



# Clarion

A WEEKLY BULLETIN OF THE ST. ANNE CATHOLIC COMMUNITY



Second Sunday of Advent

Volume 7, No. 2 ~ This People is the House of God ~ December 5, 2010



# St Anne Catholic Community

## OUR MISSION

Led by the Spirit, the Catholic community of St. Anne strives to live the example of Jesus, who said, "I came so that you might have life and live it more abundantly." (John 10:10)

## CELEBRATING SACRAMENTS

### BAPTISMS

Nickolas Anthony Decowski (Carolina and Peter)  
Karl Gyula Goecke (Jenette and Mark)  
Maxwell James Grund (Kathryn and Jeffrey)

## PARISH EVENTS

**Monday, December 6th**

7:30 RCIA (Hospitality Room)

**Tuesday, December 7th**

7:00 Rosary (Chapel)

7:30 Adult Choir Rehearsal

**Wednesday, December 8th, Immaculate Conception**

8:30 School Mass, Holy Day of Obligation

3:15 Altar Server Training (Church) to 6:00 p.m.

3:30 Children's Choir Rehearsal (Church)

7:00 Mass, Holy Day of Obligation

**Thursday, December 9th**

**Friday, December 10th**

7:00 Connections Dance (Parish Center) to 9:30 p.m.

**Saturday, December 11th**

9:15 Individual Reconciliation

10:00 First Reconciliation

1:00 First Reconciliation

**Sunday, December 12th**

9:00 Family Ministered Mass

1:00 Parish Baptisms

2:00 Christmas Tree Lighting and Concert

7:30 Men's Basketball Open Gym (School Gym)

## OUR REGISTRATION PROCESS

On the first Sunday of each month, newcomers are invited to a welcoming and registration session in the Hospitality Room at 9:30 a.m., followed by an information time, registration, a brief tour of the facilities, and concluding with the celebration of liturgy at 11:00 a.m. Please call the **Rectory Office** at **847.382.5300** to let us know you are coming. "Drop ins" are also welcome.

**\* The next registration date will be  
Sunday, January 2nd \***

## MASS INTENTIONS

**Monday, December 6th**

8:15 St. Anne Perpetual Mass Society  
Genevieve Stack—*Stan and JoAnne Stack*

**Tuesday, December 7th**

8:15 Mary Dodge—*Marianne Jagmin*

**Wednesday, December 8th, Immaculate Conception**

8:30 Tom Welch—*Sally Miller*  
Patricia Docherty—*May DeCoursey*  
Eula Halstead—*The Roney Family*

7:00 Chuck McCarthy—*Beatrice and Dennis Duffy*

**Thursday, December 9th**

8:15 Jan Menconi—*Barbara Klass*

**Friday, December 10th**

8:15 St. Anne Perpetual Mass Society  
John Young—*Mary and John Brown*  
James Holzwart—*Anita Holzwart*

**Saturday, December 11th**

5:15 Brandy Weise—*Nick Schey*  
Mary Grieser—*The Casey Family*  
Philip McHugh—*The Lavin Family*

**Sunday, December 12th, Third Sunday of Advent**

7:15 People of St. Anne

9:00 Sophie Oshyra—*The Mayer Family*  
Jan Menconi—*The McSorley Family*  
Clara Weaver—*The Doug Walker Family*  
Joseph Connelly, Sr.—*The Berquist Family*  
Norma Jean Logue—*Rich and Charlotte Baumgart*

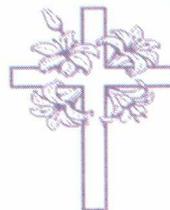
11:00 George Tarulis—*Don and Christine Turlek*

Sophie and Joe Wojdyla—*The Family*  
Shirley Cook—*Ellen Courtney*  
Bob Dasburg—*Helen and Robert Inglis*  
Alice Germack—*Celeste Scheffler*  
Anna Slomka—*Jagoda and Bruno Trzap*

5:15 Edward O'Flynn—*Marie McKown*

## December 11th-12th

Mass Time	Presider
5:15 p.m.	Fr. Jack Dewes
7:15 a.m.	Fr. Fred Licciardi
9:00 a.m.	Fr. Bernie Pietrzak
11:00 a.m.	Fr. Tom Bishop
5:15 p.m.	Fr. Fred Licciardi



## RESTING IN PEACE

Linda Glover,  
*friend of Karen McBride;*

John Hovanec,  
*father of Carol Lovett;*

Dina Paulus;

Marlene T. Romozzi,  
*mother of Debbie Turcza*

# FROM THE FRIENDLY CONFINES

Dear People of Saint Anne,

We now enter the second week of the Advent season, as we prepare for the great feast of Christmas. Advent focuses our attention on **the threefold coming of Jesus Christ**. *In the past, as the Christ child of Bethlehem; in the present, as spiritual food and sustenance in the Eucharist; and in the future, as the Risen One who will bring history to a glorious and redemptive end.*

When you really ponder the depth of this season, **the Advent of our God**, is not only of interest to Christians alone. Its hope and spirit of expectation taps into the highest and noblest aspirations and convictions – that are deeply rooted in every human heart.

The Advent season speaks to the hopes that are found in the spirit of every human being of good will. Our Scriptures proclaim – *that somehow things in this world of ours will work out in the end* – for our personal lives, for the lives of our loved ones, both living and dead, and for the well being of humankind itself.

The spirit of Advent is meant to inform and illuminate every human life, not just Catholics or Christians. The hope and expectation of the Advent promise of the Reign of God should touch the agonies and longings of every human heart:

*The family torn by conflict ... the abused or abandoned spouse ... the battered or forgotten child ... the troubled and silent teenager ... the unemployed breadwinner ... the aged and helpless grandparent ... the grieving widow or widower ... the person of color, scarred by bigotry ... the gay and lesbian, marginalized by prejudice ... the poor and powerless, shorn by dignity and hope.*

**The Advent of our God** ... has to do with our Lord and Savior coming toward us **in the present** and in the future, with the promise of a richer and fuller life, made possible by the love of the Creator of us all.

That being said, our own posture toward the promise of reign of God that is reaffirmed to us in this season is not just one of hopeful expectation and idle presumption. Even as we hope and pray for the blessings of God's kingdom and all that implies, **we are called to invest in this dream of God right now**. We are asked to share what we have, our gifts and time, our talent and resources, to build a faith community that will make the shared presence of God a living reality and a true priority among us.

**The message of Advent is that the grace and blessings of the Kingdom of God will only be known in this community of faith when we intentionally and fully give ourselves to its buildup between us.**

**What does that mean concretely?** One of the most discouraging realities of our annual stewardship report, which deeply concerns me, is that close to half of the four thousand families who make up our parish community do not attend Sunday Eucharist on a regular basis. Please know and trust that I am not focusing that comment on our finances in any way.

Yet, I ask myself and ask you ... why is that the case? What can we do to bring our people back home ... to truly welcome our sisters and brothers not just for an occasional holiday feast ... but to stay? **All of us need to embrace the role of evangelizers**. We all need to work toward that goal with every ounce of strength within us. There must be an answer, and we have to find it.

I would imagine that each one of you knows a person who used to be a more regular and invested parishioner here at Saint Anne. For many reasons, they may no longer make their spiritual home among us. Some people, for a variety of reasons, may have joined other parishes or faith communities. But there are so many others who somehow have slipped or fallen through the cracks.

**As your pastor, I am asking – in fact, I am pleading** with you to use your influence in love and friendship to invite someone that you know – whom you know should be here among us – to join us for Sunday Eucharist next week. You have far more influence in their lives than I do.

**The third Sunday of Advent is called Gaudete Sunday**. We are called to rejoice in the Lord. The readings we hear proclaim the promises of healing, new life and the restoration of God's people. Human beings are being transformed and are experiencing the welcome of God anew.

We do not always realize that God works this transformation through us. We are like the farmers described in the Letter of James. They must wait for God's gift of rain, but at the same time, they labor day and night, working the land and readying it for new life.

**As we invite friends and family to come home among us** as the Catholic Community of Saint Anne, let us do so with a hopefulness that our invitation to others may instill new found beginnings in their own journey of faith and a return to celebrating the presence of Christ, as spiritual food and sustenance in Sunday Eucharist.

In the Lord of all hopefulness,  
*Father Bernie Pietrzak*

# Office of the Pastor

## STEWARDSHIP OF TREASURE

### Weekly offering for November 28th, 2010

### Year-to-date Collections

People attending Weekend Liturgies: 2,398			
Sunday Offering Envelopes used: 489	\$35,123.00	Sharing Parish Commitment	\$ 24,079.00
Direct Debit/Credit Card Offerings: 209	7,000.00		
<b>Total of this week's Sunday Collections</b>	<b>\$42,123.00</b>	Archdiocesan Required Collections	\$ 13,305.00
Weekly Budget for Sunday Collections	\$41,000.00		
<b>Difference</b>	<b>+\$1,123.00</b>		

### Year to Date Collection vs. Budget

Year to Date Sunday/Fall Catch-up Collection	\$908,776.00
Year to Date Budget for Sunday Collections	\$902,000.00
<b>Difference</b>	<b>+\$6,776.00</b>

### Building Loan due to Archdiocese

\$894,034.00

### Investing in our Future Year-end Stock Donations

Are you considering giving a gift of stock to St. Anne before the end of the calendar year? It is easier than you might think. On page five, there is a "letter of intent" that can easily be filled out and given to your broker to ensure that all the information needed is in one place. If you choose to donate a gift of stock, please call or email **Margaret Buckstaff** at **847.382.5300** or [mbuckstaff@stannebarrington.org](mailto:mbuckstaff@stannebarrington.org) so she can look for the gift from the Archdiocese. Thank you for your continued generosity.

*Father Bernie Pietrzak and Margaret Buckstaff*

### PLEASE JOIN US FOR OUR NEXT FAMILY MINISTERED MASS

Sunday, December 12th, at 9:00 a.m.

## Family



The **Family Mass** will take place on the 2nd Sunday of the month, at 9:00 a.m., through the month of May. At this monthly liturgy, the entire family is invited to take part in the various liturgical ministries. Four families will participate by serving as scripture readers, petition readers, gift bearers, or table setters.

To volunteer or for more information about the **Family Mass**, email our coordinators, **Amy Holsworth** at [holsworthfamily5@yahoo.com](mailto:holsworthfamily5@yahoo.com) or **Rochelle Colella** at [rcollella@comcast.net](mailto:rcollella@comcast.net).

# ARCHDIOCESE OF CHICAGO

Department of Finance  
Post Office Box 1979  
Chicago, Illinois 60690-1979



Parish Operations  
835 N. Rush St.  
Chicago, IL 60611  
Phone (312) 534-5399  
Fax (312) 534-5267

## STOCK DONATION - LETTER OF INTENTION For the Archdiocese of Chicago Parishes, Schools, and Agencies

Donor: Please complete this form for  
ALL STOCK/MUTUAL FUND donations.

For further assistance, please call **Greg Salm**, Archdiocese of Chicago,  
Bank Administrator at (312) 534-5399.

I (we) plan to transfer the securities (please check one of the following):

<input type="checkbox"/>	Electronically
<input type="checkbox"/>	By Registered Mail
<input type="checkbox"/>	By Hand Delivery

**Donation Date:** \_\_\_\_\_

Donor Name(s):	
Address:	
City, State, Zip:	
Telephone:	
E-Mail Address:	

Please accept our donation of \_\_\_\_\_ shares of \_\_\_\_\_  
(# of shares) (Name of Security)

to be credited to the Catholic Bishop of Chicago for the benefit of:

**From:** (Please Print)

Parish, School or Agency:	<b>Saint Anne Catholic Community</b>
Address:	120 N. Ela Street
City, State, Zip:	Barrington, IL 60010
Other Information:	

(If you are donating various stocks/securities and/or to various locations,  
simply print "VARIOUS" above and attach a separate page with a list detailing  
the various gifts and locations that are to receive the gift/s).

**Send this form via one method listed below:**

- Regular U.S. Mail: Archdiocese of Chicago,  
Parish Operations – Stock Donations  
835 N. Rush St., Chicago, IL 60611
- Fax Number: (312) 534-5267
- E-Mail Address: [gdsalm@archchicago.org](mailto:gdsalm@archchicago.org)

*Thank you for your donation.*

# Opportunities to Help Others

## ST. ANNE SHARING TREE



Experience the "spirit" of Christmas by participating in the St. Anne Sharing Tree Program. The trees in the Gathering Space are decorated with paper ornaments, each providing the necessary information for you to make gift purchases. Please select as many ornaments as you wish to give. These gifts will benefit individuals from **St. Martin de Porres Shelter for Women and Children, St. Columbanus Food Pantry, St. Frances of Rome families and school, and Project Hope.**

Please return your gifts with the ornament attached to the Gathering Space by **Sunday, December 12th, before 12:00 p.m.** If you select gift cards, there will be a box next to the tree for you to deposit the card. Please write the amount you purchased on the gift card.

In past years, we have been overwhelmed by the kindness you have shown by your participation in Sharing Tree gift giving. *We wish you could see the faces of the organizations when they come to pick up the gifts! Know that they are extremely grateful!* We would like to thank all of you in advance for your generosity in thought, time and expense. We realize that this is a busy time, but we can assure you that this sharing experience will not only brighten the recipient's Christmas, but it will also provide necessities for their year ahead. **Please note:** gift certificates will be collected in the Rectory office if delivered before **Sunday, December 12th.** For more information, call **Laura at 708.205.4410** or **Anne at 847.754.5742.**

### PROJECT HOPE

Project Hope provides simple comforts to residents of public nursing facilities during the holiday season through the distribution of travel-sized toiletries and calendars. This is a wonderful opportunity to play St. Nick for seniors who really appreciate these conveniences. If you have unopened hotel and travel-sized toiletries and/or any 2011 calendars to contribute, please place them in the collection boxes located in the Gathering Space. For more information on this or any other Project Hope holiday initiatives, please call **847.381.5721.**



### Give Hope for the Holidays

Many parishioners have made sponsoring a Project Hope family at Christmas an annual holiday tradition. It's a great way to share in the true spirit of the season! Choose the family size and level of support. You may also expand your sponsorship by partnering with friends, neighbors, office teams or clubs/organizations.

***Your support will give the most wonderful and enduring gift of all – the gift of hope.***

Please call or visit the Project Hope office for more information. Families are matched immediately and all items must be received by **Friday, December 17th,** for Christmas delivery.

Continue your family tradition or take this opportunity to start a new one!  
***Every effort makes a difference. Every kindness builds HOPE.***



### PROJECT HOPE

*A Ministry of St. Anne Catholic Community*

320 E. Franklin Street **847.756.4673**  
Monday – Friday, 9:00 a.m.–3:00 p.m.

# Faith Formation and Education

## CATHOLICS COME HOME CONNECT WITH OTHERS

BY SISTER LAURETTA LEIPZIG, PASTORAL ASSOCIATE/DIRECTOR OF ADULT EDUCATION

Many of us were interestingly and happily aware of the Archdiocese of Chicago's evangelization initiative, **Catholics Come Home**, last year when it used TV ads to invite people to return to the Catholic Church. Now, as we begin the 2011 church year with Advent and Christmas, the efforts continue to reach out and welcome our Catholic brothers and sisters.

For many of us, *evangelization* is a word that has different meanings or perhaps is not understood at all. Simply expressed, *evangelization* means bringing Jesus Christ to the world in word and sacrament. It begins with an invitation to embrace faith in Jesus Christ. Its goal is to connect people with Jesus Christ and to connect them with each other in the Body of Christ, his Church.

In 1975, Pope Paul VI wrote the foundational document for evangelization and the Church entitled *Evangelii Nuntiandi*. He reminded us that we are a people who continuously claim and live out our connection with Jesus Christ. By our faith, we are compelled to **invite, welcome and accompany** others on this journey of connection with Christ in his Church.

Let us for a few moments consider "connection" in today's society. We live in a world that prides itself on connections – computers, e-mail, iPods and cell phones. Every person is easily connected with everyone else. Every country in the world is readily connected with every other country. Still, we might ask: Do people really feel connected? Perhaps it's only at home with family. For some - not for all - it is with the Church that people can boast of a strong sense of connection.

**Catholics Come Home** calls people to come home to that place of community connection. We are invited to come home, to be at home, to reconnect and stay connected to the One who is the source of our life and hope, Jesus Christ. **Catholics Come Home** calls Catholics who have drifted from the practice of their faith as well as those who have stayed close to the church. It calls everyone to take another look at faith as it is lived in the Catholic Church.

Within the weeks of Advent, we will continue to address this program. In the kiosk and on the bulletin board in the Gathering Space, you will find some informational materials on the **Catholics Come Home** project. You are encouraged to distribute them to anyone you feel would appreciate your concern.

In an attempt to strengthen, connect and be open to each other, we must be willing to invite and welcome others into our lives and the lives of our fellow Catholics. We must be more than "quiet witnesses" to our faith. Therefore, we are designating next weekend, **December 11th-12th**, as "**BRING A FRIEND**" weekend so bring that person to Mass with you. We ask you to choose to be the voice of welcome to those who have been away and to those who might be waiting to be "**invited, welcomed, and accompanied.**" What a wonderful way to help others prepare for a more meaningful Christmas!

Remember the words St. Paul wrote to the Ephesians. "*You are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God.*"

### THIS WEEK'S READINGS

Monday: Isaiah 35:1-10/Luke 5:17-26  
Tuesday: Isaiah 40:1-11/Matthew 18:12-14  
Wednesday: Genesis 3:9-15, 20/Ephesians 1:3-6, 11-12/Luke 1:26-38  
Thursday: Isaiah 41:13-20/Matthew 11:11-15  
Friday: Isaiah 48:17-19/Matthew 11:16-19  
Saturday: Sirach 48:1-4, 9-11/Matthew 17:9a, 10-13  
Sunday: Isaiah 35:1-6a, 10/Jas 5:7-10/Matthew 11:2-11

# Connections

## Food Drive

**Friday, December 10th**

St. Anne Parish Center

7:00 p.m. to 9:30 p.m.

\$10.00 per person (refreshments are extra)

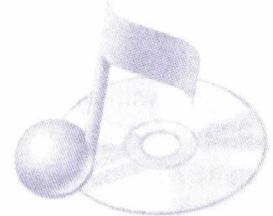
**6th, 7th and 8th Grades**

**DANCE RULES:**

- A current BMS or SAS photo ID is required.
- Dress code will be enforced (all dress must be appropriate)
- Cell phone use during the dance is prohibited.
- All students are required to be picked up inside the gym by a parent (no one will be allowed to walk home).

Call **847.382.5300 ext.400** or visit [www.stannebarrington.org](http://www.stannebarrington.org)  
(click on youth ministry, middle school, connections)

**WE NEED CHAPERONES!**



# Annual Food Drive

**The Christmas dance is also a food drive to fill our food pantry.**

**With every donation of 2 cans or non-perishable food item, students will receive 2.00 off admission. Maximum discount \$2.00**



## 2010 HOLIDAY SCHEDULE

**Sunday, December 12th**  
Christmas Tree Lighting, 2:00 p.m.

**Saturday, December 18th**  
Advent Penance Service  
9:00 a.m.-11:00 a.m.

**Friday, December 24th**  
Christmas Eve  
2:30 p.m.  
4:30 p.m.  
10:30 p.m.

**Saturday, December 25th**  
Christmas Day  
10:00 a.m.  
12:00 p.m.

**Sunday, December 26th**  
Feast of the Holy Family  
Regular Mass schedule

### YOUR HELP IS NEEDED—USHERS AND GREETERS

**Volunteer ushers and greeters are needed for the Christmas Masses**

On **Friday, December 24th**, and **Saturday, December 25th**, *extra volunteer ushers and greeters are needed* to accommodate the expected increase in attendance at these Masses. To volunteer for a Mass choice listed below, please sign up in the ushers' room, located adjacent to the Gathering Space, or call **Chuck Brenneman** (to be an *usher*) at **847.304.1925**, or **Darrell Medley** (to be a *greeter*) at **847.726.8842**.

**Christmas Eve**  
**Friday, December 24th**  
2:30 p.m.  
4:30 p.m.  
10:30 p.m.

**Christmas Day**  
**Saturday, December 25th**  
10:00 a.m.  
12:00 p.m.

there will be no 5:15 p.m. Mass  
on Christmas Day.



# Justice and Human Concerns

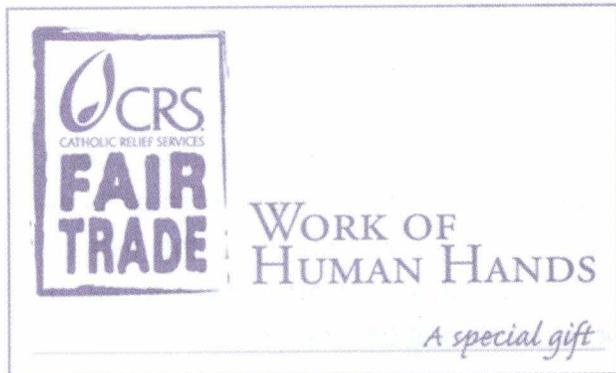


## Thanks for Giving

The compassion of our parishioners and community is truly amazing! Despite these difficult times, Project Hope received the **greatest response ever** to our Thanksgiving appeal. Many generous monetary and gift card donations were given. These, together with corporate donations of turkeys and boxed family meals, the preparation of individual meals by Barrington's Blue Heron Restaurant, and delicious pies baked by caring Girl Scout and Daisy Troops allowed Project Hope to relieve the hunger and renew the spirit of **over 400 people** this Thanksgiving.

We are very grateful for your continued support of Project Hope's efforts to help local families in crisis. Every effort makes a difference and every kindness builds hope.

*Your Project Hope Ministry*



**THANK YOU!!!  
THANK YOU!!!**

The Faithjustice Committee was able to make donations to Servv International, Women's Bean Project, and our St. Anne Youth Summer Trip program from the proceeds of the Fall Fair Trade Sale. Remember to save old cell phones for our January collection.

### STAMPS FOR POTS AND PANS

Keep saving Jewel stamps for pots and pans! The Sharing Board would like to get some pots and pans for St. Frances of Rome, our sharing parish. They have a program around Christmas where the children pick gifts for their parents, and the cookware would make great gifts. They also could use them as silent auction items for their school Mardi Gras fundraiser. Please keep saving the stamps and give them to Fr. Tom (it will keep the Jewel staff guessing how many pans he can really use in the Rectory!)

### MEN'S BASKETBALL OPEN GYM



Sunday night basketball is open to all men over 30 years old.

Enjoy fun, pick-up games every Sunday at 7:30 p.m. in the St. Anne School gym. For more information, call **Jim** at **847.277.0509**.

# Community Life

## ALTAR SERVER TRAINING

Altar server training will be held on **Wednesday, December 8th**, from 3:15-6:00 p.m., in the church. Students in 6th grade or higher are welcome to attend. To reserve a spot, email **Peggy** at [peggyhirsch@aol.com](mailto:peggyhirsch@aol.com) or call at **847.382.0414**.

## MISSING TABLECLOTHS

The Funeral Luncheon Committee is missing several burgundy tablecloths used to serve our luncheons. If you can aid in our search, please contact **Cindy Byrne** at **847.304.1119**.

## KNITTING MINISTRY

The Knitting Ministry will meet again on **Monday, December 13th**, from 1:00-3:00 p.m., in the Parish Center Conference Room. Please come to share your knitted and crocheted items and your thoughts for next year's meetings. We will deliver your handcrafted items to the Ministers of Care, hospitals and nursing homes by Christmas. Questions and comments, call **Liz** at **847.381.8695**

## GAUDETE SUNDAY PARISH TREE LIGHTING CONCERT!

Our annual Christmas tree lighting concert will be on **Sunday, December 12th**, at 2:00 p.m. The guest artist will be **Pedro Rubalcava**, Grammy-nominated composer and recording artist from Portland, Oregon. This year, the Third Sunday of Advent coincides with the feast of Our Lady of Guadalupe. Pedro will lead our Advent concert and help us reflect on the Guadalupe feast and Mary's place in the Advent season. At the conclusion of the concert, we bless the outdoor crèche and Christmas tree for the two weeks preceding Christmas. As always, the St. Anne choir and musicians will be involved, and all are invited to stay afterward for cocoa and to bring a plate of cookies to share. Freewill offerings will be accepted, but there is no charge for the concert.



## WOMEN'S CLUB CORNER



### Christmas Dinner and Fashion Show, Tuesday, December 14th

The Women's Club will hold its annual Christmas Dinner and Fashion Show on **Tuesday, December 14th**, at The Garlands, Barrington. The event will start at 6:30 p.m. with shopping in our Gift Boutique of items from Savvy Spirit, Peter Daniel, Brilliant Sky Toys and Books, and The Barrington Home Shoppe, followed by a buffet dinner. A fashion show by Savvy Spirit and Peter Daniel will be the highlight of the evening. All members, as well as Barrington-area women interested in the club, are welcome to attend. There is a charge of \$25.00 per club member and \$30.00 per non-club member. Please R.S.V.P. by **Friday, December 10th**, to **Sylvia Anderson** at **847.516.1924** or [Sylviaa00@gmail.com](mailto:Sylviaa00@gmail.com). Invitations have been mailed to all club members. Don't miss this event!

If you would like to attend this event but require transportation, contact **Evelyn Diaz-Jimenez** at **224.406.3444**.

## PERSPECTIVES FROM THE PCM..

### Saint Anne Catholic Community – Parish Council of Ministries Meeting Agenda Tuesday, December 7th, 2010 – 7:00 p.m., Location TBD

#### Gathering

- ❖ Check-in
- ❖ Scripture
- ❖ Minutes approval

#### Parishioner Item(s)

- ❖ Parishioner agenda item (*an item suggested for discussion by a parishioner at large*)

#### Pastor's Report

#### Informational Items

- ❖ Fall Catch-up Update

#### Discussion Items

- ❖ 2011 Vision and Strategic Plan
  - What will our primary strategic goals be?
    - Educating the parishioners on the Commissions (beginning after **January 8th** meeting with Core Staff and PCM)
    - Engaging the parishioners through the Ministry Fair
    - Revitalizing Community Life
  - How can we blend the 2011 GIFT topic with our strategic goals?

#### Wrapping up: What did we achieve tonight?

- ❖ Are we on track with a solid vision and strategic plan for 2011?
- ❖ Do you feel we have achieved our agenda?
- ❖ Next Meeting Date: **Tuesday, January 11th**

### Saint Anne Catholic Community – Parish Council of Ministries Meeting Minutes Tuesday, November 16th, 2010 – 7:00 p.m., Senior Center

#### Gathering

- ❖ Check-in
- ❖ Scripture
- ❖ **Tuesday, September 28th** meeting minutes were approved

#### Parishioner Item

- ❖ Parishioner agenda item (*an item suggested for discussion by a parishioner at large*)
  - Angela Nordgren led a discussion regarding a parishioner's question, "Who is Margaret Buckstaff?" This topic will be addressed in an upcoming "Perspectives from the PCM" article in the *Clarion*. Margaret Buckstaff is the Business and Operations Manager at St. Anne. She oversees parish finances along with the Finance Council; she was formally installed during Sunday Mass on **October 24th, 2010**. Parishioners are encouraged to stop by the parish leadership table on the first Sunday of the month to meet those on the Finance Council and discuss their thoughts or concerns.
  - The Council agreed that it would be important to continue requesting that parishioners notify them with names of parishioners (sons, daughters, parents) who are serving in our nation's military. The hope is to compile a list of these parishioners, so we, as a community, can recognize their efforts and hold them in prayer.

#### Pastor's Report

- ❖ Father Bernie shared that in the past three weeks, the Finance Council has worked collaboratively to present the parish with the Annual Stewardship Report.
- ❖ The Finance Council is diligently working on creating a budget for the next year. Once they have drafted the budget, they will pass it on to the PCM for approval.

#### Informational Items

- ❖ The PCM sent each Core Staff member a copy of the Parish Council of Ministries Guidebook on **Monday, October 25th**. This is a living document that the PCM has been working on over the past year that describes the basis of our parish organization.



## PERSPECTIVES FROM THE PCM..

- ❖ Angela Nordgren shared that the Office of the Pastor (Margaret Buckstaff, Christine Jodoin, Angela Nordgren, Fr. Bernie Pietrzak, and Doug Walker) met with the Core Staff at their last meeting on **Tuesday, November 2nd** (the CS meets formally twice per month). The purpose of this meeting was for the Office of the Pastor to review the PCM guidebook with the Core Staff, discuss the organization of commissions here at St. Anne and how these are meant to facilitate unified direction and community wide participation in the leadership, and implementation of our many parish ministries.
- ❖ After the meeting, there was a follow-up letter sent to the Core Staff on behalf of the Office of the Pastor. The letter addressed a Core Staff request for suggestions on follow-up activities and listed the Commissions and Staff Animators: Worship—Clem Aseron and Rory Cooney; Justice and Outreach—Fr. Tom Bishop and Mary Hoffing; Faith Formation and Education—Sr. Ann Busch, Mary Jane Kurowski, Sr. Laretta Leipzig, Fr. Fred Licciardi, Ellen Nelson, and Audrey Taylor; Community Life—Margaret Buckstaff and Fr. Bernie Pietrzak. The goal will be for the formal formation and installation of the Commissions by the first quarter of 2011, followed by a collaborative effort to bring forth a parish-wide ministry fair next spring. The initial activities include:
  - Staff composing a comprehensive list of all parish ministries within their assigned Commission that are active, not active and/or suggested before the end of November.
  - Staff meeting in December to compare ministry lists, identify any ministry overlap, as well as discuss any ministries that exist but have not been placed under a Commission.
  - Identifying lay Chairpersons.
  - A meeting between the PCM, Core Staff and the Commissions on **Saturday, January 8th, 2011**, facilitated by Dr. Kevin Murphy.
  - Preparing the parish for a Ministry Fair (May 2011) in hopes to encourage all parishioners to gather in community and participate in parish life.
- ❖ Our parish Deanery Representative Ann McSorley shared the issues that were discussed at the Deanery 1 – DEF meeting on **Wednesday, November 10th**. The meeting included discussion regarding the quarterly question asked by Cardinal George—*what are concrete initiatives to bring people back to the church?*
- ❖ Ann suggested that we as a parish follow-up with families who had their children baptized here at Saint Anne. Connect with them two years later.
- ❖ Ann McSorley also shared that a Parish Leadership Day will take place on **Saturday, February 26th, 2011** at Maria High School, 6727 S. California, Chicago. The theme will be *Our Church: Ever Ancient – Ever New*. For more information, please call **312.534.8364**.
- ❖ PCM member Jerry Rodosky volunteered to join Ann McSorley in representing our parish as a Deanery Representative.
- ❖ Angela Nordgren requested volunteers to be present at the February and March Welcoming sessions. Ann McSorley volunteered for February and Paul Schnepf volunteered for March.

### Discussion Items

- ❖ Angela Nordgren led discussion regarding PCM membership discernment (fully vested and committed).
- ❖ Doug Walker reminded the PCM that a team of PCM and Core Staff members met to come together with the purpose of discussing our Parish Mission Statement. The committee's objective: collaborative discernment of the Mission Statement and core values of our parish. Please see the September 28th, 2010 PCM meeting minutes to review the process employed to create an updated Mission Statement.
- ❖ The PCM was presented with three final mission statement candidates to review. After some collaboration, they unanimously agreed upon a Mission Statement and a set of five Core Value statements that together describe the core ideology of our parish community.
- ❖ Father Bernie asked the Council to forward reactions/thoughts regarding the Annual Stewardship Report to Angela Nordgren. Angela will in turn forward them to Finance Council Chair, Jim O'Neill.

### Wrapping up:

- ❖ February and March Welcome Sundays are covered
- ❖ All agreed that the PCM came to a consensus when choosing the Mission Statement
- ❖ Those present agreed agenda was achieved
- ❖ Next PCM Meeting: **Tuesday, December 7th, 2010**



# Worship

## **NEEDED: COORDINATORS FOR LIVING GOSPEL AT CHRISTMAS EVE MASSES**

As we have in previous years, we would like to have our 2nd-4th grade parish children present the Christmas story as a "living gospel" at the first two Masses on Christmas Eve (2:30 and 4:30 p.m.). In order to do this, we need at least two adult coordinators for each service.

The coordinators' responsibilities will be to assign roles, costumes, and props, and walk the children through the script at rehearsal. This is a very simple presentation, with no spoken parts to learn. The liturgy office provides support through the scripts and access to the props and costumes, as well as getting a "dress rehearsal" on the calendar.

Parents or others who would like to take this project on should call or email **Rory** in the liturgy office (see back cover for contact info). VIRTUS training from the Archdiocese is a requirement for at least one coordinator on each team.



### **THE FLU SEASON AND THE LITURGY**

The flu season is fast upon us. Although we have been assured that we need have no fear of the H1N1 virus if we have had the flu-shot this year, there are suggested practices that effectively reduce the transmission of infectious organisms. The following has been culled from websites of the Centers for Disease Control and Prevention (CDC-<http://www.cdc.gov/>), the Illinois Department of Public Health (IDPH-<http://www.idph.state.il.us/>), the United States Conference of Catholic Bishops (USCCB-<http://www.usccb.org/>), and the Archdiocese of Chicago (<http://www.archdiocese-chgo.org/>).

Those who are ill with the flu or other respiratory illness should stay home for their own sake as well as for others.

At Mass, if you *are not* feeling 100% well . . .

- † at the sign of peace, instead give a verbal response or a simple bow of the head.
- † refrain from the Precious Blood.

All should conscientiously practice the following, particularly Extraordinary Ministers of Holy Communion, Deacons and Priests:

- † Do not serve if ill.
- † For self-protection, avoid touching your eyes, nose, and mouth with your hands.
- † Do not touch children on hands, heads or faces when they come to Communion.
- † Before and after Mass, wash hands with soap and water; scrub fingers and palms for the space of one Our Father and Hail Mary; less effectively, use waterless, alcohol-based hand cleanser (above 60% alcohol); there are dispensers on the Credence Table in the Chapel and behind the triptych in Church.
- † Cough or sneeze into disposable tissue (immediately discard) or into crook of elbow.

# St. Anne School News

## ST. ANNE SCHOOL STUDENTS MAKE A DIFFERENCE FOR HUNDREDS OF CHILDREN

St. Anne School held its 10th annual *Operation Warm and Fuzzy* school-wide service project last week.

Chaired by teacher **Cathy Sisto**, this event has made Christmas warmer for over 4,500 children in the past nine years. They hope to surpass 5,000 with this year's donations.

Each school family is asked to purchase a warm blanket sleeper and a soft, fuzzy toy during the weeklong service project.

In addition to participating in *Operation Warm and Fuzzy*, middle school students earned service hours by helping to pack, label, and deliver boxes.

Area shelters receiving the gifts are St. Martin De Porres (Chicago), PHD (Palatine), Catholic Charities for Cook and Lake County (Des Plaines), and Freeport Pregnancy Center (Freeport).



### CHRISTMAS PROGRAM

The St. Anne School  
Christmas Program  
will be held on  
**Monday, December 13th,**  
at 7:00 p.m.  
in the Church.

Performances will feature  
1st, 2nd, 3rd, and 4th graders!  
All are invited.

**New Registration:** St. Anne School is currently accepting new registration for the 2011-12 school year for preschool and kindergarten. Contact the school office at **847.381.0311** for more information and to schedule a school tour.

## 2ND SUNDAY OF ADVENT, 2010 (4A)

### Isaiah 11:1-10

- <sup>1</sup> On that day, a shoot shall sprout from the stump of Jesse,  
and from his roots a bud shall blossom.
- <sup>2</sup> The spirit of the LORD shall rest upon him:  
a spirit of wisdom and of understanding, a spirit of counsel and of strength,  
a spirit of knowledge and of fear of the LORD,
- <sup>3</sup> and his delight shall be the fear of the LORD.  
Not by appearance shall he judge, nor by hearsay shall he decide,
- <sup>4</sup> But he shall judge the poor with justice, and decide aright for the land's afflicted.  
He shall strike the ruthless with the rod of his mouth,  
and with the breath of his lips he shall slay the wicked.
- <sup>5</sup> Justice shall be the band around his waist, and faithfulness a belt upon his hips.
- <sup>6</sup> Then the wolf shall be a guest of the lamb, and the leopard shall lie down with the kid;  
The calf and the young lion shall browse together, with a little child to guide them.
- <sup>7</sup> The cow and the bear shall be neighbors, together their young shall rest;  
the lion shall eat hay like the ox.
- <sup>8</sup> The baby shall play by the cobra's den,  
and the child lay his hand on the adder's lair.
- <sup>9</sup> There shall be no harm or ruin on all my holy mountain;  
for the earth shall be filled with knowledge of the LORD, as water covers the sea.
- <sup>10</sup> On that day, the root of Jesse, set up as a signal for the nations,  
the Gentiles shall seek out, for his dwelling shall be glorious.

Ps 72:1-2, 7-8, 12-13, 17 *Justice shall flourish in his time, and fullness of peace forever.*

### Romans 15:4-9

Brothers and sisters:

- <sup>4</sup> Whatever was written previously was written for our instruction,  
that by endurance and by the encouragement of the scriptures we might have hope.
- <sup>5</sup> May the God of endurance and encouragement  
grant you to think in harmony with one another, in keeping with Christ Jesus,  
<sup>6</sup> that with one accord you may with one voice glorify the God and Father of our Lord Jesus Christ.
- <sup>7</sup> Welcome one another, then, as Christ welcomed you, for the glory of God.
- <sup>8</sup> For I say that Christ became a minister of the circumcised to show God's truthfulness,  
to confirm the promises to the patriarchs,  
<sup>9</sup> but so that the Gentiles might glorify God for his mercy.  
As it is written: *Therefore, I will praise you among the Gentiles and sing praises to your name.*

### Matthew 3:1-12

- <sup>1</sup> In those days,<sup>i</sup> John the Baptist appeared, preaching in the desert of Judea<sup>ii</sup>  
<sup>2</sup> and saying, "Repent, for the kingdom of heaven is at hand!"<sup>iii</sup>
- <sup>3</sup> It was of him that the prophet Isaiah<sup>iv</sup> had spoken when he said:  
'A voice of one crying out in the desert,  
'Prepare the way of the Lord, make straight his paths.'"<sup>v</sup>
- <sup>4</sup> John wore clothing<sup>v</sup> made of camel's hair and had a leather belt around his waist.  
His food was locusts and wild honey.
- <sup>5</sup> At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him<sup>vi</sup>  
<sup>6</sup> and were being baptized by him in the Jordan River as they acknowledged their sins.
- <sup>7</sup> When he saw many of the Pharisees and Sadducees<sup>vii</sup> coming to his baptism, he said to them,  
"You brood of vipers!<sup>viii</sup> Who warned you to flee from the coming wrath?"
- <sup>8</sup> "Produce good fruit as evidence of your repentance."<sup>ix</sup>
- <sup>9</sup> And do not presume to say to yourselves,  
'We have Abraham as our father.'  
For I tell you, God can raise up children to Abraham from these stones.<sup>x</sup>
- <sup>10</sup> Even now the ax lies at the root of the trees.  
Therefore every tree that does not bear good fruit will be cut down and thrown into the fire.
- <sup>11</sup> "I am baptizing you with water, for repentance,<sup>xi</sup>  
but the one who is coming after me is mightier than I.  
I am not worthy to carry his sandals.<sup>xii</sup>  
He will baptize you with the holy Spirit and fire.<sup>xiii</sup>
- <sup>12</sup> His winnowing fan is in his hand.<sup>xiv</sup>  
He will clear his threshing floor and gather his wheat into his barn,  
but the chaff he will burn with unquenchable fire."

Look at the images in this gospel pericope: John, a wild man, dressed outlandishly, thundering epithets of warning, hounding the powerful religious leadership to task by promising dire judgment, is a stereotypical prophet of doom, warning of the winnowing to come that would cut out the chaff and burn it. This they could avoid if they could point to having produced *good fruit as evidence* that they had turned away from unjust, unrighteous, behavior. What would *good fruit* look like? Look at the images in the Isaiah pericope: a descendant of David (by way of Jesse) will bring God's justice (right relationship), a justice that is so radical that it is like a baby playing in a cobra's den (v.6-8.), or like a calf and a young lion browsing together with a child leading them; the powerful and the vulnerable, intimate, side by side, in harmony, in right relationship.

The confrontational John is in such a contrast to the glimpse we have of his cousin, Jesus, in the last part of this

chapter (note especially v.17). Look at what Matthew insists: John is to baptize Jesus in order to *fulfill all righteousness* (right relationship!); then God's Spirit descends like a dove, and the voice from heaven proclaims that Jesus is the *beloved Son*. The thundering prophet and the beloved Son are together, in the waters of the Jordan, in right relationship.

Look at the rest of the images that speak of right relationship in the Hebrew scripture for today.

The image in Paul (Romans 15:4-9) is of his striving to bring the Gentile Christians to right relationship with the Jewish Christians so that *with one accord*, [they] *may with one voice glorify the God and Father of [the] Lord Jesus Christ* (v.5.)

Just as I pointed out for Advent I, the set of readings for this Sunday are also not about the birth of the Christ child.

#### Footnotes:

- <sup>i</sup> *In those days*: a Hebrew expression denoting the beginning of a new period, rather than a precise indication of time. Note that John simply appears, but that there is nothing to identify who he is; compare to Luke's treatment (Lk 1:5 ff).
- <sup>ii</sup> *...desert of Judea*: desert area east of Jerusalem where religious sects lived apart from "civilization"; (e.g. the Qumran community of Dead Sea Scrolls fame) and repented (see below) and "prepared the way of the Lord in the desert by study and punctilious observance of the Law."
- <sup>iii</sup> *Repent* "...change your heart and mind about what is important in life and then change your life accordingly." Matthew makes John the great preacher of repentance since Matthew is concerned that his community follows the will of the Father. *...the kingdom of heaven is at hand*: Matthew gives the reason for John's preaching repentance, it is the nearness of God's kingdom (see 4:17 where Matthew quotes Jesus saying those very words). *The kingdom of heaven* refers to the fullness of God's power and presence that will be acknowledged by all creation; Matthew rarely uses "kingdom of God" so as to honor the Jewish custom of not mentioning the name of their deity, hence indicating that Matthew was knowledgeable and sensitive to the sensibilities of Jewish Christians. In preparation for that full presence and in recognition of its nearness, repentance is the only response. For Matthew, the coming of the kingdom is a process rather than an event. He recognized its presence in the O.T. (see the parable of the tenants at 21:33, especially v.43), shows that it comes in the person of Jesus (infancy narrative, chp 1 and 2), expands dramatically during Jesus' ministry, breaks in definitively at his death-resurrection, and matures in the world until the Second Coming.
- <sup>iv</sup> *...Isaiah*: Matthew quotes Isaiah 40:3 to identify John as "the voice of one crying..." Here, of course, "Lord" = Jesus.
- <sup>v</sup> see 2 Kings 1:8; this clothing marks John as being in the prophetic tradition, more specifically he is the "new Elijah" see Mt 11:7-15 & 17:10-13.
- <sup>vi</sup> *...all Judea*: sounds like an exaggeration, but note that in antiquity only group travel was safe. Ideal travel was with kin and extended family. Moreover, travel was considered deviant behavior unless one had specific reason like a pilgrimage or coming out to hear a prophet. *baptized*: The word baptism actually means "dipping in a liquid." In Mediterranean, antiquity, water, fire, and wind (or spirit) were viewed as liquids that could be poured upon or into people. This ritual signifies one's intent to repent in view of the nearness of God's kingdom. Their "acknowledgment of sins" relates to the repentance demanded by John and to God's willingness to forgive sins.
- <sup>vii</sup> *...Pharisees and Sadducees*...John's address to *these* Pharisees and Sadducees distinguishes them from those people described at vv. 5-6 as sincere seekers after John's baptism. It is not accurate to say that these Pharisees and Sadducees represent Israel. Rather, they are part of Matthew's polemic against Jesus' opponents within Israel and the opponents of his own community. Remember that at the time of his writing, the Jews who had accepted Jesus as Messiah were expelled from Temple participation. Matthew shows John challenging these elites to reform their lives.
- <sup>viii</sup> The basic claim to honor is made through birth in a society whose core values are **honor and shame**. One is born into an honorable status, whatever it may be. Imagine the impact of John calling the "honorable" Pharisees and Sadducees "snake bastards"! The phrase "brood of vipers" calls their fathers "snakes" rather than humans and, of course, directly challenges their claim to honor! If they cannot rise to the challenge, they lose honor and suffer loss of status as well.
- <sup>ix</sup> *...produce good fruit as evidence*...The Pharisees and Sadducees are warned not to imagine that the mere ritual of baptism will preserve them from God's wrath. Rather, they must do the good deeds that are appropriate to genuine repentance in view of the coming kingdom (see Hosea 9:16, Isaiah 27:6, Jeremiah 12:2, 17:8 Ezek 17:8-9, 23 for the image of Israel as a tree from which good fruit is expected).
- <sup>x</sup> *We have Abraham*...Belonging to the children of Abraham will not protect those who refuse to repent and do good works. . . . *from these stones*. God's power far surpasses the laws of natural lineage; so for Matthew's community, composed in part of non-Jewish Christians, this would validate the inclusion of gentiles. At v.10, the warning about doing good deeds in the face of the coming wrath is expanded with the image of an ax used in cutting down a tree (v. Isa 10:33). Destruction is so close that only producing good fruit can save the tree (Israel) from being thrown into the fire.
- <sup>xi</sup> This literary structure, termed a chiasm, reveals who Jesus is relative to John:  
 A – I am baptizing you with water  
 B – he one who is coming after me is mightier than I  
 B' – I am not worthy to carry his sandals  
 A' – He will baptize you with the holy Spirit and fire.
- As a person, Jesus is mightier than John; similarly Jesus' baptism is more powerful than John's.
- <sup>xii</sup> *...sandals*: John professes he is not worthy even to perform for Jesus a service which slaves would routinely perform for their master.
- <sup>xiii</sup> *...holy Spirit and fire*. John concluded his preaching with a play on the symbolism of fluids (see also v.10). His symbolic immersion of repentant Judeans in water (see note 6 above) will be replaced with a judgmental immersion in holy wind (or spirit) and fire by the One who *is coming after*. Now is the time for those who hear to repent and escape judgment against them.
- <sup>xiv</sup> *...winnowing fan*: a hand device used by farmers to toss into the air grains of wheat and its straw. The wind carries away the lighter straw (chaff) while the grain would fall to the threshing floor. The grain was stored and the chaff burned. This image is in the Hebrew scripture (Jeremiah 15:7) and describes God's judgment against Israel. Here, it refers to the judgment at the end-time when the good is separated from the evil, e.g. see 13:30 and 40 and 25:31.

**So What?** Does this description of right relationship (God's justice) maybe cause our eyes glaze over, and we say to ourselves, "yeah, right, maybe in the hereafter?" So, therefore, while we are here in this life, some among us will always and forever be marginalized, out of the loop, less fortunate, and even, within the 2nd and 3rd worlds, many are forever on the very short end of right relationship. How then, does one *prepare the way of the Lord*?

# Community Life



## Our Men and Women in the Service

Please hold these individuals in prayer as we begin the holiday season.

**Ben Batley**, nephew of Angela Nordgren, Army, Texas  
**Lt. Col. Marc E. Czaja**, son of Virginia and Charles Brenneman, USMC, USA  
**Andrew Jennings**, cousin of Virginia Brenneman, Army, Wounded Warrior, USA  
**Jordan P. Lopez**, son of Rene and Linda Lopez, Army, Georgia  
**2nd LT Keefe Murtaugh**, son of Barry and Courtney Murtaugh, USMC, California  
**SFC Jeffrey Puch**, brother of Katie Grund, Army, Korea  
**Robert Schroeder**, son of John and Martha Muno, Army, Iraq  
**L. CPL. Joe Barra**, son of Jim and Cathy Barra, USMC, Afghanistan

Additional submissions may be sent to: [parishcouncil@stannebarrington.org](mailto:parishcouncil@stannebarrington.org).



### COMMUNITY MEAL

First Church of Christ Scientist will host this month's Community Meal on **Thursday, December 9th**, from 5:00-7:00 p.m., at Greencastle/Good Shepherd Manor, 445 East Main Street, Barrington. Parking is available in the back of Greencastle and the First Church parking lot.

Each month a church in the Barrington area hosts a free meal, open to everyone. Most of the meals are a spaghetti dinner with salad, drinks, and dessert. The Community Meal is a volunteer/community-run organization. The meal in February, 2011 will be hosted by St. Anne.

### LOYOLA ACADEMY A CAPPELLA

Interested in holiday carolers for your Christmas party? The Loyola Academy girls' a cappella group, *Nothing But Treble*, would love to sing classic Christmas carols at your holiday event. For more information, email [nbtgirls@gmail.com](mailto:nbtgirls@gmail.com).

### CHRISTMAS CONCERT

John Angotti's Christmas concert tour comes to St. Thomas the Apostle Church, Naperville, on **Thursday, December 16th**, at 7:00 p.m. Special guest artists at the concert are Gary Daigle, and St. Anne's **Theresa Donohoo** and **Rory Cooney**. For more information, visit [www.stapostle.org](http://www.stapostle.org).

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# Community Events and Offerings/Needs

## COMMUNITY EVENTS

**Relevant Radio®.** Talk Radio for Catholic Life in the Archdiocese of Chicago. [www.relevantradio.com](http://www.relevantradio.com).

**Priesthood/college.** St. Joseph College Seminary. Loyola University, Chicago. **Fr. Gerald Walsh**, [gwalsh@luc.edu](mailto:gwalsh@luc.edu) or **773.973.8848**.

**Alzheimer Support Group.** Holy Family, Inverness. **847.202.1294**.

**Support Group for Widowed Persons.** First and third Thursday of the month, 7:00 p.m. Holy Family, Inverness. Call **847.705.9886**.

**Loving Outreach to Survivors of Suicide.** [Catholiccharities.net/loss](http://Catholiccharities.net/loss).

**NAMI.** National Alliance on Mental Illness. [namibarringtonarea.org](http://namibarringtonarea.org).

**Northwest Suburban Young Adult Ministry.** [www.yamnw.org](http://www.yamnw.org).

## COMMUNITY OFFERINGS/NEEDS

**New Year's Eve babysitter available.** Qualified Barrington High School student. Call **847.382.0677**.

**Cleaning lady available.** Parishioner, English-speaking, responsible with excellent references. \$15.00 per hour. Call **847.368.8199**.

**Holiday help available.** Decorating, cleaning, organizing for holiday needs. Parishioner with excellent references. **Donna**, **847.368.8199**.

**Pet sitting available.** While you travel. Parishioner with excellent references. Call **Donna** at **847.368.8199**.

**Rides needed.** Elderly parishioner needs occasional rides to visit disabled daughter. Call **Jill** at Project Hope office, **847.381.5721**.

**Good home needed.** For well-trained, affectionate cat. **847.277.7921**.

DePaul student has expertise with social media for businesses/organizations/individuals. **847.346.6994** or [robertmtodd@gmail.com](mailto:robertmtodd@gmail.com).

**Cleaning lady available.** Honest, responsible cleaning lady to help clean your home. Has references. Call **Izabela** at **224.392.5369**.

**Errand-doer available.** If busy, out of town, or mobility-restricted, Susan can do errands for you. Call **Susan** at **847.381.6901**.

**Caregiver needed.** Loving, live-in caregiver is needed for parishioner, Friday 6:00 p.m. to Sunday 6:00 p.m. Call **Chris** at **847.409.5891**.

**Worker available.** Project Hope client will paint, manage landscape, perform house repair. Call **Ed** at **224.433.0330**. References provided.

**Driving companion/caregiver available.** Call **Bruno** at **847.224.5345**.

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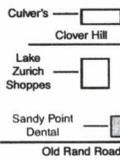
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847.756.4051 youth ministry fax

Monday - Friday: 9:00 A.M. - 5:00 P.M.  
Saturday: 9:00 A.M. - 1:00 P.M.  
Sunday: 9:00 A.M. - 12:30 P.M.

## St. Anne Parish Core Staff:

**Pastor** Fr. Bernie Pietrzak  
[bpietrzak@stannebarrington.org](mailto:bpietrzak@stannebarrington.org)  
847.382.1705

Assistant to the Pastor  
August Link 847.620.3055  
[alink@stannebarrington.org](mailto:alink@stannebarrington.org)

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## Liturgy Schedule

Monday-Friday: 8:15 a.m.  
Saturday: First Saturday: 8:15 a.m.  
Reconciliation: 9:15 a.m. until all are heard  
Mass of Anticipation: 5:15 p.m.  
Sunday: 7:15, 9:00\*, 11:00\* a.m., 5:15 p.m.  
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**Baptism:** Our Baptismal ministry is pleased to help your family prepare for the special event of your child's entrance into our faith community. For those parents who are baptizing their first child, please allow 2 to 3 months in order to attend 2 required Baptism sessions *before* setting the Baptism date. For a subsequent child's baptism, an interview session must be scheduled prior to setting the date. All schedules are done in the parish office. Please call 847.382.5300.

**Marriage:** If you are planning to be married at St. Anne, your preparation process should begin seven months to one year prior to your wedding date. Please call the parish office to secure a date as soon as possible. Membership at St. Anne is *not* a requirement. We look forward to helping you during this time of engagement and preparation for the vocation of Christian marriage.

**First Eucharist and First Reconciliation:** These sacraments are celebrated in the second grade. Candidates must complete the required preparation program. Please call the REP office at 847.620.3068.

**Confirmation:** This sacrament is celebrated in high school. Candidates must be registered parishioners and complete the required preparation program. Please call 847.620.3072.

**Reconciliation:** Saturdays 9:15 a.m. until all are heard or by appointment.

**Registration:** To enter into our faith community as a member of St. Anne parish, please plan to attend an information and registration session at 9:30 a.m. in the Hospitality Room, followed by the 11:00 a.m. Mass in church, on the **1st Sunday of the month**. For further information, call the Rectory office at 847.382.5300.

**\*REGISTRATION WILL BE ON SUNDAY, JANUARY 2ND\***