reality depoise and General. The floring particular forms of the property of the next now.

CHAPTER VIII—Continued.
Certain facts were clear-to remain meant death, torture for him if they death all are, and worse than death all reality and the said slowly, "although it am now come that the property of the property of the said slowly, "although it am now come that the property of the said slowly, "although it am now come that the property of the said slowly, "although it am now come that the property of the said slowly, "although it am now come that the property of the said slowly, "although it am now come that the property of the



He Clasped a Child. blowing steadily across the flat from the river, and they were surely invisible against the background of the land of passing his feet with exceeding care. The earth was hard-posted and weald leave little truit; there were no invest, so dead grain to reach. Beyond the protection afferded by the stage he felt the full sweep of the wind and permitted her hand to read lower on one are so that he could leave about save clearly. She had not even seemed, ulthough he had the the wealth upon he from seemed, although he had the weath upon he from

GO BE CONTINUED.

Gueen Elizabeth Opened It.

In consection with Granville BarEar's production of "Twelfth Might."

Elizabeth of the Continue of the Middle Temple, opened by Gueen Elizabeth in person in 1876, "Twelfth Night" was noted at Christman, 1981, and there is a strong probability that Shakespear's Historian, 1981, and there is a strong probability that Shakespear's historian plays and the healt of the Continue of the Strange of the Continue of the Strange, and the healt of Geny's Ins can also date to have writtened a contamporary Shakespeare production, "A Consery of Enpears production," A Consery of Enpears production, "A Consery of Enpears production," A Consery of Enpears production, "A Consery of Enpears production," A Consery of Enpears production, "A Consery of Enpears production," A Consery of EnJavian Chronicks.

Do the Wicked Continue Sinning After Death?

B-REV. L. H. RALBTON

TEXT—"He that is unrighteous, let him do unrighteousness still: and he that is dithy, let him be made fifthy still had he that is righteous, let him do righteousness still: and he that is holy, let him be made holy still.' Rev. 21:11, A. R. V.



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North Bangor, N. Y. — "As I bree was the control of the control of



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