:30 p.m.	5:30-8:00 p.m.	6:00-8:30 p.m.	6:00-8:30 p.m.	9:00-11:30 a.m.
January 31-February 5	Living as a Disciple	6:30-9:00 p.m.	6:00-8:30 p.m.	5:30-8:00 p.m.	6:00-8:30 p.m.	6:00-8:30 p.m.	9:00-11:30 a.m.
April 4-9	Dying to Self	6:30-9:00 p.m.	6:00-8:30 p.m.	5:30-8:00 p.m.	6:00-8:30 p.m.	6:00-8:30 p.m.	9:00-11:30 a.m.
May 9-14	New Life in Christ	6:30-9:00 p.m.	6:00-8:30 p.m.	5:30-8:00 p.m.	6:00-8:30 p.m.	6:00-8:30 p.m.	9:00-11:30 a.m.

***Adults and high school only**

GIFT Growing in Faith Together

women's faith time
St. Anne Church

SATURDAY, OCTOBER 16TH

8:00—11:00 a.m.

Topic: *Balancing Faith in Life*

8:00 - 9:00 Gathering for Mass at 8:15 a.m. in chapel
9:00 - 9:25 Hospitality
9:30 -11:00 Presentation and faith sharing

Program includes Mass, continental breakfast, speaker - FREE with donation

Featured Speaker:
Sister Mary Ruth Broz, RSM
A Sister of Mercy and a co-founder of Wellstreams, a Center of Feminine Spirituality with an extensive background as a spiritual director and facilitator of workshops and retreats.

Register through the GIFT program or walk-ins welcome!

Questions? *Women's Faith Time Committee:*
Sr. Lauretta Leipzig/Chair; Megan Crump, Molly Grudzinski, Margaret Graff, Jan Hoeltgen, Lisa Koehler, Martha Muno, Betsy Thalheimer, Leslie Wachsman

Films of Faith

Thursday, October 21st

9:00 – 10:15 a.m.

Hospitality Room

THE BIG QUESTION

A film about forgiveness

In this film, we are presented with four dramatic stories involving senseless and hurtful acts, featuring Desmond Tutu, Sr. Helen Prejean and other famous people. This remarkable production explores *THE BIG QUESTION* through astonishing acts of forgiveness, courage, and will.

As we watch, we are forced to reflect on the forgiveness that Jesus talked about in the Scriptures and ask… ***Could I forgive?*** ***Should I forgive?***

Please join us!

* Coffee and treats will be served *

* No registration is necessary *

GIFT PROGRAM REGISTRATION

Household Last Name	**Home Phone**
Street Address	**Cell Phone**
City, State ZIP	**Work Phone**
Primary Contact Name	**E-mail address**

List Participant Names Below
State last name if different than household name

Next to each formation opportunity, indicate planned participation by listing each person's name and checking the boxes corresponding to the programs each person wishes to attend. Children attending Community Sessions who are in middle school and younger need to be accompanied by at least one adult.

				GIFT REGISTRATION FEE IS REQUIRED FOR ALL PROGRAMS IN THIS SECTION						**EXPRESS INTEREST IN GIFT PROGRAMS IN THIS SECTION – NO GIFT FEE** (Further information will be available in the Clarion and on the St. Anne Web site)																	
				Whole Community	High School		Middle School	Grades 1 through 5		Adults									High School					Grades K through 5			
				Community Sessions	Year 1 Confirmation Preparation [1,2]	Year 2 Confirmation Preparation [1]	Journey [1]	Grades 1 and 2 First Eucharist Preparation [1]	Grades 3-5 Catechesis [1]	Book Discussions	Date Night [1]	Films of Faith	Men of Action and Contemplation	Mornings for Men	RCIA	Scripture Study Sponsored by Women's Club [1]	Women's Faith Time		Peer Ministry	Kairos Retreat [1]	Spiritus Retreat [1]	Mission Trips [1]	Soup Suppers	2011 Vacation Bible School [1]			
Adults																											
Children	GRADE	AGE	SAS STUDENT																								

[1] Additional fees for books, materials, etc. may apply and will be collected separately.
[2] You will not be fully enrolled for Confirmation unless a parent meeting is attended. Please check St. Anne website for dates and times – www.stannebarrington.org

For Office Use Only: Check #_____ Credit Card Type_____ Amount_____ Website_____ Workgroup_____ Family Record_____ Tuition_____

GIFT Growing in Faith Together

GIFT 2010-2011 Registration Finance Sheet

Household Contact: (First and Last name, please)_____

Registration Process

- Review the two GIFT Faith Formation Offerings pages containing brief descriptions of GIFT programs
- For each member of your household, determine which offerings you would like to participate in or receive more information on
- Complete the GIFT Program Registration form, indicating each person's registration choices and areas of interest by listing household member names in the left column and checking the appropriate boxes next to each name
- Return to this sheet to calculate your fees, if any, using the table below
- Send the Program Registration form and this page as indicated below
- Specific program information, along with a password to choose dates on line for the Community Sessions, will be sent to your e-mail address after your registration is processed

A. Total household members registering for any program ***with the GIFT registration fee***		
B. Total current St. Anne School students registering for any program ***with the GIFT fee***		-
C. Total children 3 years old and younger (there is no charge, but they must be registered)		-
D. Subtract current St. Anne School students (line B) and children age 3 and younger (line C) from total household members registering (line A) to determine the number of people to which the registration fee applies ***(enter no more than 5)***		=
GIFT Fee Rate, Check One	❑ **GIFT Registration $120 per person** ❑ **Snowbird Special $80 per person** ***(Applies only to adults able to attend four Community Events due to winter travel.)***	
Household GIFT Registration Fee	Line D multiplied by GIFT Fee Rate	

Payment Method ❑ **Check Enclosed (Payable to St. Anne Catholic Church)** ❑ **Credit Card**

CREDIT CARD ACCOUNT INFORMATION

Circle One: Visa MasterCard Discover /American Express*

Account number: _____ Expiration Date _____/_____

Name as it appears on card: _____

Billing address: _____

*Due to higher transaction costs charged to the parish, we prefer that you do not use American Express, but we will accept it if that is your choice.

Mail this worksheet along with your registration form and payment to:

GIFT REGISTRATION, 120 N. Ela Street, Barrington, IL 60010

**** Interest-free payment options are available – Please call Carla Czyzewski at 847.620.3069 ****

No person will be denied participation in any form of faith formation due to financial reasons.

WOMEN'S CLUB CORNER

General Meeting and Welcome Coffee

Please join the women of the St. Anne Women's Club for their next general meeting on **Tuesday, October 12th**. Tracey Bianchi, author of *Green Mama*, will be speaking to us on "Faith, Life and Sustainability." Mrs. Bianchi will offer simple advice for how to establish green practices in all areas of daily living from the food we eat, to the clothes we wear to how we clean our house. The meeting will take place at 7:00 p.m. in the Hospitality Room. Appetizers and desserts from the *Sunday Night Church Suppers* cookbook will be served, promising comfort and enjoyment.

All members of the St. Anne Women's Club are cordially invited to attend the ***Welcome Coffee*** where current members welcome new members to the club. The Coffee will take place on **Tuesday, October 19th**, at 9:15 a.m., at the home of Karen Phillips. Please check your email for your EVITE and respond YES! For further details and to R.S.V.P., contact **Roseann Santoro** at **847.924.7171** or rsantoro12@aol.com.

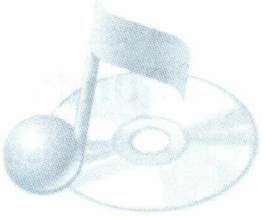
It is never too late to join the Women's Club. Membership forms are located around the church campus and online at www.stannebarrington.org/downloads/WomenMembershipForm.pdf.

Connections

Halloween Dance

Friday, October 15th

Featuring a laser show and
D.J. Music of Woolson Productions



St. Anne Parish Center

6th, 7th and 8th Grades

7:00 p.m. to 9:30 p.m.

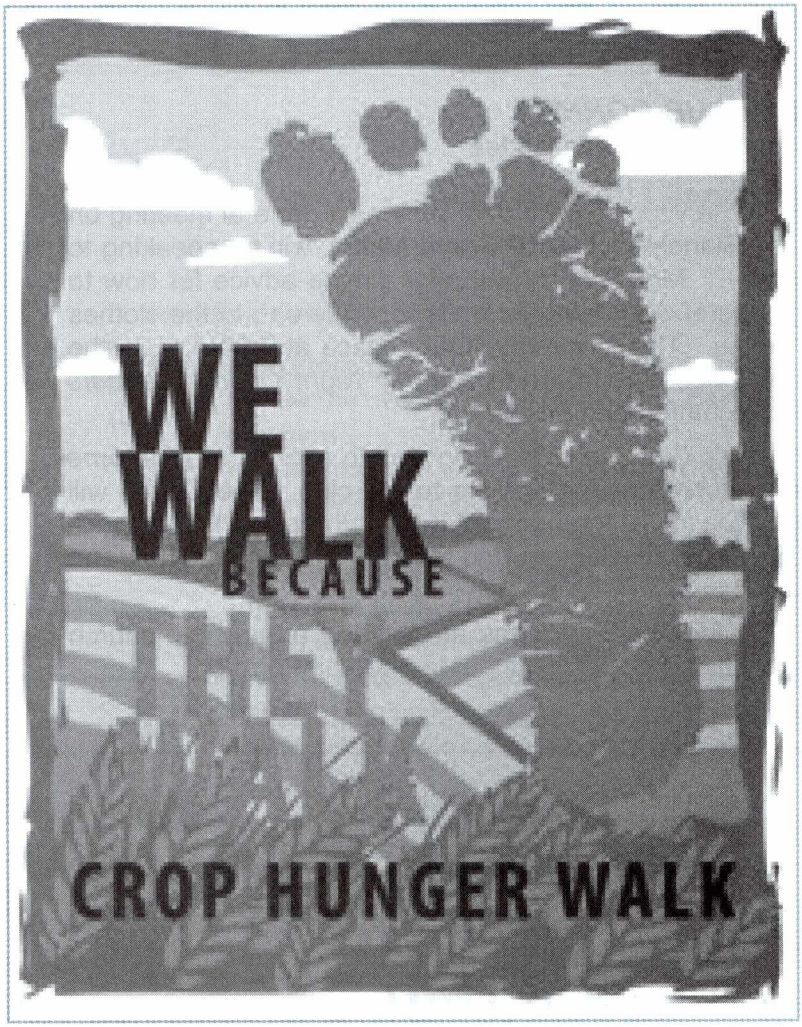
$10.00 per person (refreshments are extra)

DANCE RULES:

- A current BMS or SAS photo ID is required. No exceptions.
- Dress code will be enforced (all dress must be appropriate).
- Cell phone use during the dance is prohibited.
- All students are required to be picked up inside the gym by a parent (no one will be allowed to walk home).

Call the hotline at **847.382.5300 ext.400** or visit www.stannebarrington.org (click on youth ministry, middle school, connections)

WE NEED CHAPERONES!



Sunday, October 17th

Registration: 12:30 p.m.

Walk Start: 1:00 p.m.

Start: St. Anne Parish Center

Finish: St. Anne Hospitality Room

Walk options:

- **Golden Mile**
- **Full 10K (=6.2 miles)**
- **Something in between...**

Call Faithjustice at **847.382.3626** with any questions.

Join Team St. Anne

You can walk.

You can support a walker.

You can make chili or a dessert to feed hungry walkers. All are invited to share in the "stone chili" supper that follows the walk.

You can help register walkers for one hour on the day of the walk.

You can play hostess and help serve the walkers a bowl of chili and a cup of coffee.

You can inform yourself about the work CROP does here in Barrington, throughout the United States, and around the world.

If you have never participated before, try doing just one thing. You will soon learn why we have been doing CROP Walks in Barrington for 27 years.
On top of it being fun, it is one of the few things the entire community gets behind.
17 churches are participating this year. And most importantly, it helps people who are in need.

"FAITH" TIME

By Sister Lauretta Leipzig, Pastoral Associate/Director of Adult Education

The word 'time' is a frequently used word in our daily conversations. Think for a moment how the 'times' below recall for you experiences or situations in your life and how you reacted to them.

good times	special times
fast times	hard times
same times	before time
time off	time bombs

against time

I would like to focus today on a very important time – faith time!

The earthquakes in Chile and in Haiti this year have brought us images both of suffering and of heroism. A heroic story comes from one of the rescues in Haiti at the once-beautiful Cathedral of Our Lady of the Assumption. Though many people, including the Archbishop, were killed, rescue dogs heard the tap-tapping of someone beneath the cathedral's rubble. An international crew of South Africans and Mexicans began digging. Many hours later, a Mexican rescuer got close to where a woman's voice had been heard. "I was digging," he told reporters later, "then her hand reached out and grabbed mine! I felt as if it was the hand of God."

Looking at this story through the eyes of the rescued woman, I would imagine that she also felt as if she had held the hand of God when she realized her rescue was imminent. How can we relate to this story? Are there times in our lives when we feel that we want God to reach out to us?

The gospel tells us about two women, Martha and Mary. Jesus was visiting them, and Martha flew about getting everything ready while her sister simply sat quietly for a time, just "sitting at the feet of the Lord" and listening to his words. Jesus applauded her for this, perhaps indirectly saying that absolutely nothing should separate us from "sitting at the Lord's feet" and listening to him. But sometimes the problem is that, because of various things, we do not do this. Though we are busy with countless tasks and responsibilities, there is a time and place for everything. But when there's too much busy-ness in our lives, we can lose track of the most important things.

St. Anne Adult Faith Formation invites all women of the parish to a morning to "sit at the feet of the Lord." The committee has chosen to call this morning **Women's Faith Time.** Of all the times we can imagine, sharing our faith as Christian women is the most important 'time' in our spiritual lives. Therefore, on **Saturday, October 16th,** we will begin at 8:15 a.m. with Mass in Chapel, followed by a light brunch. Sister Mary Ruth Broz, RSM will then talk to us on the topic of "Balancing Faith in Life." As you have seen from ads in the *Clarion*, Sister has extensive experience as a spiritual director and facilitator of retreats. She comes to us highly recommended and prepared to add to a morning we shall treasure.

women's faith time
St. Anne Church

WELCOME TO WOMEN'S FAITH TIME
Saturday, October 16th!

THANKS FOR SHARING!

Parish Sharing

The Sharing Board has recently received notes of thanks from our Sharing partners. Here is a sampling:

From St. Columbanus and St. Gelasius Food Pantry ~
'Your ongoing generosity is a huge blessing. We have experienced an upswing in demand over the summer. **Each week, we are serving an average of 500 families.'**

From St. Frances of Rome ~
'Your continued support, including the recent check for tuition help, is greatly appreciated. **It helps make the difference in the lives of many children here at St. Frances.** Together we can!'

From St. Martin de Porres House of Hope ~
'Thank you for your financial contribution and your commitment to the women and children we care for on a daily basis. **Over the course of the past year, we have provided 15,732 shelter nights and 47,196 meals to recovering women and their children.'**

THANK YOU to all who have contributed through the gold Sharing envelopes. YOU are helping to make a difference in the lives of many who are in need!

Cooler Days Ahead!

Warm coats, cozy sweaters, stadium blankets and tailgating gear ... it's Fall at House of Hope Resale, and we will help you get ready for those cooler days ahead!

Right now, take 50% off all Halloween costumes and décor!

Preparations are underway for our 7th Annual Holiday Open House, **November 10th - 13th**. This fundraiser will provide Project Hope with additional resources to meet an increasing number of service requests. We need your help to make this open house a success!

We are seeking donations of holiday items, artificial Christmas trees and wreaths, furniture, dishes, linens, art, lamps, clothing, jewelry, purses, winter sports equipment, books, DVDs, CDs, new toys and other gently used treasures.

Please bring your donations to House of Hope Resale any time Wednesday thru Saturday, 10:00 a.m. – 4:00 p.m. or call **847.381.5721** to arrange pick up service for larger items. Thank you!

House of Hope Resale Shop
Heirlooms & Treasures
200 N. Hough Street • Downtown Barrington
Wed.–Sat. 10:00 a.m.-4:00 p.m. • 847.756.4673
www.hohresale.org

RCIA SPONSORS AS MENTORS

Mentoring is a Christian tradition. We just do not use that word as much anymore. In the catechumenate, there has always been a sponsor for the catechumens and candidates, someone to journey with them and mentor them in their practice of the faith. Those being baptized have godparents to guide them, and confirmation candidates have sponsors to speak for them and stand with them.

In many ways, all of us also serve as mentors, examples of Christian living, who pray for those seeking to enter the community. This mentoring tradition is important for welcoming new members. These newcomers benefit greatly from witnessing the faith of the community as well as their individual mentors.

We appreciate and thank the sponsors who are the support and example for our catechumens and candidates as they become part of the St. Anne Community during their year of study and prayer.

Presider Schedule
October 16th-17th

Mass Time	Presider
5:15 p.m.	Fr. Bernie Pietrzak
7:15 a.m.	Fr. Tom Bishop
9:00 a.m.	Fr. Bernie Pietrzak
11:00 a.m.	Fr. Bernie Pietrzak
5:15 p.m.	Fr. Jack Dewes

WE NEED YOUR CREATIVE TALENT!

Become a member of the
Art and Environment Committee.
For more information, contact
Georgene Farman at **847.620.3066**
or gfarman@stannebarrington.org.

ST. FRANCES OF ROME NEEDS

St. Frances of Rome School is looking for a generous volunteer to provide support to the Parish Development Director, thereby helping to insure the future of Catholic education in Cicero. We are looking for someone who has about eight hours per week to dedicate to our program. A good portion of the work could be done remotely. The skills needed are:

Excellent grasp of Microsoft Word and Excel
Ability to initiate mail merges
Good letter writing skills
Basic understanding of Facebook
or a willingness to learn
Good organizational skills
and attention to detail
Basic database/data entry skills

Many thanks to the people of St. Anne for their continued support, and thanks to all for their consideration of this request for assistance. Interested parties should call **Mr. Tom Byrne** at **708.652.2140**.

THIS WEEK'S READINGS

Monday:	Galatians 4:22-24, 26-27, 31-5:1/Luke 11:29-32
Tuesday:	Galatians 5:1-6/Luke 11:37-41
Wednesday:	Galatians 5:18-25/Luke 11:42-46
Thursday:	Ephesians 1:1-10/Luke 11:47-54
Friday:	Ephesians 1:11-14/Luke 12:1-7
Saturday:	Ephesians 1:15-23/Luke 12:8-12
Sunday:	Exodus 17:8-13/2 Timothy 3:14-4:2/Luke 18:1-8

St. Anne School News

St. Anne School Answers Call For Help

St. Anne School raised over $1,000 to help *Save A Pet* in Grayslake. The children picked this charity once they heard that *Save A Pet* might close their doors.

Each month, the student council picks a charity to support. Every student who would like to participate is asked to bring in 50 cents, but most bring in more. Typically around $400-$500 is raised a month.

Kindergarten News

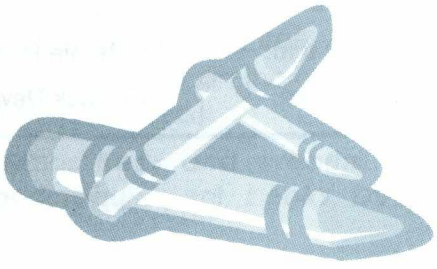
According to Sister Ann Busch, St. Anne School upholds the school children to high academic standards as well as high moral standards. This is evident in the kindergarten "I Am Special" program. As part of this program, each student is honored with a week that includes developing a unique poster filled with pictures and drawings detailing what makes them special.

The kindergarten also offers many enrichment classes. Students are exposed to gym, art, music, library, computers and even cooking on a weekly basis.

Kindergarteners are matched with 5th graders in a mentoring program. The kindergarteners and 5th graders do monthly projects together to continue to foster their relationship.

Parents also play a crucial role in this development. Through numerous volunteer opportunities in the classroom, parents can take a very active role in their children's day-to-day education.

In December, the kindergarten classes will lead their own service project by aiding a family through the holiday season.



Pictured:
Kindergarten teacher **Janinne Joseph** gives **Grace Murdock** one-on-one time with handwriting skills.

St. Anne School News

Rain Did Not Damper the Spirit

St. Anne School's largest fundraiser, Spirit Day, raised in excess of $23,000 for the school this year. Pledges were received from school families, friends, and local businesses.

Spirit Day was inaugurated in 2008. Students obtain sponsorship in return for their commitment to finish a one-mile walk.

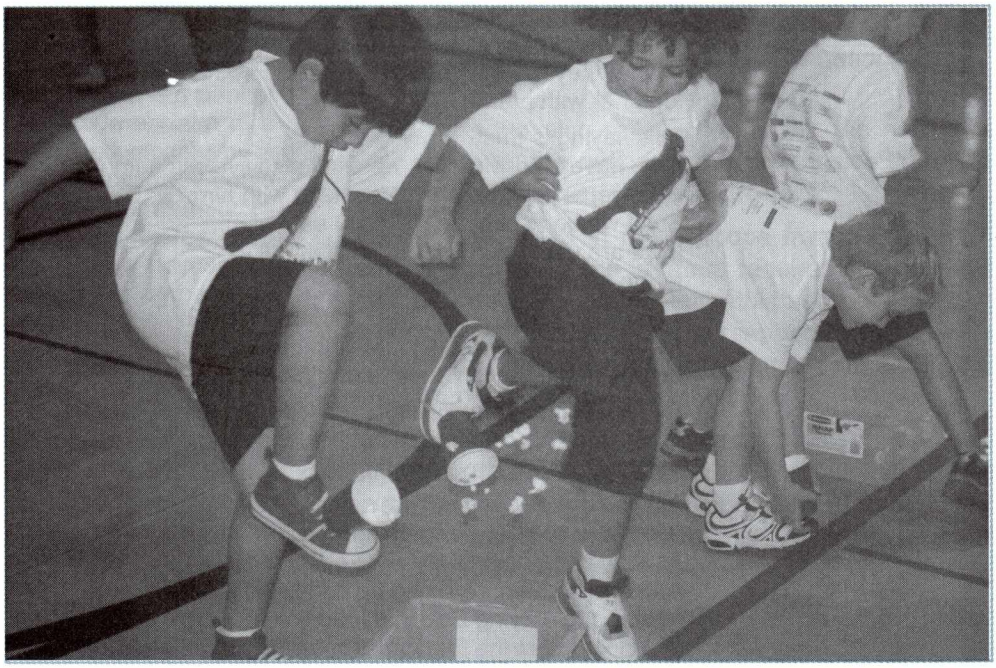
After the students finish their walk, the day continues with games, events and a closing pep rally, all designed to show school spirit. It is an opportunity for the students and teachers to begin the school year with a renewed sense of commitment to each other and this community.

While traditionally this event is held outside, weather dictated that Spirit Day be held inside this year.

Approximately 450 students and over 100 volunteers and faculty participated in Spirit Day this year.

At the end of the day, students, faculty and parents were invited to a pep rally.

Pictured:
Gloria Morton's 3rd grade class shows their school spirit.



Pictured:
Students **Arnold Zambrano** and **Kellen Marks-Blanchard** participate in the popcorn relay race at Spirit Day.

Sharing the Living Story

By Clem Aseron, Associate Director of Liturgy and Coordinator of Scriptural Ministries

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Twenty-eighth Sunday of the Year, 2010 (144C)

2 Kings 5:14-17

14 Naaman went down and plunged into the Jordan seven times
at the word of Elisha, the man of God.
His flesh became again like the flesh of a little child,
and he was clean of his leprosy.
15 Naaman returned with his whole retinue to the man of God.
On his arrival he stood before Elisha and said,
"Now I know that there is no God in all the earth, except in Israel.
Please accept a gift from your servant."
16 Elisha replied, "As the LORD lives whom I serve, I will not take it;"
and despite Naaman's urging, he still refused.
17 Naaman said: "If you will not accept,
please let me, your servant, have two mule-loads of earth,
for I will no longer offer holocaust or sacrifice
to any other god except to the LORD."

Ps 98:1, 2-3, 3-4. R_x = *The LORD has revealed to the nations his saving power.*

1 Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won victory for him, his holy arm. R_x
2 The LORD has made his salvation known:
in the sight of the nations he has revealed his justice.
3 He has remembered his kindness and his faithfulness
toward the house of Israel. R_x
3 All the ends of the earth have seen the salvation by our God.
4 Sing joyfully to the LORD, all you lands:
break into song; sing praise. R_x

2 Timothy 2:8-13

Beloved:
8 Remember Jesus Christ, raised from the dead, a descendant of David:
such is my gospel, 9 for which I am suffering,
even to the point of chains, like a criminal.
But the word of God is not chained.
10 Therefore, I bear with everything for the sake of those who are chosen,
so that they too may obtain the salvation that is in Christ Jesus,
together with eternal glory.
11 This saying is trustworthy:
If we have died with him, we shall also live with him;
12 if we persevere, we shall also reign with him.
But if we deny him, we will deny us.
13 If we are unfaithful, he remains faithful,
for he cannot deny himself.

Luke 17:11-19

11 As Jesus continued his journey to Jerusalem,
he traveled through Samaria and Galilee.
12 As he was entering a village, ten lepers met him.
They stood at a distance from him and raised their voices, saying,
"Jesus, Master! Have pity on us!"
14 And when he saw them, he said,
"Go show yourselves to the priests."
As they were going they were cleansed.
15 And one of them, realizing he had been healed,
returned, glorifying God in a loud voice;
16 and he fell at the feet of Jesus and thanked him.
He was a Samaritan.
17 Jesus said in reply,
"Ten were cleansed, were they not? Where are the other nine?
18 Has none but this foreigner returned to give thanks to God?"
19 Then he said to him, "Stand up and go; your faith has saved you."

Sharing the Living Story

We are nearing the end of Luke's story about the journey of Jesus to the city of his destiny where he will suffer and die. Luke's travelogue is less about geography and is more a literary device that allows him to tell his community about Jesus' encounters with all kinds of individuals and groups in order to remind them (us) of what it means to be disciple, a follower of Jesus; it is primarily theological.

Leprosy (not Hansen's Disease) is only one of a number of skin diseases that made a person *unclean* and subject to severe isolation: they had to live outside of physical contact with the community, had to wear torn garments, had to keep their hair unkempt, had to cover the beard (beard = sign of dignity), and had to shout "unclean" when someone approached. Hence, they stood at a distance from Jesus (v.12) as should members of an **out-group**.

Recall that the number ten signifies fullness; this is not simply a small band of lepers, but represents the many, many who are "unclean," and who, therefore, stand outside of the **in-group**. Compare the story of Naaman in the first reading. He is a pagan who, because of leprosy, is an outcast; he follows the prophet Elisha's instruction and is made *clean*! Now able to return to full stature in his community, Naaman resolves to do homage instead to the God of Israel by worshipping on the very earth on which that God cured and healed him.

Recall also that Jews and Samaritans did not normally associate, but having the same physical illness and being social outcasts forces them together. Luke's irony is that they find themselves together despite the fact that their long-standing religious dispute (another kind of illness!) had forced them apart. They implore "mercy" (destitute, they would usually ask for alms) and Jesus "sends" them, including the Samaritan, and as they "went," they were cured. This reminds later readers (us) of John's story of the man born blind whom Jesus sent to wash in the pool of Siloam (= "the One sent"). Those who made a claim of a cure for a skin disease had to be examined closely by a priest whose declaration was necessary before they could return to full social intercourse within the community (= healed, in that cultural mindset) **(clean=healed=restored to social intercourse).** The lepers go to show themselves to the priests, so they could be named clean, and able to be restored to the bosom of the community.

They are healed, but there is only one who "sees" that he is healed for only he returns, with this new insight, to praise God in a loud voice. This is Luke's favorite device to show a response in the face of the manifestation of God's power. Recall, for example, the behavior of the shepherds at the birth (2:20) or the blind beggar at 18:43. The "seeing" by the Samaritan is again remindful of the "seeing" on the part of John's man born blind (John 9:38). Luke's man returns to prostrate himself at Jesus' feet; this is the accepted way of highlighting the presence of God in action; finally Luke reveals that the man is a Samaritan, an **outsider**!

Luke emphasizes Jesus' typical response: Jesus always wants fullness; he wants inclusion of all; he wants ten! Recall, a few weeks ago (24th Sunday of the Year), we read the pericope from chapter 15 about fullness,100 sheep, 10 coins, and 2 brothers.)

By exclaiming at v.18 that this one is a foreigner, Jesus emphasizes that salvation is for all. Imagine the impact on Luke's community! Owing to long-standing religious and cultural argument, Samaritans cannot claim to be Sons (or daughters) of Israel, that is, they cannot be members of the **in-group**. They are outside the possibility of salvation! Yet, here is Jesus affirming that this Samaritan not only can "see," but he is also saved! The Samaritan "saw" where the healing came from and was grateful; to be grateful requires one to enter a relationship with a person; that person was Jesus. It is in that relationship that there is salvation. Compare to 7:22 where Jesus says that the sign of the messianic age (the presence of himself as Son of God) will be signaled by the healing of lepers; in Luke, we are indeed on the verge of entering Jerusalem. This foreigner is the only one to "turn back" and seek Jesus. Is this not what we ask of ourselves on Ash Wednesday? To turn back?

In the first reading. Naaman, the Syrian, a gentile, another foreigner, is cured of leprosy by following the suggestion of the prophet Elisha (like Jesus, another man of God) to "go" (and immerse himself in the Jordan); Naaman enters a relationship with the God of Israel. At v.17, Naaman asks for soil from the land of Israel so that in his own home land (foreign soil), he can offer sacrifice as though he were still standing on the LORD's own land.

The LORD has revealed to the nations
his saving power.

The psalm refrain also reveals inclusion. As always, in Hebrew scripture, the *nations* are those outside the nation Israel, that is, those outside the **in-group**.

Look at verses 11-13 in the pericope from Timothy. To become a member of the in-group requires solidarity with Jesus. This relationship, this faith, this solidarity is a constant gift of God. We have only to respond by remaining in solidarity with Jesus, that is, remaining faithful and he, always waiting, will remain always faithful.

Both the first and third readings speak pointedly that healing, conversion and salvation are God's business and are given by God to all – even people considered to be outsiders by members of the **in-group**. Yet. *The LORD has revealed to the nations his saving power.*

So What?

Who does our own culture define as today's lepers?
For example, what *is* the response of a disciple to the subtle rhetoric against Muslims?

Parish Life

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PERSONS WITH IMPAIRED HEARING

Those in need of assisted hearing may request an electronic device from an usher before Mass.

USE OF THE GATHERING SPACE

Effective immediately, all items to be displayed in the Gathering Space must have a stamp approving the request by **Fr. Bernie Pietrzak** or **Margaret Buckstaff**, Business and Operations Manager.

COAT ROOM IN THE GATHERING SPACE

Please claim your items each month. All personal or organizational materials, including the contents of the Lost and Found cabinet will be discarded at the beginning of each month to make it available and welcoming to all.

BRING SUNDAY MUSIC HOME

The music sung at Mass is posted on the website, www.stannebarrington.org/music by Rory Cooney, Director of Liturgy and Music.

JEWEL STAMPS FOR POTS AND PANS

The Rectory is in need of new pots and pans. At this time, Jewel is offering cookware for 1 cent by collecting stamps at the register after shopping. If you would like to contribute stamps, they can be dropped in the Sacristy on the weekends or at the Rectory during the week. Thank you in advance—soon we will have some new cookware at little or no cost. *Fr. Tom*

PARKING PROHIBITED

NOTE: due to the increased demand for parking by the tenants at 232 E. Main Street, this lot is not available to the Saint Anne Community to use at any time. The parking spaces are for tenants and employees of the building.

ANY UNAUTHORIZED CARS WILL BE TOWED at the owners' expense. The cost of towing is substantial, and you can expect your car to be towed.

PARKING ON CHURCH DRIVEWAY

Parking on the drive in front of the Gathering Space of the Church is restricted as follows:

- to persons with disabilities whose cars display an appropriate marker
- is limited to the single lane immediately adjacent to the curb on the east side
- the brick paved area is reserved for minibuses
- the lane on the west side must **always** be available to emergency vehicles

There are spaces reserved for those with disabilities in the parking lot in front of the Parish Center.

HELP FOR THE SERIOUSLY ILL

Hospice and Palliative Care of Northeastern Illinois provides care and guidance to those facing serious illness, end of life, and loss. Located in Barrington, the non-profit agency provides adult and pediatric hospice, plus pain, symptom and side-effect management for a wide array of serious illnesses such as ALS, cancer, CHF, COPD, diabetes, and dementia/Alzheimer's. Call **847.381.5599** or visit www.hospiceanswers.org.

HELP FOR THE UNEMPLOYED

The Barrington Career Center (BCC) offers professional job search skill training, coaching and support for those who are in the throes of unemployment. Located at 600 Hart Road, Suite 275, in Barrington (directly west of Barrington High School), the BCC provides a full array of job search skill training services, including job coaches, interviewing skills training, networking sessions and more. For more information, call **847.304.4157** or visit www.barringtoncareercenter.com.

Community Events and Offerings/Needs

COMMUNITY EVENTS

The Community Meal. **Wednesday, October 20th.** Presbyterian Church, Brinker Road. Visit thecommunitymeal@yahoo.com.

Catholic Single Mingle at the Knight's Lounge. **Saturday, October 16th.** 365 Surryse Road, Lake Zurich. www.thecolumbuscentre.com.

Mental Health Ministry. St. Thomas of Villanova, Palatine. **Tuesday, October 12th**, 7:00 p.m. Call **Deacon Rich** at **847.358.6999**.

Alzheimer Support Group. First Wednesday, 1:00-2:30 p.m.; 2nd Wednesday, 7:30-9:00 p.m. Holy Family, Inverness. **847.202.1294**.

Support Group for Widowed Persons. First and third Thursday of the month, 7:00 p.m. Holy Family, Inverness. Call **847.705.9886**.

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NAMI. National Alliance on Mental Illness. namibarringtonarea.org.

Northwest Suburban Young Adult Ministry. www.yamnw.org.

COMMUNITY OFFERINGS/NEEDS

Nanny needed. Part-time for 3 school-age kids. Tuesdays, Wednesdays, Thursdays and school days off. Must be non-smoker, good driver, ok with pets. Light housework also. Call **847.830.7293.**

Help available. Cleaning lady, excellent references, speaks good English, Tuesdays and Wednesdays, $15.00/hour. Call **847.304.4323**.

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Reading Clinic. Individualized instruction in phonics, fluency, comprehension. Ages 6-12. $299.00/5 week session. Call **847.381.1919.**

Errand-doer available. If busy, out of town, or mobility-restricted, Susan can do errands for you. Call **Susan** at **847.381.6901**.

Caregiver needed. Loving, live-in caregiver is needed for parishioner, Friday 6:00 p.m. to Sunday 6:00 p.m. Call **Chris** at **847.409.5891**.

Worker available. Project Hope client will paint, manage landscape, perform house repair. Call **Ed** at **224.433.0330**. References provided.

Project Hope needs: Mattress and box spring-clean, good condition, no stains or rips...good used cars/trucks. Call **847.381.5721**.

Driving companion/caregiver available. Call **Bruno** at **847.224.5345**.

Nanny available. Weekdays, FT or PT. 17 years experience with excellent references and driving record. Call **Vera** at **630.915.6544**.

Babysitter/nanny available. Experienced with excellent references. Infant to school age. Call **Joanna** at **224.659.1549**.

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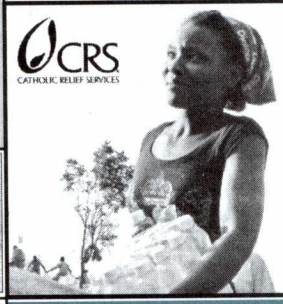

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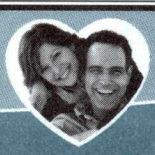

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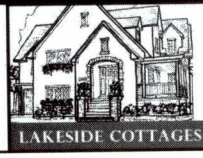

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Parish Office **847.382.5300**

847.382.5363 parish fax
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Monday - Friday: 9:00 A.M. - 5:00 P.M.
Saturday: 9:00 A.M. - 1:00 P.M.
Sunday: 9:00 A.M. - 12:30 P.M.

St. Anne Parish Core Staff:

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847.382.1705

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Jim and Ellen Condill
Jim and Mary Crane
Bob and Sue Powers

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Doris Kelsch 847.620.3068
dkelsch@stannebarrington.org

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Liturgy Schedule

Monday-Friday: 8:15 a.m.
Saturday: First Saturday: 8:15 a.m.
Mass of Anticipation: 5:15 p.m.
Reconciliation: 9:15 a.m. until all are heard
Sunday: 7:15, 9:00*, 11:00* a.m., 5:15 p.m.
**Babysitting is available.*
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Visitation of the Sick: If you or a family member are in a local hospital or are homebound, and would like a visit from a minister of care or a priest, please call Mary Hoffing at 847.382.2148.

We believe that the celebration of the sacraments ranks among the most important gifts that we have. We look forward to sharing these celebrations with those who, in some way, are part of our community. Therefore, please note the following:

Baptism: Our Baptismal ministry is pleased to help your family prepare for the special event of your child's entrance into our faith community. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

Marriage: If you are planning to be married at St. Anne, your preparation process should begin seven months to one year prior to your wedding date. Please call the parish office to secure a date as soon as possible. Membership at St. Anne is *not* a requirement. We look forward to helping you during this time of engagement and preparation for the vocation of Christian marriage.

First Eucharist and First Reconciliation: These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

Confirmation: This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

Reconciliation: Saturdays 9:15 a.m. until all are heard or by appointment.

Registration: To enter into our faith community as a member of St. Anne parish, please plan to attend an information and registration session at 9:30 a.m. in the Hospitality Room, followed by the 11:00 a.m. Mass in church, on the **1st Sunday of the month.** For further information, call the Rectory office at 847.382.5300.

**** REGISTRATION WILL BE ON SUNDAY, NOVEMBER 2ND ****